

RUNNING SPRINGS WATER DISTRICT A MULTI-SERVICE INDEPENDENT SPECIAL DISTRICT 31242 Hilltop Boulevard • P.O. Box 2206

Running Springs, CA 92382

TO: BOARD OF DIRECTORS DATE POSTED: MARCH 3, 2017

RE: SPECIAL BOARD MEETING FROM: BOARD SECRETARY

A Special Meeting of the Board of Directors of the Running Springs Water District will be held on Wednesday, March 8, 2017, at the hour of 9:00 A.M. at the District Office located at 31242 Hilltop Boulevard, Running Springs, California. This agenda was posted prior to 9:00am on March 7, 2017 at the Running Springs Water District Office and Website.

The Board may take action on any item on the agenda, whether listed as an action item or as an information item.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Joan C. Eaton, Board Secretary at (909) 867-2766 at least 48 hours before the meeting, if possible.

Copies of documents provided to members of the Board for discussion in open session may be obtained from the District at the address indicated above.

AGENDA

- 1. Call Meeting to Order and Pledge of Allegiance
- 2. Recognize and Hear from Visitors / Public Comment This portion of the agenda is reserved for the public to make comments on matters within the jurisdiction of the Running Springs Water District that are **not on the agenda**. The Board, except to refer the matter to staff and/or place it on a future agenda, may take no action. It is in the best interest of the person speaking to the Board to be concise and to the point. A time limit of five minutes per individual will be allowed. Any person wishing to comment on an item that is on the agenda is requested to complete a request to speak form prior to the item being called for consideration or to raise their hand and be recognized by the Board President.
- 3. Approval of Consent Items The following consent items are expected to be routine and non-controversial and will be acted on at one time without discussion unless an item is withdrawn by a Board Member for questions or discussion. Any person wishing to speak on the consent agenda may do so by raising his/her hand and being recognized by the Board President.
 - A. Consider Adopting Resolution No. 02-17, Fixing and Levying Fire Suppression Availability Charges for Fiscal Year 2017-2018 Page 3

- B. Consider Adopting Resolution No. 03-17, Fixing Sewer Standby or Availability Charges for Fiscal Year 2017-2018 Page 4
- C. Consider Adopting Resolution No. 04-17, Fixing Water Standby or Availability Charges for Fiscal Year 2017-2018 Page 6
- D. Ratify February 2017 Expenditures Page 8
- 4. Action Items The following action items will be considered individually and each **require a motion** by the Board of Directors for action.
 - A. Discussion and Possible Adoption of Resolution No. 05-17 Recommending Consolidated Election for Governing Board Members with Statewide General Elections and Approving Rescheduling of Such Elections from Odd-Year to Even-Year Elections Commencing with the 2017 Election. Page 14 (Presenter: Ryan Gross, General Manager)
- 5. Information Items The following information items do not require any action by the Board of Directors and are for informational purposes only.
 - A. Draft fiscal year 2017/18 Fire and Ambulance Department Budgets Page 21 (Presenters: Finance Committee, Ryan Gross, General Manager & George Corley, Fire Chief)

| B. | Article on Apple Valley Fire Protection District | Page 73 |
|----|--|---------|
| C. | BB&K Article on E-Communications | Page 76 |
| D. | Water Production & Precipitation Report | Page 79 |

- 6. Closed Session
 - A. Conference With Legal Counsel Anticipated Litigation. Significant Exposure to litigation pursuant to Paragraph (2) of subdivision (d) of Section 54956.9. Number of cases: One

7. Open Session

- A. The Board and/or Legal Counsel will report any action taken in closed session.
- 8. General Manager's Report
- 9. Report from Legal Counsel
- 10. Board Member Comments
- 11. Meeting Adjournment

Upcoming Meetings:

Regular Board Meeting will be adjourned from March 15, 2017 to March 29, 2017 at 9:00 am

RESOLUTION NO. 02-17

RESOLUTION OF THE BOARD OF DIRECTORS OF THE RUNNING SPRINGS WATER DISTRICT FIXING AND LEVYING FIRE SUPPRESSION AVAILABILITY CHARGES FOR FISCAL YEAR 2017-18

WHEREAS, on March 11, 1980, this Board of Directors adopted Ordinance No. 9 determining and proposing for approval by the voters of this District an annual tax, called an availability charge, for fire suppression service in an amount not to exceed \$65.00 per unit of benefit, beginning in fiscal year 1980-81, pursuant to Sections 53970-53980 of the California Government Code as those sections then existed; and

WHEREAS, on November 4, 1980, more than two-thirds of the voters of Running Springs Water District who voted on the proposition approved the District's Ordinance No. 9, establishing the annual fire suppression availability charge beginning in fiscal year 1980-81; and

WHEREAS, the Board finds it necessary to set the amount at the maximum of \$65.00; and

WHEREAS, pursuant to Section 53977 of the California Government Code as it then existed, this Board may levy fire suppression availability charges only in an amount which does not exceed the estimated annual cost of fire suppression services; and

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Running Springs Water District as follows:

1. This Board of Directors does hereby affix and levy fire suppression availability charges for fiscal year 2017-18 in the amount of \$65.00 per unit of benefit.

2. Units of benefit assigned to each improved lot or parcel within the District shall be determined in accordance with the District's Ordinance No. 9.

3. Fire suppression availability charges for fiscal year 2017-18 shall be billed on the San Bernardino County tax roll.

4. Said availability charge is due and payable in two installments on the same due dates as the San Bernardino County property tax bill installments.

ADOPTED this 8th day of March 2017.

Ayes: Noes: Abstentions: Absent:

ATTEST:

President, Board of Directors Running Springs Water District

Secretary of the Board of Directors Running Springs Water District

RESOLUTION NO. 03-17

RESOLUTION OF THE BOARD OF DIRECTORS OF THE RUNNING SPRINGS WATER DISTRICT FIXING SEWER STANDBY OR AVAILABILITY CHARGES FOR FISCAL YEAR 2017-18

WHEREAS, Section 31104 of the California Water Code authorizes the Running Springs Water District to fix, on or before the first day of July of each year, a sewer standby or availability charge not to exceed ten dollars (\$10) per acre per year for each parcel of land in the District that is larger than one acre, and ten dollars (\$10) per year for each parcel of land in the District that is smaller in size than one acre, whether sewer service is used or not;

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Running Springs Water District as follows:

1. This Board of Directors finds and determines that sewer is made available by the District to all lots and parcels of land within the District, as shown by the County Assessor's Parcel Map Books, provided that:

1.01 Lots that have been determined by the County to be unbuildable, as documented by written verification from the County to the District, will be exempt from availability charges.

1.02 Certain half $(\frac{1}{2})$ lots that have been combined, for the purpose of assessment, into a maximum equivalent of one and one-half $(\frac{1}{2})$ lots by the County of San Bernardino Assessor's Office will be treated as a single lot or parcel for purposes of availability charges.

1.03 Certain improved property where lots/parcels have been combined, by County lot merger, into one (1) assessor parcel number, and where a single structure that is connected to and using the District's sewer system is built across lot lines, and where the remaining portions of land do not meet the County of San Bernardino's building site requirements, will be treated as a single lot or parcel for the purposes of availability charges. Request(s) for this exemption must be made in writing to the District prior to July 1, 2017. A surveyed plot map showing the relationship of the structure to the lot lines or lot merger documents from the County must also be submitted with the request.

2. This Board of Directors does hereby fix sewer standby or availability charges for the fiscal year 2017-18 as follows:

2.01 For unimproved parcels of land one acre or larger in size, such charges shall be in the amount of ten dollars (\$10) for the first acre, and a prorated amount for any additional acreage rounded to the nearest one-tenth of an acre, if any portion of the parcel is within 200 feet of a sewer main of the District's sewer system; and in the amount of four dollars (\$4) for the first acre, and a prorated amount for any additional acreage rounded to the nearest one-tenth of an acre, if no portion of the parcel is within 200 feet from such sewer main.

2.02 For unimproved lots or parcels of land smaller in size than one acre, such charges shall be in the amount of ten dollars (\$10) for each lot or parcel if any portion thereof is within 200 feet of a sewer main of the District's system, and in the amount of four dollars (\$4) for each such parcel or lot if no portion thereof is within 200 feet from such sewer main.

2.03 For parcels of land within the District that are connected to the District's public sewer system, and each connected improvement is receiving the monthly unit sewer service charge, no availability charge will be levied.

2.04 For parcels of land within the District that are not connected to and using the District's public sewer system, and where each connected improvement is not receiving the monthly unit sewer service charge at the time the sewer availability charge invoices are mailed, such parcels shall be considered unimproved and shall be subject to the availability charge.

3. Availability charges shall be due and payable immediately and if not paid by July 1, 2017, a six percent (6%) late payment charge shall be added to the delinquent amount. The amount of any unpaid availability charge plus late payment charge shall be added to the tax roll, and shall constitute a lien on that land.

On or before August 1, 2017, the Secretary of the Board of Directors shall furnish in writing to the County Auditor a description of each and every parcel of land within the District upon which an availability charge remains unpaid, together with the amount of said unpaid charges plus late payment charge on each said parcel of land.

ADOPTED this 8th day of March 2017.

Ayes: Noes: Abstentions: Absent:

ATTEST:

President, Board of Directors Running Springs Water District

Secretary of the Board of Directors Running Springs Water District

RESOLUTION NO. 04-17

RESOLUTION OF THE BOARD OF DIRECTORS OF THE RUNNING SPRINGS WATER DISTRICT FIXING WATER STANDBY OR AVAILABILITY CHARGES FOR FISCAL YEAR 2017-18

WHEREAS, Section 31032.1 of the California Water Code authorizes the Running Springs Water District to fix, on or before the first day of July of each year, a water standby or availability charge not to exceed thirty dollars (\$30) per acre per year for each parcel of land in the District larger than one acre, and thirty dollars (\$30) per year for each parcel of land in the District smaller in size than one acre, to which water is made available for any purpose by the District, whether the water is actually used or not;

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Running Springs Water District as follows:

1. This Board of Directors finds and determines that water is made available by the District to all lots and parcels of land within the District, as shown by the County Assessor's Map Book, provided that:

1.01 Lots that have been determined by the County to be unbuildable, as documented by written verification from the County to the District, will be exempt from availability charges.

1.02 Certain half $(\frac{1}{2})$ lots that have been combined, for the purpose of assessment, into a maximum equivalent of one and one-half $(\frac{1}{2})$ lots by the County of San Bernardino Assessor's Office will be treated as a single lot or parcel for purposes of availability charges.

1.03 Certain improved property where lots/parcels have been combined, by County lot merger, into one (1) assessor parcel number, and where a single structure that is connected to and using the District's water and sewer system is built across lot lines, and where the remaining portions of land do not meet the County of San Bernardino's minimum building site requirements, will be treated as a single lot or parcel for the purposes of availability charges. Request(s) for this exemption must be made in writing to the District prior to July 1, 2017. A surveyed plot map showing the relationship of the structure to the lot lines or lot merger documents from the County must also be submitted with the request.

2. This Board of Directors does hereby fix water standby or availability charges for the fiscal year 2017-18 as follows:

2.01 For unimproved parcels of land one acre or larger in size, such charges shall be in the amount of thirty dollars (\$30) for the first acre, and a prorated amount for any additional acreage rounded to the nearest one-tenth of an acre, if any portion of the parcel is within 200 feet of a water main of the District's water system; and in the amount of twelve dollars (\$12) for the first acre, and a prorated amount for any additional acreage rounded to the nearest one-tenth of an acre, if no portion of the parcel is within 200 feet from such water main.

2.02 For unimproved lots or parcels of land smaller in size than one acre, such charges shall be in the amount of thirty dollars (\$30) for each lot or parcel, if any portion thereof is within 200 feet of a water main of the District's system, and in the amount of twelve dollars (\$12) for each such parcel or lot, if no portion thereof is within 200 feet from such a water main.

2.03 For parcels of land within the District that have a water service connection from the District, no water availability charge will be levied provided that the service has not been disconnected at the time the availability charge invoices have been mailed.

2.04 For parcels of land within the District that do not have a water service connection from the District, or where the service is disconnected at the time the availability charge invoices are mailed, such parcels shall be considered unimproved and shall be subject to the availability charge.

3. Availability charges shall be due and payable immediately and if not paid by July 1, 2017, a six percent (6%) late payment charge shall be added to the delinquent amount. The amount of any unpaid availability charge plus late payment charge shall be added to the tax roll, and shall constitute a lien on that land.

On or before August 1, 2017, the Secretary of the Board of Directors shall furnish in writing to the County Auditor a description of each and every parcel of land within the District upon which an availability charge remains unpaid, together with the amount of said unpaid charges plus late payment charge on each said parcel of land.

