



**COUNTY SERVICE AREA 79**

San Bernardino County Government Center  
385 N. Arrowhead Ave., San Bernardino, CA 92415-0110  
909-387-4833

**SPECIAL ADVISORY COMMITTEE MEETING AGENDA**

**With**

**RUNNING SPRINGS WATER AGENCY**

Wednesday, July 17, 2019

Time: 2:00 p.m.

**Location:**

Running Springs Water District  
31242 Hilltop Blvd, Running Springs, CA 92382

**1. CALL TO ORDER AND FLAG SALUTE**

**2. INTRODUCTIONS**

**3. DISCUSSION ITEMS:**

- a. Discuss annexation of CSA 79 by Running Springs Water Agency

**4. NEW BUSINESS**

- a.

**5. ACTION ITEMS:**

- a. Possible recommendations to Supervisor Rutherford

**6. PUBLIC COMMENT:** Under this item, any member may address the Commission. No action can be taken on subjects not on the agenda. Each speaker is requested to limit his or her remarks to three (3) minutes.

**7. ADJOURNMENT**