ADOPTED this 8th day of March 2017.

Ayes: Noes: Abstentions: Absent:

ATTEST:

President, Board of Directors Running Springs Water District

Secretary of the Board of Directors Running Springs Water District

RUNNING SPRINGS WATER DISTRICT

MEMORANDUM

DATE: March 8, 2017

TO: Board of Directors

FROM: Ryan Gross, General Manager

SUBJECT: RATIFY EXPENDITURES

RECOMMENDED BOARD ACTION

It is recommended that the Board of Directors review the attached accounts payable check register and ratify the District's February 2017 expenditures.

REASON FOR RECOMMENDATION

Each month staff presents the monthly check register and recommends that the Board of Directors ratify the District's expenditures.

BACKGROUND INFORMATION

Attached is a list of expenditures for February 2017.

FISCAL INFORMATION

Refer to attached accounts payable check register.

ATTACHMENTS

Attachment 1 – Accounts Payable Check Register for February 2017

Running Springs Water District Accounts Payable Checks Febuary 2017

| Vendor Name | Description | Date | Invoice Amount | Check Number | Check Amount |
|---|--|----------|----------------|--------------|--------------|
| 2 Hot Uniforms inc | Uniform Purchase | 02/16/17 | 369.00 | 100229 | 1,050.84 |
| | Battalion Chief Class A Uniform | 02/16/17 | 681.84 | 100229 | |
| | Safety Boots | 02/27/17 | 215.50 | 100259 | 230.59 |
| | Name Plate Houser | 02/27/17 | 15.09 | 100259 | |
| Air Cycle Corporation | Vapor Shield Stand | 02/16/17 | 86.42 | 100230 | 86.42 |
| Airgas Inc. | Large Helium | 02/16/17 | 40.76 | 100231 | 40.76 |
| American Family Life Assurance Company of C | ColunAdditional Insurance Premiums | 02/02/17 | 924.99 | 100182 | 924.99 |
| | Additional Insurance | 02/27/17 | 616.66 | 100260 | 616.66 |
| Ameripride Services, Inc | Cleaning Supplies | 02/02/17 | 238.40 | 100198 | 238.40 |
| Bacon/Wagner Excavating, Inc. | Hauling Waste Solids | 02/16/17 | 1,210.00 | 100232 | 1,210.00 |
| Barbara Anne Sanders-Spiering | Miscellaneous Supplies | 02/02/17 | 7.55 | 100191 | 35.00 |
| | Miscellaneous Supplies | 02/02/17 | 27.45 | 100191 | |
| Big Bear Electric | repair float circuit at SLS 5 | 02/27/17 | 995.48 | 100261 | 995.48 |
| BURR Group Inc. | Trash Service | 02/02/17 | 174.01 | 100183 | 174.01 |
| | Trash Service and Load | 02/02/17 | 319.44 | 100199 | 745.36 |
| | Trash Service & Load | 02/02/17 | 425.92 | 100199 | |
| | Load Sludge Box | 02/16/17 | 750.00 | 100233 | 750.00 |
| California Computer Options Inc | Computer Service | 02/08/17 | 95.90 | 100209 | 95.90 |
| | March network Monitoring | 02/27/17 | 2,075.00 | 100262 | 2,075.00 |
| California Water Environment Association | Grade 2 Collection System Maintenance | 02/16/17 | 88.00 | 100234 | 88.00 |
| CalPERS | Health insurance premiums | 02/02/17 | 18,998.61 | DFT0000336 | 18,998.61 |
| | Retirement Contributions for ppe 1/30/17 | 02/02/17 | 22,053.66 | DFT0000372 | 22,053.66 |
| | Unfunded Accrued Liability | 02/07/17 | 35,380.73 | DFT0000338 | 35,380.73 |
| | Payroll Retirement Contributions | 02/16/17 | 21,851.17 | DFT0000343 | 21,851.17 |
| | Retirement from Payroll 2/13/17 | 02/16/17 | 21,851.37 | DFT0000371 | 21,851.37 |
| Canon | Monthly Service Fee | 02/27/17 | 363.93 | 100263 | 363.93 |
| Charter Communitcations | Telephone and Internet | 02/16/17 | 645.16 | 100235 | 936.35 |
| | Telephone and internet | 02/16/17 | 186.22 | 100235 | |
| | Telephone and Internet | 02/16/17 | 104.97 | 100235 | |
| Citibank, N.A. | Home Depot purchases | 02/08/17 | 251.92 | 100210 | 251.92 |
| | Staples -Office Supplies | 02/27/17 | 170.94 | 100264 | 535.03 |
| | STAPLES ORDER | 02/27/17 | 167.51 | 100264 | |
| | Office Supplies | 02/27/17 | 196.58 | 100264 | |
| Clinical Laboratory of San Bernardino | Water Samples | 02/16/17 | 1,981.00 | 100236 | 3,722.00 |
| | Wastewater Samples | 02/16/17 | 1,741.00 | 100236 | |
| ConFire JPA | Services from Oct-Dec 2016 | 02/27/17 | 12,599.77 | 100265 | 12,599.77 |
| Consolidated Electrical Distributors, Inc | Parts | 02/08/17 | 563.30 | 100211 | 563.30 |
| County of San Bernardino | Dump Loads | 02/02/17 | 42.69 | 100200 | 42.69 |
| | Lien Release 2508 Deep Creek Dr. | 02/16/17 | 21.00 | 100237 | 21.00 |
| | Monthly Assessor Parcel | 02/16/17 | 4.00 | 100238 | 4.00 |
| | Lien Release | 02/27/17 | 21.00 | 100266 | 42.00 |
| | Lien Release | 02/27/17 | 21.00 | 100266 | |
| Crafton Hills College | ACLS Provider Cards | 02/27/17 | 100.00 | 100267 | 100.00 |
| Crestline-Lake Arrowhead Water Agency | Purchased Water | 02/02/17 | 13,619.14 | 100184 | 13,619.14 |
| Dixi Willemse | Reimbursement Claim | 02/16/17 | 55.00 | 100239 | 81.32 |

| Vendor Name | Description | Date | Invoice Amount | Check Number | Check Amount |
|--|---|----------|----------------|--------------|--------------|
| Dixi Willemse | Reimbursement Claim | 02/16/17 | 26.32 | 100239 | 81.32 |
| Don's Auto Supply 2 Inc. | Miscellaneous Auto Parts | 02/08/17 | 238.97 | 100212 | 238.97 |
| Employment Development Department | Liability for EDD | 02/27/17 | 197.00 | 100268 | 197.00 |
| Frontier Communications | Telephone | 02/02/17 | 53.25 | 100192 | 106.36 |
| | Telephone | 02/02/17 | 53.11 | 100192 | |
| | Telephone | 02/08/17 | 52.93 | 100213 | 52.93 |
| | Telephone | 02/16/17 | 144.08 | 100240 | 193.74 |
| | Telephone | 02/16/17 | 49.66 | 100240 | |
| | Telephone- LS5 | 02/27/17 | 49.67 | 100269 | 323.85 |
| | Scada Line | 02/27/17 | 98.84 | 100269 | |
| | Telephone | 02/27/17 | 69.17 | 100269 | |
| | Telephone | 02/27/17 | 53.06 | 100269 | |
| | Telephone | 02/27/17 | 53.11 | 100269 | |
| George Corley | Reimbursement Claim | 02/27/17 | 781.09 | 100270 | 781.09 |
| Grant E. Foraker | Comet / Comet Anywhere Subscriptions | 02/08/17 | 991.30 | 100214 | 991.30 |
| Haz Mat Trans, Inc. | Wo# 82024 | 02/02/17 | 1,200.00 | 100201 | 1,200.00 |
| | Work ORder # 82483 | 02/02/17 | 1,725.00 | 100201 | 2,425.00 |
| | Work Order # 80585 | 02/16/17 | 700.00 | 100241 | 2,423.00 |
| Inland Desert Security & Communications | Answeing Service | 02/16/17 | 100.20 | 100241 | 100.20 |
| Inland Empire Health Plan | Incorrect Payment | 02/16/17 | 222.62 | 100242 | 222.62 |
| | NaOCI for MBR cleaning | 02/02/17 | 678.23 | 100243 | 678.23 |
| Inter Valley Pool Supply, Inc. Kent Jenkins | Reimbursement Claim | | | 100202 | 1,372.86 |
| L.N. Curtis & Sons | Carbon Shield | 02/16/17 | 1,372.86 | 100244 | 1,372.80 |
| | | 02/08/17 | | | 188.00 |
| | Ratchet Susp System For Wild Fire Helmets | 02/08/17 | 30.52 | 100215 | 250.00 |
| Lake Arrowhead Construction Inc | unit 75 plow frame repair | 02/08/17 | 250.00 | 100216 | 250.00 |
| Liberty Composting Inc | Tipping Fees | 02/16/17 | 500.80 | 100245 | 500.80 |
| Life-Assist, Inc | Ambulance Supplies | 02/08/17 | 1,574.58 | 100217 | 1,574.58 |
| | All Purpose Sponge | 02/16/17 | 13.42 | 100246 | 13.42 |
| Lincoln National Life Insurance Company | Life Insurance Premiums | 02/02/17 | 1,158.06 | 100185 | 1,158.06 |
| | Life Insurance Premiums | 02/27/17 | 1,158.06 | 100271 | 1,158.06 |
| Linda Mayfield | Notary Reimbursement Claim | 02/02/17 | 97.24 | 100193 | 97.24 |
| | Reimbursement Claim | 02/08/17 | 926.10 | 100218 | 926.10 |
| | Reimbursement Claim | 02/16/17 | 440.00 | 100247 | 440.00 |
| MCI | Long Distance | 02/02/17 | 47.90 | 100203 | 47.90 |
| Metropolitan Life Insurance Company | Vision Insurance Premium | 02/02/17 | 172.74 | 100186 | 172.74 |
| | Vision Insurance Premiums | 02/27/17 | 172.74 | 100272 | 172.74 |
| Mike Scotti | Vehicle maintenance Costs | 02/08/17 | 38.76 | 100219 | 38.76 |
| Myers-Stevens & Toohey Co. Inc | Disability Premiums | 02/08/17 | 206.00 | 100220 | 206.00 |
| Neofunds By Neopost | Postage Machine Funds | 02/27/17 | 2,000.00 | 100273 | 2,000.00 |
| Nestle Waters North America | Drinking Water | 02/02/17 | 57.05 | 100204 | 57.05 |
| Nick Nikas | Reimbursement Claim | 02/27/17 | 449.69 | 100274 | 449.69 |
| Nuckles Oil Company, Inc | fuel | 02/08/17 | 3,682.98 | 100221 | 3,682.98 |
| | Fuel | 02/27/17 | 4,019.64 | 100275 | 4,019.64 |
| One Stop Landscape Supply | Bio Solids Disposal; One Stop | 02/02/17 | 901.80 | 100205 | 901.80 |
| Patricia A. Monical | Jan Office Maintenance | 02/02/17 | 470.00 | 100206 | 470.00 |
| | Cleaning Supplies | 02/08/17 | 88.55 | 100222 | 88.55 |
| | Cleaning Supplies | 02/16/17 | 88.31 | 100248 | 88.31 |
| Premier Access Insurance Company | Dental Insurance Premium | 02/02/17 | 1,172.03 | 100187 | 1,172.03 |
| | Dental Insurance Premiums | 02/27/17 | 1,172.03 | 100276 | 1,172.03 |
| Priority Neopost | Half Tape | 02/16/17 | 60.23 | 100249 | 60.23 |

| Vendor Name | Description | Date | Invoice Amount | Check Number | Check Amount |
|---|------------------------------------|----------|----------------|--------------|--------------|
| Priority Neopost | Lease payment | 02/27/17 | 385.58 | 100277 | 385.58 |
| Refuge Treatment Center | Customer Refund | 02/16/17 | 12.38 | 100250 | 12.38 |
| Rim Forest Lumber Company, Inc. | Miscellaneous Supplies | 02/02/17 | 74.87 | 100194 | 74.87 |
| Robert Aberg | Reimbursement Claim | 02/02/17 | 301.99 | 100195 | 301.99 |
| Roger E. Fox, M.D. | Dot Exams | 02/08/17 | 70.00 | 100223 | 70.00 |
| Rogers Anderson Malody & Scott LLP | Consultanting fees | 02/27/17 | 3,001.50 | 100278 | 3,001.50 |
| Ryan Gross | Remaining Balance of Gym Allowance | 02/16/17 | 35.00 | 100251 | 35.00 |
| San Bernardino County Fire Chiefs Association | , | 02/27/17 | 105.00 | 100279 | 105.00 |
| San Bernardino County Special Districts Dep | · · · | 02/08/17 | 35.00 | 100224 | 35.00 |
| Sensus USA Inc | Annual Support | 02/16/17 | 1,736.78 | 100252 | 1,736.78 |
| Southern California Edison Company | Electricity | 02/02/17 | 515.58 | 100188 | 4,889.57 |
| | Electricity | 02/02/17 | 421.48 | 100188 | ., |
| | Electricity | 02/02/17 | 465.64 | 100188 | |
| | Electricity | 02/02/17 | 233.13 | 100188 | |
| | Electricity | 02/02/17 | 77.24 | 100188 | |
| | · · · · · | · · · · | | | |
| | Electricity | 02/02/17 | 189.32 | 100188 | |
| | Electricity | 02/02/17 | 1,215.27 | 100188 | |
| | Electricity | 02/02/17 | 138.86 | 100188 | |
| | Electricity | 02/02/17 | 409.85 | 100188 | |
| | Electricity | 02/02/17 | 114.76 | 100188 | |
| | Electricity | 02/02/17 | 134.72 | 100188 | |
| | Electricity | 02/02/17 | 246.69 | 100188 | |
| | Electricity | 02/02/17 | 727.03 | 100188 | |
| | Electricity | 02/02/17 | 51.92 | 100196 | 3,516.37 |
| | Electrciity | 02/02/17 | 88.98 | 100196 | |
| | Electricity | 02/02/17 | 408.79 | 100196 | |
| | Electricity | 02/02/17 | 386.24 | 100196 | |
| | Electrciity | 02/02/17 | 266.60 | 100196 | |
| | Electricity | 02/02/17 | 199.65 | 100196 | |
| | Electricity | 02/02/17 | 113.34 | 100196 | |
| | Electricity | 02/02/17 | 988.92 | 100196 | |
| | Electricity | 02/02/17 | 371.51 | 100196 | |
| | Electricity | 02/02/17 | 276.04 | 100196 | |
| | Electricity | 02/02/17 | 121.19 | 100196 | |
| | Electricity | 02/02/17 | 50.68 | 100196 | |
| | Electricity | 02/02/17 | 192.51 | 100196 | |
| | Electricity | 02/08/17 | 236.72 | 100225 | 247.41 |
| | Electricity | 02/08/17 | 10.69 | 100225 | |
| | Electricity | 02/16/17 | 6,566.23 | 100253 | 6,566.23 |
| Southern California Gas Company | Gas Billing | 02/08/17 | 419.32 | 100226 | 874.31 |
| | Gas Billing | 02/08/17 | 454.99 | 100226 | |
| | Gas Billing | 02/16/17 | 375.86 | 100254 | 864.25 |
| | Gas Billing | 02/16/17 | 460.62 | 100254 | |
| | Gas Billing | 02/16/17 | 27.77 | 100254 | |
| Superior Automotive Warehouse, Inc. | Miscellaneous Auto parts | 02/08/17 | 273.50 | 100227 | 721.53 |
| | Miscellaneous Auto Supplies | 02/08/17 | 448.03 | 100227 | |
| Terminix International Company LP | Pest Control | 02/02/17 | 43.00 | 100207 | 43.00 |
| Trevor Miller | Reimbursement Claim | 02/27/17 | 18.00 | 100280 | 18.00 |
| Tyler Technologies, Inc | Utilites Setup | 02/02/17 | 1,250.00 | 100189 | 1,250.00 |
| | Bill Compare- Kashif Riaz | 02/16/17 | 625.00 | 100255 | 625.00 |

| Vendor Name | Description | Date | Invoice Amount | Check Number | Check Amount |
|--|----------------------------------|----------|----------------|--------------|--------------|
| Underground Service Alert of Southern California | New Dig Tickets | 02/02/17 | 15.00 | 100197 | 15.00 |
| Verizon Wireless Services LLC | Cell Phone | 02/16/17 | 210.17 | 100256 | 210.17 |
| Visa | Visa Charges | 02/02/17 | 677.48 | 100190 | 977.47 |
| | Seminar | 02/02/17 | 299.99 | 100190 | |
| | VIsa card purchase, | 02/02/17 | 795.00 | 100208 | 1,032.74 |
| | VIsa Charges | 02/02/17 | 237.74 | 100208 | |
| | Sight Tube | 02/08/17 | 81.26 | 100228 | 939.16 |
| | Fire Supplies | 02/08/17 | 857.90 | 100228 | |
| | Visa Purchases | 02/16/17 | 124.99 | 100257 | 329.70 |
| | Diesel fuel gauge | 02/16/17 | 204.71 | 100257 | |
| York Insurance Services Group Inc., -CA | Workers Compensation | 02/27/17 | 6.47 | 100281 | 6.47 |
| York Risk Services Group, Inc | January 2017 Administration Fees | 02/16/17 | 112.00 | 100258 | 112.00 |
| Zenner Performance Meter, Inc | Replacement Lids | 02/27/17 | 523.49 | 100282 | 523.49 |

Totals

| Payment Type | Payable Count | Payment Count | Payment | |
|----------------|------------------|------------------|------------|--|
| Regular Checks | 153 | 101 | 101,751.35 | |
| Manual Checks | 0 | 0 | 0.00 | |
| Voided Checks | 0 | 0 | 0.00 | |
| Bank Drafts | 5 | 6 | 98,284.37 | |
| EFT's | 0 | 0 | 0.00 | |
| Totals | 158 | 107 | 200,035.72 | |

| | Running Springs Water Distric | t |
|-----------|-----------------------------------|---------|
| | First Mountain Bank Visa Transact | tions |
| | February 2017 | |
| | Description | Amount |
| Bobroff | Fuel Gauge | 204.71 |
| Eaton | Fred Pryor- Seminar -Nicassio | 299 |
| Ellsberry | Sight Tubes | 81.26 |
| Gross | Antivirus - Gm Laptop | 58.47 |
| | BC Enviro. Engin Membership | 200 |
| | AWWA Membership | 420 |
| Hall | Fuel | 49.99 |
| | Fuel | 75 |
| Miller | The Home Depot-Supplies | 103.63 |
| | UHMW Bushings-Paypal | 300 |
| | UHMW Bushings-Paypal | 495 |
| | Engine Switch | 22.99 |
| | The Home Depot-Supplies | 111.12 |
| Vasquez | Firefighter Supplies | 857.9 |
| | TOTAL AMOUNT DUE | 3279.07 |

RUNNING SPRINGS WATER DISTRICT

MEMORANDUM

- **DATE:** March 8, 2017
- **TO: Board of Directors**
- FROM: Ryan Gross, General Manager
- SUBJECT: DISCUSSION AND POSSIBLE ADOPTION OF RESOLUTION NO. 05-17 RECOMMENDING CONSOLIDATED ELECTION FOR GOVERNING BOARD MEMBERS WITH STATEWIDE GENERAL ELECTIONS AND APPROVING THE RESCHEDULING OF SUCH ELECTIONS FROM ODD-YEAR TO EVEN-YEAR ELECTIONS COMMENCING WITH THE 2017 ELECTION

RECOMMENDED BOARD ACTION

Consider adoption of Resolution No. 05-17; Recommending Consolidated Election for Governing Board Members with Statewide General Elections and Approving the Rescheduling of Such Elections from Odd-Year to Even-Year Elections Commencing with the 2017 Election.

REASON FOR RECOMMENDATION

SB 415 requires the District's elections to change to even years effective January 2018 if the District's elections show a participation at least 25% less than the average turnout during the last four statewide general elections. The voter turnout in November 2016 was 87.15% and in November 2009 voter turnout was 20.05%.

Also, please refer to attached letter from the Clerk of the Board of Supervisors.

BACKGROUND INFORMATION

SB 415 becomes effective January 1, 2018; it requires subject public agencies to either (i) officially change their election date by no later than January 1, 2018, or (ii) adopt a plan by January 1, 2018, to eventually change their election date by no later than the November 8, 2022 Statewide General Election.

Currently, the District's regular elections are held in November of odd-numbered years and do not comply with the requirements set forth by SB 415. Historically, elections held in odd-numbered years have resulted in lower voter turnout and higher expenses to the District.

SB 415 and Elections Code Sections 1303(b) and 10505(d) require the District to adopt a resolution requesting the change to the statewide general election in even numbered years

and requires the District to submit the adopted resolution for approval to the County of San Bernardino Board of Supervisors at least 240 days before the next District regular election date.

The due date to submit the approved resolution to the San Bernardino County Board of Supervisors is March 12, 2017. Staff notes that while SB 415 allows "political subdivisions" (which includes cities, counties, school districts, etc.) to move their regular election to either the June statewide primary election or November statewide general election to comply, Elections Code Section 1303(b), which applies particularly to special districts, only authorizes the District to move its regular election to the November statewide general election.

State law also authorizes the District to extend the terms of office for current Board Members in order to match their terms with the changed election dates. Approval of Resolution No. 05-17 will extend the term of office to November 2018 for current Board Members with terms expiring in November 2017, and will extend the term of office to November 2020 for current Board Members with terms expiring in Novembers with terms expiring in November 2018 and November, 2019. Board Members elected to new terms in November 2018 and November, 2020 and in all future elections will serve standard four year terms.

If approved by the Board of Supervisors, the seats held by Directors Ayers, Bennett, Grabow and Mackzum (to fill remaining two years of former Director Brittain's term) will be up for election in 2018 instead of 2017 and the seats held by Directors Terry and Mackzum will be up for election in 2020 instead of 2019. This change will also likely result in ongoing cost savings to the District and would potentially allow for increased voter participation and decreased election costs.

If the Board of Directors approve Resolution No. 05-17, a certified copy of the resolution will be submitted to the San Bernardino County Board of Supervisors for approval.

If the Board does not choose to reschedule the elections from odd-year to even-year elections commencing with the 2017 election; the Board still can move forward with the November 2017 election, and adopt a plan by January 1, 2018, changing the election dates to November 2020 or November 2022.

The following have submitted their resolutions to the Clerk of the Board:

Chino Valley Independent Fire District Crestline Sanitation District Helendale Community Services District Chaffey Community College District City of San Bernardino Phelan Pinon Hills Community Services District

The following had their resolution approved by the Board of Supervisors and are going to submit to the Clerk of the Board:

Lake Arrowhead CSD Morongo Valley Community Services District

The following are going to the Board of Supervisors to pass their resolution:

Juniper-Riviera County Water District Apple Valley Heights County Water District Daggett Community Services District East Valley Water District

The following will talk to or are talking to the board about what they are going to do:

Baker Valley Unified School District Crestline Village Water District Crestline-Lake Arrowhead Water Agency Newberry Community Services District Rim of The World Park and Recreation Running Springs Water District San Bernardino City Unified School District San Bernardino Valley Water Conservation District Thunderbird County Water District West Valley Water District Yucca Valley Airport District

The following district is not moving:

Cucamonga Valley Water District

This is the most current information I have at this time. This may change at any time, as we are receiving new information throughout the day as to what the districts are or deciding to do along with any approvals from the Clerk of the Board.

FISCAL IMPACT

There will be an expense to the District to mail a notification of approval to change the election date, if approved by the County's Board of Supervisors. There could be potential ongoing savings in election expense due to sharing the costs with more ballot items.

The District's election expenses in 2008 were \$10,020 and in 2010 were \$14,170.

ATTACHMENTS

Attachment 1 – Resolution No. 05-17 Attachment 2 – Letter from the Clerk of the Board of Supervisors

RESOLUTION NO. 05-17

RESOLUTION OF THE BOARD OF DIRECTORS OF RUNNING SPRINGS WATER DISTRICT CHANGING THE REGULAR ELECTION DATE FOR ELECTION OF ITS BOARD OF DIRECTORS FROM NOVEMBER OF ODD-NUMBERED YEARS TO THE STATEWIDE GENERAL ELECTION DATE IN NOVEMBER OF EVEN-NUMBERED YEARS

WHEREAS, currently the regular election date for election of the Board of Directors of Running Springs Water District ("District") is in November of each odd-numbered year; and

WHEREAS, the California Voter Participation Rights Act (SB 415) becomes effective on January 1, 2018 and prohibits local governmental entities, including special districts, from holding a regular election on a date other than on a statewide primary or general election date of even-numbered years, if holding a regular election on a non-statewide election date has previously resulted in a "significant decrease in voter turnout," which is defined by SB 415 to mean at least 25% less voter turnout than the average voter turnout within the governmental entity for the previous four statewide general elections (November of 2010, 2012, 2014 and 2016); and

WHEREAS, elections conducted in odd-numbered years will result in lower voter participation and higher expenses to this District; and

WHEREAS, in order to change this District's regular election date to ensure compliance with SB 415, Elections Code Section 1303(b) authorizes the Board of Directors at this time to adopt a resolution changing the District's regular election date from November of odd-numbered years to the statewide general election date in November of even-numbered years; and

WHEREAS, the resolution must then be submitted to the San Bernardino County Board of Supervisors no later than March 12, 2017, which is at least 240 days before the next District regular election date, and the resolution must be approved by the Board of Supervisors in order to change the District's regular election date; and

WHEREAS, it is the intent and desire of this Board of Directors to change the District's regular election date for election of its Board of Directors from November of odd-numbered years to the statewide general election date in November of even-numbered years; and

WHEREAS, Elections Code Section 10404(i) provides that upon approval by the Board of Supervisors, changing the regular election date to November of even-numbered years, current Directors continue to serve until their positions are filled by election in the even-numbered year, so as to match their terms with a changed regular election date; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Running Springs Water District as follows:

1. Pursuant to Elections Code Sections 1303(b) and 10404(b), the District hereby chooses to change the District's regular election date for election of the Board of Directors from the first Tuesday after the first Monday in November of odd-numbered years to the statewide general election date on the first Tuesday after the first Monday in November of even-numbered years.

2. Special elections called for the purposes of filling Board vacancies, submitting measures to the District's electors for consideration, or other such matters, shall not be affected by this resolution and may be conducted on any date authorized by applicable law.

3. The San Bernardino County Board of Supervisors is hereby requested to consolidate all future District regular elections with the statewide general elections to be conducted in November of even-numbered years. The District's General Manager shall be authorized to take any and all actions, and to execute any documents necessary, to present this resolution to the San Bernardino County Board of Supervisors for its approval.

4. The Secretary of the Board of Directors of the District shall transmit certified copies of this resolution to the Clerk of the Board of Supervisors and to the Office of the Registrar of Voters for the County of San Bernardino.

ADOPTED this 8th day of March, 2017.

President of the Board of Directors Running Springs Water District

ATTEST:

Secretary of the Board of Directors Running Springs Water District

CERTIFICATION

I, Joan C. Eaton, Secretary of the Board of Directors of Running Springs Water District, do hereby certify that the attached is a true and correct copy of Resolution No. 05-17 adopted by said Board of Directors at Special Board Meeting held on March 8, 2017.

Joan C. Eaton Secretary of the Board of Directors Running Springs Water District 385 North Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130 | Phone: 909.387.3841 Fax: 909.387.4554

WWW.SECounty.gov



Clerk of the Board of Supervisors

Laura H. Welch Clerk of the Board of Supervisors

February 17, 2017

Re: Chino Valley Fire District's Request for Consolidation of Regular Elections with Statewide General Elections Even-Year Election Cycle

Dear Sir or Madam:

On February 8, 2017, the Board of Directors of the Chino Valley Fire District adopted attached Resolution 2017-06 requesting that all future regular elections for Chino Valley Fire District be consolidated from November of odd-numbered years to November of each even-numbered year beginning in 2018. The Registrar of Voters is conducting an impact analysis of the above request to quantify issues of cost and capacity of current election systems. Additionally, per Elections Code section 10404(c) our office is required to send notice to all special districts in the county requesting input on the effects of the requested consolidation of the Chino Valley Fire District election with the Statewide elections.

Should your district have any comments regarding the effects of the Chino Valley Fire District's request, please address those comments to:

Laura H. Welch Clerk of the Board of Supervisors 385 N Arrowhead Ave, 2nd Floor San Bernardino, CA 92415-0130

Please submit any comments you might have by **March 3, 2017 at 5:00 P.M.** If you have any questions regarding this request for comment, please contact Michelle Moreno, Board Services Supervisor at (909) 387-4265.

Sincerely,

Nichelle Moreno/ Board Services Supervisor Clerk of the Board of Supervisors

Attachment: Resolution No. 2017-06

RECEIVED numing Springe

BOARD OF SUPERVISORS

ROBERT A LOVINGOOD Chairman, First District

JANICE RUTHERFORD JAN

JAMES RAMOS Third District

CURT HAGMAN Vice Chairman, Fourth District JOSIE GONZALES Fifth District GREGORY C. DEVEREAUX Chu 2011 ve Officer

RUNNING SPRINGS WATER DISTRICT

MEMORANDUM

- DATE: March 8, 2017
- **TO: Board of Directors**
- FROM: George Corley, Fire Chief Ryan Gross, General Manager
- **THROUGH:** Finance Committee

SUBJECT: CONSIDER DRAFT FISCAL YEAR 2017/18 FIRE AND AMBULANCE DEPARTMENT BUDGETS

RECOMMENDED BOARD ACTION

Consider providing staff any additional direction on the draft fiscal year 2017/18 Fire and Ambulance Department Budgets.

REASON FOR RECOMMENDATION

Staff has prepared and the Finance Committee has reviewed the draft budgets.

BACKGROUND INFORMATION

On March 1, 2017 the Finance Committee met to review the draft version of the Fiscal Year 2017/18 Fire Department and Ambulance Division Budgets.

Staff is providing the attached draft version of these budgets for review by the Board of Directors. The input received from the Finance Committee has been incorporated into the attached updated version of the draft budgets. The Fire Department and Ambulance Division Budgets will remain in draft form until all three division budgets are reviewed by the Finance Committee and the full Board of Directors. The final budgets would then be recommended for approval by the full Board in June. The reason for this is that we have not received final budget numbers for certain expenses and as these numbers come in we will be able to refine the draft budgets to reflect more accurate estimates of revenue and expenses.

ATTACHMENTS

Attachment 1 – Draft Fiscal Year 2017/2018 Fire Department Budget Attachment 2 – Draft Fiscal Year 2017/2018 Ambulance Division Budget



Fire Department Fiscal Year 2017/2018 Draft Budget

March 8, 2017 Board of Directors Review

<u>Fire and Emergency Medical Service Vision</u>: The Running Springs Fire Department will be an exemplary organization dedicated to community service and acclaimed for our hometown attentiveness as we provide fire protection and life safety services whenever called to duty.

| Core Functions | Fiscal Year 2017/2018 Goals & Objectives |
|---|---|
| Fire Dep | partment |
| • The protection of life & property within the boundaries of the Fire District. | • To reduce cost of maintaining the programs of the Fire Department whenever possible. |
| • The prevention of public losses by education, public awareness & an active fire suppression & prevention program. | • Maintain staffing numbers to meet the needs of the community & to maintain the mission of the Fire Department. |
| • Maintaining the safety & welfare of the Firefighters that work for the Fire Department. | Reduction of job related injuries. Conduct 2 to 5 community functions such as an Open House, Christmas Function |
| • The pre-planning of emergencies to reduce losses in the event of a local disaster. | as an Open House, Christmas Function, Community Emergency Response Team (CERT) Meetings, Senior Blood Pressure Testing, etc. during the fiscal year. |
| • To be an active participant in the Fire Service & with other emergency service agencies, to meet the needs of the public. | |
| • Maintaining a positive involvement within the community by the Fire Department. | |

Fire Department Core Functions & FY 2017/2018 Goals & Objectives

| Core Functions | Fiscal Year 2017/2018 Goals & Objectives |
|---|--|
| | ment Program |
| Reduce the potential harm to human life & the destruction of property by the abatement of hazardous fire receptive fuels that would pose a threat within the Fire District. Awareness to the public of the dangers of not abating & decreasing fire hazards on their property. Advocate fire safe communities by education & enforcement of the Hazard Abatement Program. Continue to be an active member of the interagency efforts of hazardous fuels reduction. | Compliance of 100% of the reduction of fire fuel hazards & needed abatement in the Community of Running Springs. Inspect 100% of the properties within the Fire District for compliance with the hazard abatement program. Continue to pursue & support cost recovery efforts to support the expenditures of management of non-compliant properties of the hazard abatement program. |
| Vehicle M | aintenance |
| To have & maintain a fleet of vehicles to meet the demands of the Fire Department's mission. | • To pursue cost cutting measures for the operation & the owning of vehicles needed for the operations of the Fire Departments mission. |
| • To have vehicles with suitable equipment, to provide for the safety & needs of the public & the Fire Department's employees. | • To pursue cost cutting measures for maintaining & owning emergency equipment needed in the operations of the Fire Departments mission. |
| Trai | ning |
| • Continued training & maintaining skills of the fire staff to provide the best & safest service possible to the public & the emergency service employees of the Fire Department. | Train & maintain skills & abilities of staff to 100% of current standards. Recruit & train 2 to 5 new Paid Call Firefighters (PCFs) during the fiscal year. |
| • Continued learning of new skills & technology to enhance the ability to protect life & property, while protecting Fire Department employees from hazards. | |

Fire Department Core Functions & FY 2017/2018 Goals & Objectives (continued)

| | FIRE DI | EPARTMEN | T FISCAL YE | AR BUDGET | ANALYSIS | | | • | |
|--|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------------|---------------------------|----------------------------|---------------------------|------------------------------------|
| Description | FY 2012/2013 Actual | FY 2013/2014 Actual | FY 2014/2015 Actual | FY 2015/2016 Actual | FYTD 2016/2017 Actual | FY 2016/2017 Budget | Budget Variance (\$) | Budget Variance (%) | PROPOSED FY 2017/2018 Budget |
| | | | | | Actual | Buuger | (4) | (70) | Buuget |
| | | | nent Revenu | | 0.074 | | 4 77 4 | 00 70/ | 45.000 |
| Hazard Abatement | 9,059 | 15,794 | 8,184 | 33,849 | 9,274 | 7,500 | 1,774 | 23.7% | 15,000 |
| Community Contributions | 0 | 2,000 | 2,000 | 0 | 0 | 0 | 0 | - | |
| Miscellaneous Income | 1,208 | 51,301 | 4,506 | 80,078 | 76,756 | 16,700 | 60,056 | - | 20,000 |
| Fire Plan Check Fees | 1,050 | 900 | 2,250 | 1,050 | 0 | 0 | 0 | - | 4 500 000 |
| Property Tax | , , | 1,392,109 | 1,395,269 | 1,483,527 | 830,606 | , , | (594,394) | -41.7% | 1,500,000 |
| Fire Availability Charges | 201,841 | 201,950 | 204,949 | 205,122 | 108,204 | 205,000 | (96,796) | -47.2% | 205,000 |
| Interest Income | 1,120 | 1,337 | 693 | 3,659 | 1,584 | 1,500 | 84 | - | 3,500 |
| Fire Grant Funds | 21,754 | 4,294 | 15,707 | 5,423 | 5,710 | 0 | 5,710 | - | 4 740 500 |
| | 1,642,731 | 1,669,686 | 1,633,558 | 1,812,708 | 1,032,134 | 1,655,700 | (623,566) | -37.7% | 1,743,500 |
| | | | | | | | | | |
| | FY | FY | FY | FY | FYTD | FY | Budget | Budget | PROPOSED |
| Description | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2016/2017 | Variance | Variance | FY 2017/2018 |
| | Actual | Actual | Actual | Actual | Actual | Budget | (\$) | (%) | Budget |
| | | Fire Departs | nent Expens | <u> </u> | | - | | . , | |
| Salaries & Wages | 633,182 | 859,632 | 851,288 | 985,602 | 556,864 | 741,416 | (184,552) | -24.9% | 784,762 |
| Medicare Tax (FICA) | 13,158 | 13,008 | 13,155 | 14,065 | 7,958 | 10,751 | (2,792) | | 11,379 |
| Workers Comp Insurance | 65,992 | 53,572 | 57,221 | 78,588 | 41,475 | 45,000 | (3,525) | -7.8% | 45.000 |
| Group Insurance | 81,930 | 81,292 | 83,928 | 87,313 | 45,522 | 92,355 | (46,833) | | 96,955 |
| CalPERS Retirement | 331,179 | 369,964 | 363,178 | 238,338 | 217,883 | 421,211 | (203,327) | | 436,798 |
| Uniform Allowance - Employee Benefits | 3,905 | 4,494 | 4,059 | 4,776 | 3,359 | 5,000 | (1,641) | | 5,000 |
| Education, Training & Seminars | 2.348 | 6,454 | 5,542 | 7,573 | 1,251 | 6,500 | (5,249) | | 8,500 |
| Fuel & Oil | 9,708 | 9,432 | 7,432 | 8,757 | 3,229 | 11,630 | (8,401) | | 11,630 |
| Hazard Abatement | 15,497 | 13,114 | 115 | 563 | 5,966 | 7,500 | (1,534) | | 8,000 |
| Liability Insurance | 11,680 | 11,703 | 12,097 | 11,334 | 11,859 | 11,670 | 189 | 1.6% | 12,837 |
| Memberships & Subscriptions | 4.221 | 3,013 | 5,513 | 7.641 | 2,738 | 4,340 | (1,602) | | 4.687 |
| Office Supplies | 4,115 | 3,264 | 3,591 | 4,067 | 590 | 3,300 | (2,710) | | 5,032 |
| Permits & Fees | 3,841 | 8,055 | 9,690 | 4,304 | 3,727 | 6,436 | (2,709) | | 6,936 |
| Professional Services | 21,150 | 21,723 | 26,944 | 32,145 | 20,099 | 36,200 | (16,101) | | 34,700 |
| Dispatching Services | 33,342 | 35,533 | 35,156 | 34,618 | 6,012 | 38,000 | (31,988) | -84.2% | 40,000 |
| General Station Maintenance | 1,711 | 4,050 | 3,497 | 6,379 | 27,525 | 8,500 | 19,025 | 223.8% | 9,500 |
| Safety Clothing & Equipment | 22,396 | 29,748 | 17,464 | 22,499 | 9,792 | 26,500 | (16,708) | -63.1% | 26,500 |
| Utilities - Electricity, Gas, Phone, Trash | 16,796 | 18,071 | 18,952 | 23,624 | 10,131 | 18,696 | (8,565) | -45.8% | 20,520 |
| Vehicle & Equipment Repair & Maintenance | 20,081 | 15,834 | 20,427 | 22,167 | 22,074 | 20,355 | 1,719 | 8.4% | 25,355 |
| Cost of Assessing Availability Charges | 98 | 91 | 0 | 0 | 595 | 0 | 595 | - | 0 |
| Interest Expense | 39,749 | 34,381 | 0 | 0 | 0 | 0 | 0 | - | 0 |
| Capital Expenditures | 11,083 | 56,450 | 0 | 0 | 0 | 0 | 0 | - | 0 |
| Administrative Expense | 29,758 | 37,009 | 32,971 | 45,005 | 17,912 | 35,866 | (17,954) | -50.1% | 67,789 |
| | 1,376,921 | 1,689,886 | 1,572,222 | 1,639,357 | 1,016,564 | 1,551,225 | (534,661) | -34.5% | 1,661,880 |
| | | | | | | | | | |
| | | | nses - Additio | | | | | | |
| Depreciation | 70,590 | 70,159 | 79,985 | 81,924 | 40,226 | 81,924 | (41,698) | | 80,453 |
| Capital expenditure adjustment for GASB 34 | (11,083) | () | 0 | 0 | | 25,500 | (25,500) | | 0 |
| Transfers Out to Other Fund | 0 | 0 | 360,000 | 0 | | | | | |
| | 59,507 | 13,709 | 439,985 | 81,924 | 40,226 | 107,424 | (67,198) | | 80,453 |
| | 206,303 | (33,909) | (378,649) | 91,426 | (24,657) | (2,949) | (21,708) | 736.0% | 1,168 |
| | 200,000 | (00,003) | (0,0,0,0) | 51,720 | (===,007) | (2,373) | (~1,100) | 1 00.0 /0 | 1,100 |



| RUNNING SPRINGS FIRE DEPARTMENT FISC REVENUE AND EXPENSE S | | JDGET | |
|---|---------------------|---------------------|-------------|
| FIRE DEPARTMENT REVENUES: | Budgeted 2017-18 | Budgeted 2016-17 | % Change |
| Property Tax (actual property tax received in 2015/2016 was \$1,483,569 (6.3%) higher the F | \$1,500,000 | \$1,425,000 | |
| Fire Availability Charges (Special Tax Assessment) | \$205,000 | \$205,000 | |
| Hazard Abatement Program Revenue | \$15,000 | \$7,500 | |
| Other Revenue (Plan Check Fees, Grant Funds, Community Contributions) | \$20,000 | \$16,700 | |
| Interest Income | \$3,500 | \$1,500 | |
| TOTAL FIRE DEPARTMENT REVENUE: | \$1,743,500 | \$1,655,700 | 5.3% |
| FIRE DEPARTMENT EXPENDITURES: | | | |
| Total Operating Expenses (Fire) | \$1,661,880 | \$1,545,776 | |
| GASB 34 Depreciation Expense (Refer to Page 24 & FY 17/18 Depreciation Schedule) | \$80,453 | \$81,924 | |
| TOTAL FIRE DEPARTMENT EXPENDITURES: | \$1,742,332 | \$1,627,700 | 7.0% |
| CAPITAL IMPROVEMENT EXPENSES AND DESIGNATED FUND CONTRI | BUTIONS: | | |
| Total Capital Improvement Expenses | \$0 | \$0 | |
| Total Designated Reserve Fund Contributions | \$0 | \$0 | |
| TOTAL CAPITAL EXPENSES & DESIGNATED FUND CONTRIBUTIONS: | \$0 | \$0 | |
| TOTAL PROJECTED REVENUE: | \$1,743,500 | \$1,655,700 | 5.3% |
| TOTAL PROJECTED EXPENSES: | \$1,742,332 | \$1,627,700 | 7.0% |
| Difference Between Revenue & Expenditures | \$1,168 | \$28,000 | |

| | RUNNING SPRINGS FIRE DEPARTMENT FISCAL YEAR 2017/2018 BUDGET | | | | | | | | |
|-----------|--|---------------|-----------------|--------|--------|--|--|--|--|
| | SALARIES, WA | GES & BENEFIT | S (FIRE SERVICI | Ξ) | | | | | |
| ACCOUNT | ACCOUNT REQUESTED APPROVED % | | | | | | | | |
| NUMBER | DESCRIPTION | THIS YEAR | LAST YEAR | CHANGE | PAGE # | | | | |
| 500-50100 | Salaries & Wages | \$784,762 | \$741,416 | 5.8% | 3 & 4 | | | | |
| 500-50120 | Medicare Tax (FICA) | \$11,379 | \$10,751 | 5.8% | 5 | | | | |
| 500-50140 | Group Insurance | \$96,955 | \$92,355 | 5.0% | 6 | | | | |
| 500-50150 | CalPERS Retirement | \$436,798 | \$421,211 | 3.7% | 7 | | | | |
| 500-50160 | Uniform Allowance | \$5,000 | \$5,000 | 0.0% | 8 | | | | |
| SALARIES, | WAGES & BENEFITS SUB-TOTAL: | \$1,334,894 | \$1,270,732 | 5.0% | | | | | |

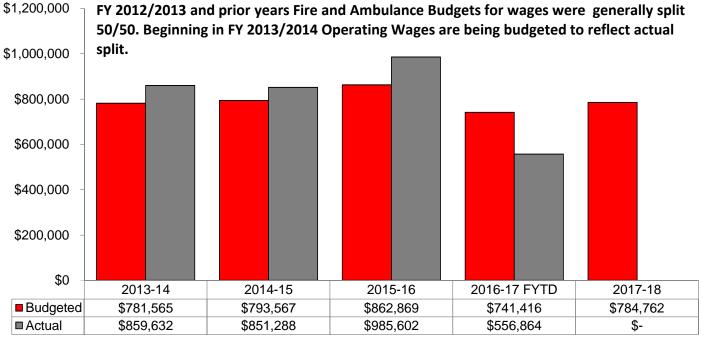
| FIRE DEPARTMENT EXPENSES | | | | | |
|--------------------------|--|-------------|-------------|--------|--------|
| ACCOUNT | | REQUESTED | APPROVED | % | DETAIL |
| NUMBER | DESCRIPTION | THIS YEAR | LAST YEAR | CHANGE | PAGE # |
| 500-50130 | Workers Comp Insurance | \$45,000 | \$45,000 | 0.0% | 9 |
| 500-53200 | Education, Training & Seminars | \$8,500 | \$6,500 | 30.8% | 10 |
| 500-54100 | Fuel & Oil | \$11,630 | \$11,630 | 0.0% | 11 |
| 500-54200 | Hazard Abatement Program | \$8,000 | \$7,500 | 6.7% | 12 |
| 500-54300 | Property/Liability Insurance | \$12,837 | \$11,670 | 10.0% | 13 |
| 500-56100 | Memberships & Subscriptions | \$4,687 | \$4,340 | 8.0% | 14 |
| | Office Supplies | \$5,032 | \$3,300 | 52.5% | 15 |
| 500-57100 | Fees & Permits | \$6,936 | \$6,436 | 7.8% | 16 |
| 500-57140 | Professional Services | \$34,700 | \$36,200 | -4.1% | 17 |
| 500-57143 | Dispatching Services | \$40,000 | \$38,000 | 5.3% | 18 |
| 500-57310 | General Station Maintenance | \$9,500 | \$8,500 | 11.8% | 19 |
| 500-57400 | Safety Clothing, Supplies & Equipment | \$26,500 | \$26,500 | 0.0% | 20 |
| 500-58250 | Utilities - Electric, Gas, Phone, Trash | \$20,520 | \$18,696 | 9.8% | 21 |
| | Vehicle & Equipment Repair & Maintenance | \$25,355 | \$20,355 | 24.6% | 22 |
| 500-86000 | Administrative Expense | \$67,789 | \$30,416 | 122.9% | 23 |
| | EXPENSES SUB-TOTAL: | \$326,986 | \$275,044 | 18.9% | |
| | TOTAL FIRE OPERATING EXPENSES: | \$1,661,880 | \$1,545,776 | 7.5% | |

| DESIGNATED RESERVE FUNDS | | | | |
|--------------------------|--|------------------------|--|--|
| ACCOUNT | | | | |
| NUMBER | DESCRIPTION | 12/31/16 FUND BALANCES | | |
| 10000-00 | Workers Comp Claims Reserve Fund | \$12,013 | | |
| 10000-02 | Breathing Apparatus Replacement | \$76,855 | | |
| 10000-03 | Future Equipment Replacement | \$12,178 | | |
| | Fire & Ambulance Department Operating Reserve (Target = \$1,091,000) | \$1,315,251 | | |
| | TOTAL: | \$1,416,297 | | |

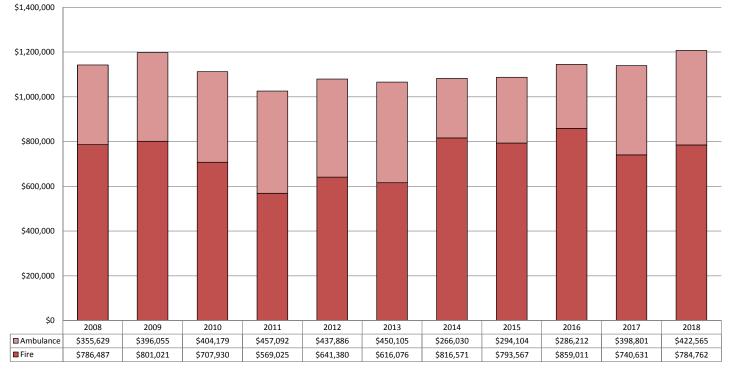
| ACCOUNT NUMBER 500-50100 | DESCRIPTION Salaries & Wages | | BUDGET REQUEST \$784,762 |
|--|---|--|--|
| | SUMMARY OF REQUEST | | |
| Full Time Fire & Ambulance Personnel Salaries (Refer to Pages 26 & 27 of Fire Budget for Details) Overtime for Drills, Meetings, Vacation, Holiday & Sick Leave Coverage (1,300 hrs. X \$45.67) Accrued Time Off Buyback & PCF Sick Time Coverage* | | | \$883,125 \$59,371 \$55,000 |
| Fire & Ambulance Department share of Safety/Compliance Operator & GM salary | | Sub Total: | \$47,591 \$1,045,087 |
| Paid Call Firefighters (PCF) 24 Hour Shifts (365 x \$1 PCF Training (88 hrs. x 20 x \$12.00) PCF Alarms (750 x 2 x \$12.00 x 2 hrs.) | 2.00 x 24 hrs.) | Sub Total: Total: | \$105,120 \$21,120 \$36,000 \$162,240 \$1,207,327 |
| Fire Department Share of Wages Ambulance Department Share of Wages | | | \$784,762 \$422,565 |
| Full Time Positions: 1 Full Time Chief 1 Full Time Battalion Chief 2 Full Time Captain / Paramedic 0 Full Time Firefighter-Engineer / Paramedic 4 Full Time Firefighter-Paramedics 1 Full Time Administrative Assistant | PCF Wage Scale:** Entry Level Firefighter Firefighter 1 Firefighter 2 Engineer Captain | EMT \$11.04 \$12.13 \$13.24 \$14.34 \$15.46 | Paramedic \$12.13 \$13.36 \$14.57 \$15.78 \$17.00 |

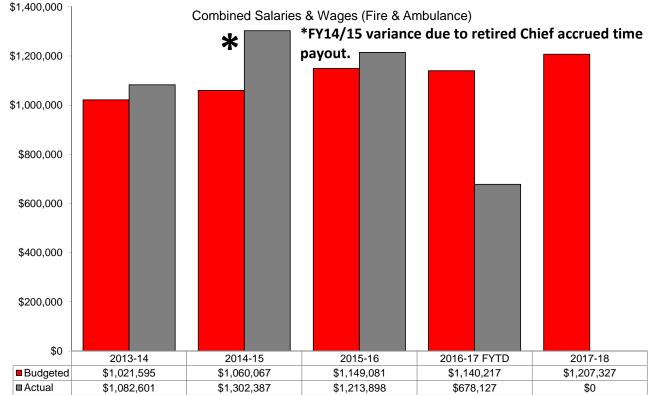
erformance based merit increases where appropriate

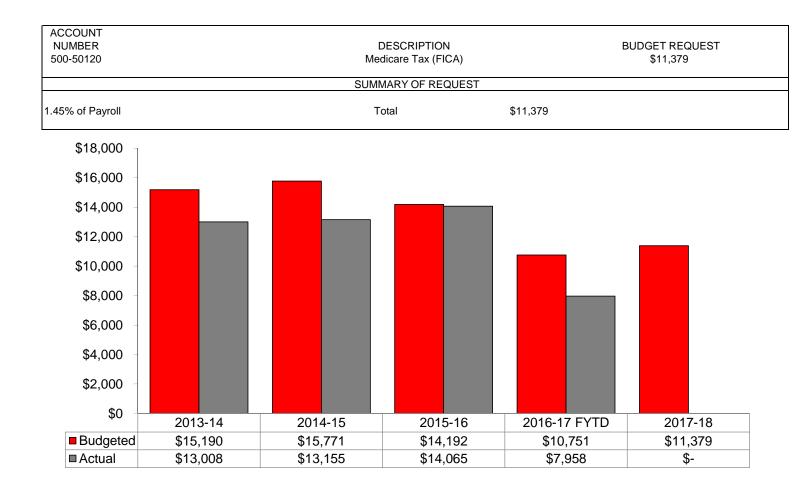
*Accrued Time Off Buyback & PCF Sick Time Coverage not included in previous budget **2.95% Increase for Classic CalPERS PCF Members FY14/15 variance due to retired Chief accrued time payout.



*Variance in budget to actual due to unbudgeted wages for outside service area assignments that are reimbursed.`

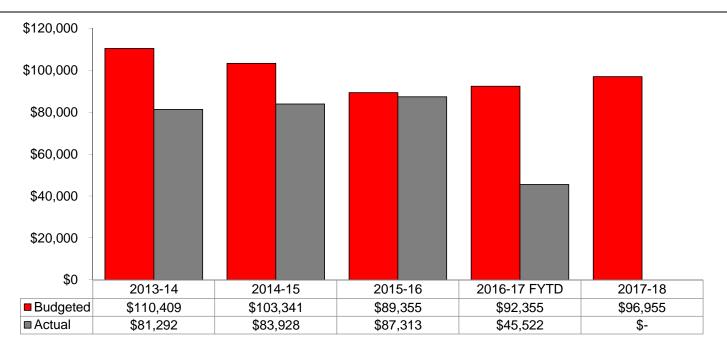




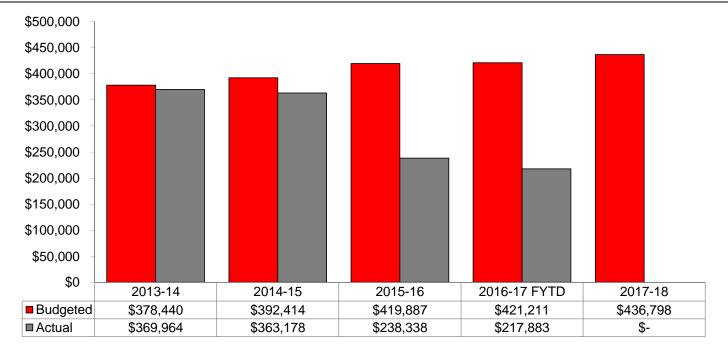


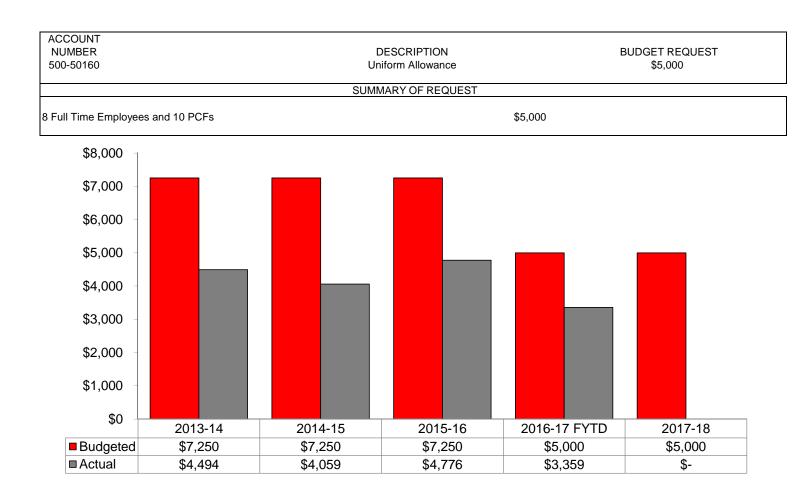
| ACCOUNT NUMBER 500-50140 | DESCRIPTION Group Insurance | | BUDGET REQUEST \$96,955 |
|---|--------------------------------|----------|----------------------------|
| | SUMMARY OF REQU | EST | |
| Medical, Dental and Vision ¹ | | \$90,600 | |
| Standard Life Insurance | | \$1,125 | |
| PCF Injury Compensation Insurance | | \$5,230 | |
| | Total | \$96,955 | |

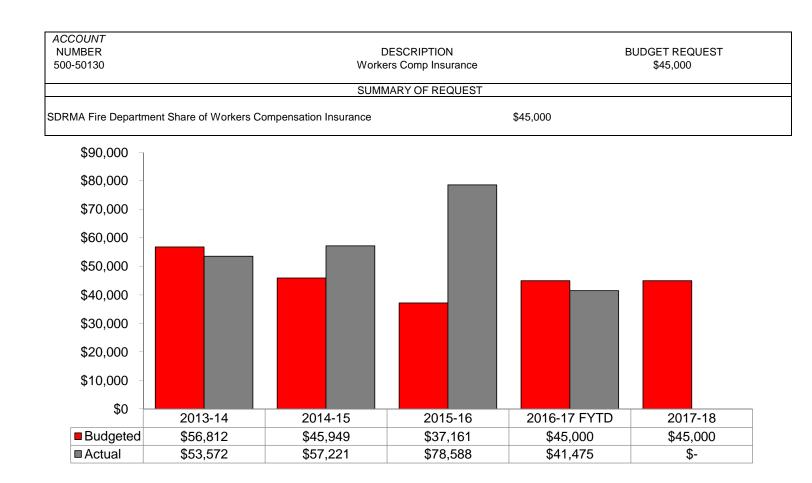
¹ Maximum Monthly Cap on Medical, Dental and Vision Premiums = \$10,172 x 12 mos. = \$122,064. Budgeted amount based on past 3 years actual. Difference between budgeted and actual in prior years due to unused Medical Reimbursement funds. Lowest cost CalPERS HMO Premium increased 10.86% on January 1, 2017. Budgeted maximum monthly cap amounts include a 5.43% increase.

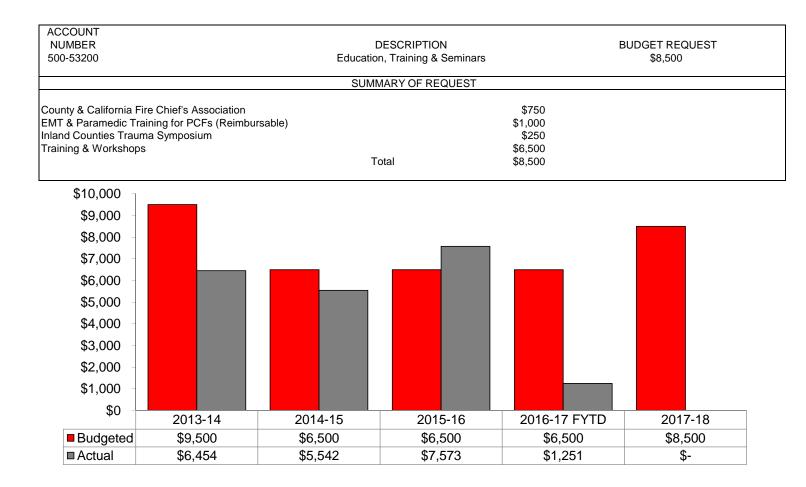


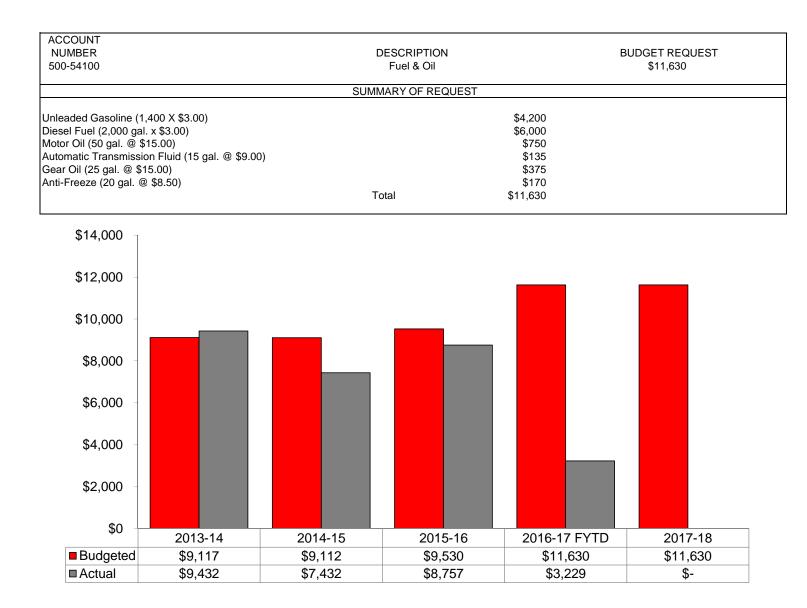
| ACCOUNT NUMBER DE | SCRIPTION | BUDGET REQUEST |
|--|-------------------|----------------|
| 500-50150 CalPE | RS Retirement | \$436,798 |
| SUMMA | RY OF REQUEST | |
| Classic Safety Members: | | |
| District's Contribution Percentage (19.723% x \$803,681) | \$158,510 | |
| District's Monthly Employer Unfunded Accrued Liability Payment (12 x \$17) | 096.46) \$205,158 | |
| Reduced Employer Paid Member Contribution (EPMC) (2.25% x \$803,681 |) \$18,083 | |
| Reduced Paying and Reporting the Value of EPMC (0.05% x \$803,681) | \$402 | |
| New (PEPRA) Safety Members | | |
| District's contribution percentage (11.99% x \$118,830) | \$14,248 | |
| Paid Call Firefighters (PCFs) (11.99% x \$18,750) | \$2,248 | |
| District's Monthly Employer Unfunded Accrued Liability Payment (12 x \$16 | 48) \$198 | |
| Classic Miscellaneous Members (Administrative Assistant + 1/4 General M | anager): | |
| District's Contribution Percentage (11.675% x \$119,575) | \$13,960 | |
| District's Monthly Employer Unfunded Accrued Liability Payment (12 x \$1,7 | 96) \$21,552 | |
| Reduced EPMC (2% x \$119,575) | \$2,392 | |
| Reduced Paying and Reporting the Value of EPMC (0.04% x \$119,575) | \$48 | |
| Tota | al \$436,798 | |









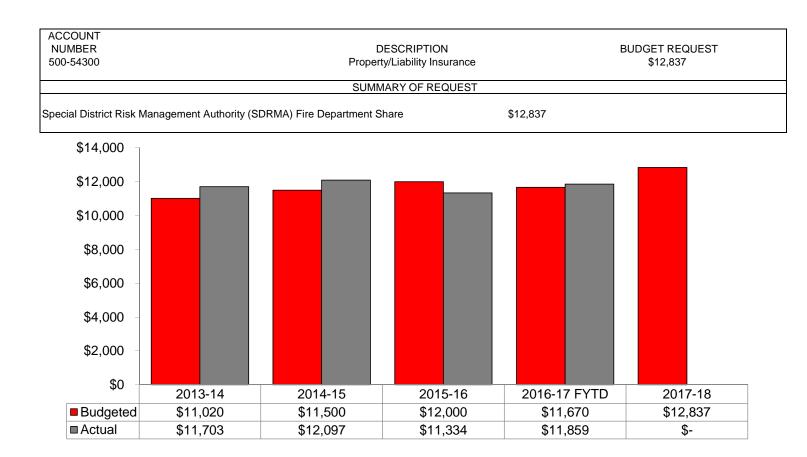


36^{e 11}

DESCRIPTION Hazard Abatement Program

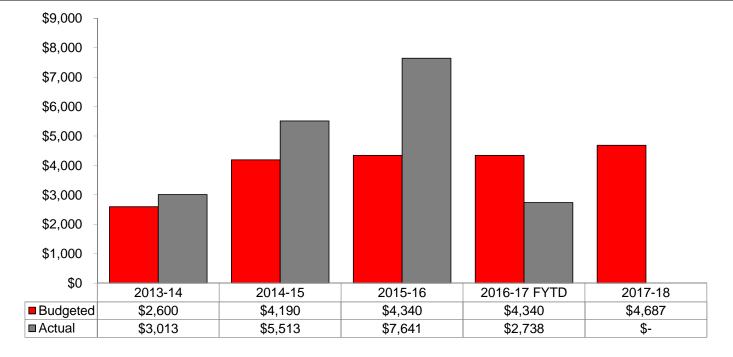
SUMMARY OF REQUEST

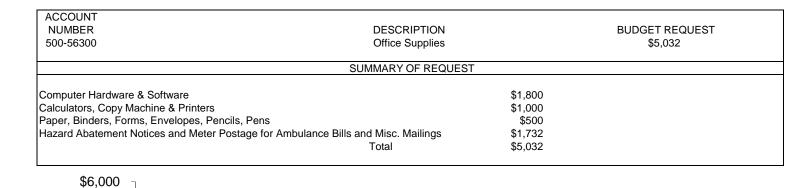
Expenses related to administration of the Hazard Abatement Program \$8,000 In fiscal year 2011-12 the Running Springs Fire Department assumed the hazard abatement program from San Bernardino County. Total program revenue received since inception is \$76,160.

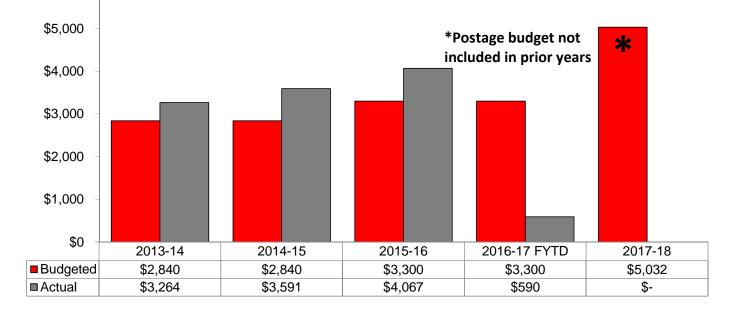


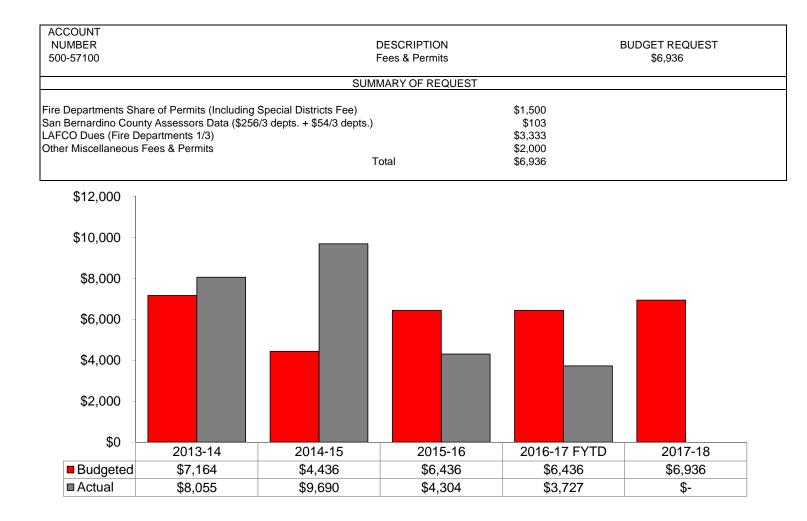


| ACCOUNT NUMBER 500-56100 | DESCRIPTION Memberships & Subscriptions | 5 | BUDGET REQUEST \$4,687 |
|--|--|---------|---------------------------|
| | SUMMARY OF REQUEST | | |
| Fire Chief, Fire Journal, Fire Command & Fire Engineer Subs | criptions | \$100 | |
| National Fire Protection Association (NFPA) Subscription | | \$100 | |
| Medical Services, Journal of Emergency Care & Transportation | on Subscriptions | \$100 | |
| California Special Districts Association Membership | | \$1,297 | |
| Costco | | \$110 | |
| EMS Officers Association | | \$75 | |
| California Fire Chief's Association | | \$250 | |
| S.B. County Fire Chief's Assoc. | | \$50 | |
| S.B. County Fire Prevention Officers Assoc. | | \$55 | |
| S.B. County Fire Training Officers Assoc. | | \$50 | |
| Physical Training / Gym Memberships (Increased in 2013 per | Personnel Manual Update | \$2,500 | |
| | Total | \$4,687 | |



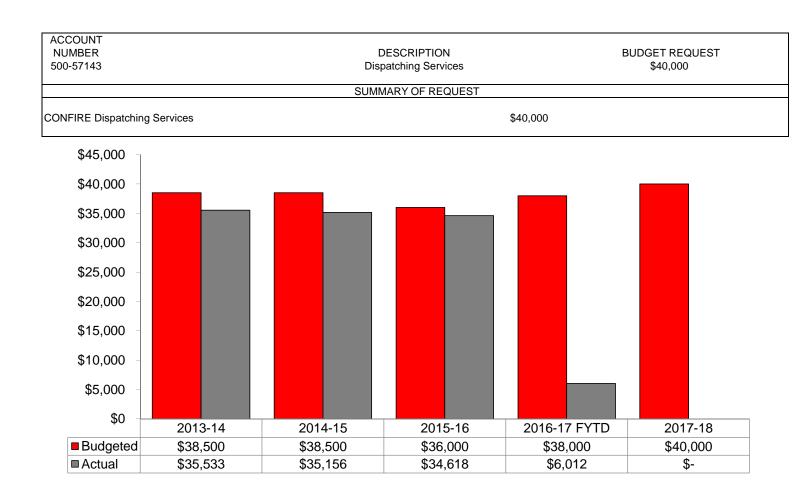






| ACCOUNT NUMBER 500-57140 | | | ESCRIPTION essional Services | E | SUDGET REQUEST \$34,700 |
|---|--|---------------|---------------------------------|--------------|--|
| | | SUMM | ARY OF REQUEST | | |
| counting Services ter Hours Telephone ost of Collecting Prop IV Physicals/EMS Lig nancial Auditing Servi formation Technology gal Counsel ayroll Processing ler/Incode Accounting | erty Taxes censing ices r (IT) & Computer Techr | nical Support | | Total | \$10,000 \$200 \$1,000 \$4,000 \$6,000 \$10,000 \$1,000 \$1,500 \$34,700 |
| \$40,000 | | | | | |
| \$35,000 - | | | | | |
| \$30,000 | | | | | |
| \$25,000 - | | | | | |
| \$20,000 - | | | | | |
| \$15,000 - | | | | | |
| \$10,000 - | | | | | |
| \$5,000 | | | | | |
| \$0 | 2013-14 | 2014-15 | 2015-16 | 2016-17 FYTD | 2017-18 |
| Budgeted | \$27,249 | \$24,925 | \$36,200 | \$36,200 | \$34,700 |
| ■ Actual | \$21,723 | \$26,944 | \$32,145 | \$20,099 | \$- |

42^{e 17}





| ACCOUNT NUMBER 500-57310 | DESCRIPTION General Station Maintena | ance | BUDGET REQUEST \$9,500 |
|--------------------------------|---|--|---------------------------|
| | SUMMARY OF REQUE | ST | |
| | , replace air conditioner/heater Station 51 s, Plumbing, Electrical, Garage Door Repair Total | \$5,000 \$1,000 \$3,500 \$9,500 | |
| \$30,000 | Variance due to replace | ement of | - |
| \$25,000 - | heating, ventilation and system at Fire Station 5 emergency replacemer | d cooling 50 and | * |
| \$20,000 | at Station 51. | | |
| \$15,000 - | | | |
| \$10,000 - | | | |
| \$5,000 - | | | |

2015-16

\$4,500

\$6,379

2016-17 FYTD

\$8,500

\$27,525

\$0

Budgeted

■ Actual

2013-14

\$4,250

\$4,050

2014-15

\$2,250

\$3,497



2017-18

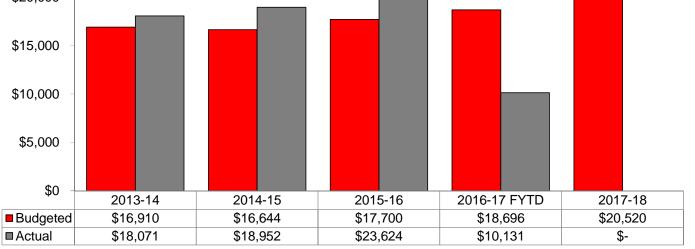
\$9,500

\$-

| ACCOUNT NUMBER | | | DESCRIPTION | F | BUDGET REQUEST | | |
|----------------------|--|-------------------------------|----------------|---------------------|----------------|--|--|
| 500-57400 | Safety Clothing, Supplies & Equipment \$26,500 | | | | | | |
| | | SUM | ARY OF REQUEST | | | | |
| Ingoing Repair and F | Replacement of Turnout | Gear Gloves Godales | | | | | |
| | coats, Boots, Hoods, Heli | | | \$8,000 | | | |
| | e & Station Safety Equip | | | \$2,500 | | | |
| | ns, Face Shields, Eye Pi ng Apparatus Bottles | rotection, I.V. Protection, L | atex Gloves, | \$1,000 \$2,000 | | | |
| ngine & Squad Med | | | | \$6,000 | | | |
| isaster Preparednes | s Medical Cache | | | \$2,000 | | | |
| ther Miscellaneous | Supplies & Equipment | т | otal | \$5,000 \$26,500 | | | |
| Variance in FY 2013 | -14 due to timing & acco | ounting of grant reimburser | | ψ20,000 | | | |
| | | | | | | | |
| \$35,000 | | | | | | | |
| | * | | | | | | |
| \$30,000 - | | | | | | | |
| | | | | | | | |
| \$25,000 - | | | | | | | |
| | | | | | | | |
| \$20,000 - | | | | | | | |
| | | | | | | | |
| \$15,000 - | | | | | | | |
| | | | | | | | |
| \$10,000 - | | | | | | | |
| | | | | | | | |
| \$5,000 - | | | | | | | |
| | | | | | | | |
| \$0 | 2013-14 | 2014-15 | 2015-16 | 2016-17 FYTD | 2017-18 | | |
| | | | | | | | |
| Budgeted | \$17,900 | \$19,400 | \$22,000 | \$26,500 | \$26,500 | | |

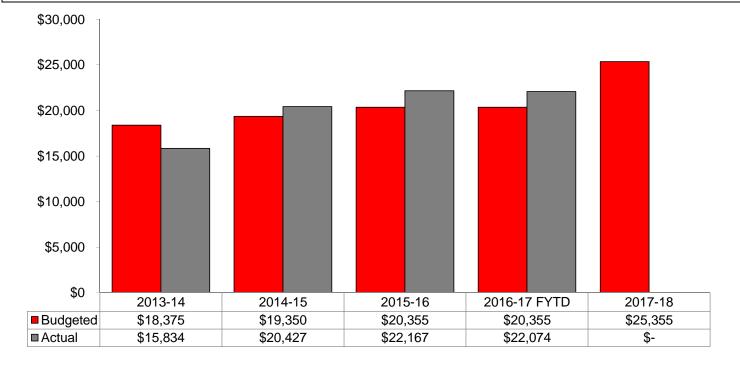


| ACCOUNT NUMBER | DESCRIPTIC | | BUDGET REQUEST |
|--|------------------------------|------------------|----------------|
| 500-58250 | Utilities - Electric, Gas, I | Phone, Trash | \$20,520 |
| | SUMMARY OF RE | EQUEST | |
| Station #50 Gas & Electric Monthly Average | (\$425 x 12 months) | \$5,100 | |
| Station #51 Gas & Electric Monthly Average | | \$9,240 | |
| Trash Service Station #50 (\$75 X 12 months | | \$900 | |
| Charter Phone Station #51 (\$150 x 12 Month | , | \$1,800 | |
| Verizon Phone Station #50 (\$50 x 12 Months | , | \$600 \$1,500 | |
| 911 Telephones at Station #50 & #51 (2 x \$6 DSL Line Station #50 (\$50 x12 Months) | 5 x 12 Monuns) | \$1,560 \$600 | |
| Charter Internet at Station #51 (\$60 x 12 Months) | aths) | \$000 \$720 | |
| | Total | \$20,520 | |
| \$25,000 ¬ | | | |
| \$20,000 | | | |
| \$ 22,222 | | | |
| \$20,000 - | | | |

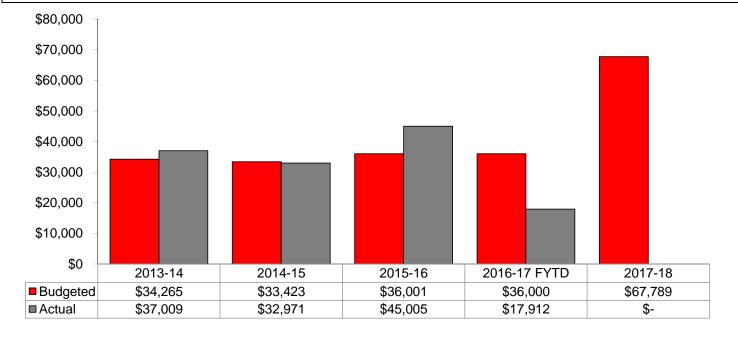




| ACCOUNT NUMBER DESCRIPTION | | BUDGET REQUEST |
|---|-------------|----------------|
| 500-58300 Vehicle & Equipment Repair & I | Maintenance | \$25,355 |
| SUMMARY OF REQU | EST | |
| Fire Engines Annual Maintenance (2 x \$1,000) = | \$2,000 | |
| Brush Engine & Squad Annual Maintenance (2 x \$800) = | \$1,600 | |
| Snow Cat Annual Maintenance (3 x \$85) = | \$255 | |
| Staff Vehicles Annual Maintenance (3 x \$600) = | \$1,800 | |
| Ladder Tests | \$1,500 | |
| Routine Repairs, Tune-ups & Servicing of 10 Vehicles | \$4,000 | |
| Fire Engine Tires (12 x \$350) = | \$4,200 | |
| Snow Chains (12 x \$150) = | \$1,800 | |
| Staff Vehicle Tires (12 x \$100) | \$1,200 | |
| Fire Engine Pump Tests | \$2,500 | |
| Radio/Pager Repair & Maintenance | \$1,500 | |
| Repair & Maintenance of Self Contained Breathing Apparatus, Generator, Extrication To | \$3,000 | |
| Total | \$25,355 | |



| ACCOUNT NUMBER | DESCRIPTION | | BUDGET REQUEST |
|---|-------------------------|----------|----------------|
| | Iministrative Expense | | \$67,789 |
| | | | |
| SU | MMARY OF REQUEST | | |
| School, Home & Business Material, Smoke Detector Program & Public | c Education | \$1,000 | |
| Earthquake Preparedness Material | | \$200 | |
| Fire Department Informational Literature | | \$200 | |
| 911 Material, Disaster Preparedness Supplies | | \$200 | |
| CERT Training | | \$500 | |
| Employee Recognition - Annual Luncheon | | \$500 | |
| | | \$2,600 | |
| Administrative Support Reimbursement (4% of Operating Budget) | | \$65,189 | |
| Payroll, Accounts Payable/Receivable | Sub-Total | \$67,789 | |
| Miscellaneous Office Support | | | |
| Board of Directors Administration & Compensation | | | |
| Benefits Administration | | | |
| Planning & Budget Administration | | | |
| Audit & Financial Statement Administration | | | |
| Investment & Fund Balance Management | | | |
| Human Resources/Personnel | | | |
| Medical Reimbursement & Health/Life/Disability Insurance Administra | tion | | |
| Property/Liability Insurance, Workers Compensation Administration & | Loss Control Coordinati | ion | |
| Public Information & Outreach, Community Relations, Employee Reco | gnition | | |



DESCRIPTION Depreciation Expense

BUDGET REQUEST \$80,453

SUMMARY OF REQUEST

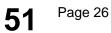
Depreciation expense for Fire Department

\$80,453

Operating expenses include the cost of depreciation on capital assets. Depreciation expense was not included in the District's budget until the 2014/2015 fiscal year per the District's Cash Reserve Policy and advice from Financial Advisors and Consultants. The minimum annual allocation amount for the Capital Replacement Fund for each division or department should equal the amount of annual budgeted depreciation specific to that division or department plus 10% for cost increases. This represents the total annual contribution that should be made to this fund, not the minimum balance. This will allow funds to build over time and eventually replace the existing facilities. Not adequately budgeting for depreciation could eventually have the effect of eroding the organization's net assets.

| | | | | RU | NNING SPRIN | IGS WATER I | DISTRICT | | | | | | |
|---------------------------------|-----------|----------------|-----------------|----------------|-----------------|----------------|----------------|----------------|---------------|----------------|-----------------|-----------------|------------------------|
| | | | | | | EPARTMENT | | | | | | | |
| | | | | 20 | 17-18 HOURI | Y WAGE SCH | HEDULE | | | | | | |
| | | | | | Non-Ex | empt Positions | 6 | | | | | | |
| | | | | | | • | ST | EP | | | | | |
| CLASSIFICATION* | | А | A-1 | В | B-1 | С | C-1 | D | D-1 | E | E-1 | F | F-1 |
| | | | | | | | | | | | | | |
| CAPTAIN/PARAMEDIC | Hourly | \$27.80 | \$28.49 | \$29.20 | \$29.93 | \$30.68 | \$31.45 | \$32.24 | \$33.05 | \$33.88 | \$34.73 | \$35.61 | \$36.51 |
| (56 Hour Work Week) | Monthly | \$6,927 | \$7,099 | \$7,276 | \$7,458 | \$7,644 | \$7,836 | \$8,033 | \$8,235 | \$8,442 | \$8,654 | \$8,873 | \$9,097 |
| | Annual | \$83,122 | \$85,185 | \$87,308 | \$89,491 | \$91,733 | \$94,036 | \$96,398 | \$98,820 | \$101,301 | \$103,843 | \$106,474 | \$109,165 |
| | | | 2.48% | 2.49% | 2.50% | 2.51% | 2.51% | 2.51% | 2.51% | 2.51% | 2.51% | 2.53% | 2.53% |
| | | | | | | A a a a | | | | | A- 1 - 1 | | |
| ENGINEER/PARAMEDIC | Hourly | \$25.07 | \$25.69 | \$26.33 | \$26.99 | \$27.66 | \$28.36 | \$29.07 | \$29.80 | \$30.54 | \$31.31 | \$32.09 | \$32.89 |
| (56 Hour Work Week) | Monthly | \$6,247 | \$6,401 | \$6,561 | \$6,725 | \$6,892 | \$7,066 | \$7,243 | \$7,425 | \$7,610 | \$7,801 | \$7,996 | \$8,195 |
| | Annual | \$74,959 | \$76,813 | \$78,727 | \$80,700 | \$82,703 | \$84,796 | \$86,919 | \$89,102 | \$91,315 | \$93,617 | \$95,949 | \$98,341 |
| | | | 2.47% | 2.49% | 2.51% | 2.48% | 2.53% | 2.50% | 2.51% | 2.48% | 2.52% | 2.49% | 2.49% |
| | | \$00.01 | 000 50 | 00440 | 004 70 | 005 10 | * ~~ ~~ | # 00.07 | 0705 | # 00.04 | #00 70 | # 00.40 | # 00.4 7 |
| FIREFIGHTER/PARAMEDIC | Hourly | \$23.01 | \$23.59 | \$24.16 | \$24.78 | \$25.40 | \$26.03 | \$26.67 | \$27.35 | \$28.04 | \$28.72 | \$29.43 | \$30.17 |
| (56 Hour Work Week) | Monthly | \$5,733 | \$5,878 | \$6,020 | \$6,174 | \$6,329 | \$6,486 | \$6,645 | \$6,815 | \$6,987 | \$7,156 | \$7,333 | \$7,517 |
| | Annual | \$68,800 | \$70,534 | \$72,238 | \$74,092 | \$75,946 | \$77,830 | \$79,743 | \$81,777 | \$83,840 | \$85,873 | \$87,996 | \$90,208 |
| | | | 2.52% | 2.42% | 2.57% | 2.50% | 2.48% | 2.46% | 2.55% | 2.52% | 2.43% | 2.47% | 2.51% |
| ADMINISTRATIVE ASSISTAN | T Hourly | \$27.48 | \$28.17 | \$28.87 | \$29.59 | \$30.33 | \$31.09 | \$31.86 | \$32.65 | \$33.47 | \$34.31 | \$35.17 | \$36.05 |
| (40-hr Work Week) | Monthly | \$4,763 | \$4,883 | \$5,004 | \$5,129 | \$5,257 | \$5,389 | \$5,522 | \$5,659 | \$5,801 | \$5,947 | \$6,096 | \$6,249 |
| | Annual | \$57,158 | \$58,594 | \$60,050 | \$61,547 | \$63,086 | \$64,667 | \$66,269 | \$67,912 | \$69,618 | \$71,365 | \$73,154 | \$74,984 |
| | / unitual | ψ07,100 | 2.51% | 2.48% | 2.49% | 2.50% | 2.51% | 2.48% | 2.48% | 2.51% | 2.51% | 2.51% | 2.50% |
| | | | 2.0170 | 2.4070 | 2.1070 | 2.0070 | 2.0170 | 2.4070 | 2.4070 | 2.0170 | 2.0170 | 2.0170 | 2.0070 |
| Cost of Living Adjustment (COL | _A): | 4.15% | (2.25% to offse | et elimination | of EPMC plus | 1.9% CPI-W) | | 3.90% | (2% to offset | elimination of | EPMC for Mis | sc. plus 1.9% (| CPI-W) |
| Yearly hours for 56 hour week : | | X 52 weeks | plus 234 hours | FLSA overtim | e (6 x 26 x 1.5 | = 234) | | | , | | | | , |
| Yearly hours for 40 hour week : | | | | | , | , | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Captain/Paramedic | \$109,165 | | | | | | | | | | | | |
| Captain/Paramedic | \$98,341 | | | | | | | | | | | | |
| Firefighter/Paramedic | \$90,208 | | | | | | | | | | | | |
| Firefighter/Paramedic | \$90,208 | | | | | | | | | | | | |
| Firefighter/Paramedic | \$79,743 | | | | | | | | | | | | |
| Firefighter/Paramedic | \$72,238 | | | | | | | | | | | | |
| Administrative Assistant | \$74,984 | | | | | | | | | | | | |

| | F | | RTMENT | | | | |
|---------------------------------------|-----------|-------------|---------------|--------------|-------------|-----------|-----------|
| | | HOURLY W | | DULE | | | |
| | | Exempt Po | | | | | |
| | | • | | S | TEP | | |
| CLASSIFICATION* | | Α | В | С | D | E | F |
| CHIEF | Hourly | \$59.10 | \$62.05 | \$65.15 | \$68.41 | \$71.83 | \$75.42 |
| (40-hr Work Week) | Monthly | \$10,244 | \$10,755 | \$11,293 | \$11,858 | \$12,451 | \$13,073 |
| | Annual | \$122,928 | \$129,064 | \$135,512 | \$142,293 | \$149,406 | \$156,874 |
| | | | 4.99% | 5.00% | 5.00% | 5.00% | 5.00% |
| | | | | | | | |
| | | | | S | TEP | | |
| | | A | В | С | D | E | F |
| BATTALION CHIEF | Hourly | \$49.38 | \$51.85 | \$54.42 | \$57.13 | \$59.98 | \$62.98 |
| (40-hr Work Week) | Monthly | \$8,559 | \$8,987 | \$9,433 | \$9,903 | \$10,397 | \$10,917 |
| | Annual | \$102,710 | \$107,848 | \$113,194 | \$118,830 | \$124,758 | \$130,998 |
| | | | 5.00% | 4.96% | 4.98% | 4.99% | 5.00% |
| Cost of Living Adjustment (COLA): | 4.15% | (2.25% to o | ffset elimina | ation of EPN | AC plus 1.9 | % CPI-W) | |
| Yearly hours for 40 hour week = 2,080 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Fire Chief | \$149,406 | | | | | | |
| Battalion Chief | \$118,830 | | | | | | |



Fire Department Capital Equipment Needs

| Description | FY 17/18 | FY 18/19 | FY 19/20 | FY 20/21 | FY 21/22 | DEFERRED PROJECTS | TOTAL PROJECT COST |
|--|---------------|-------------|-------------|-----------|----------|----------------------|--------------------------|
| Fire Departr | nent Improver | nents & Equ | ipment Purc | hases | | | |
| Station 50 Alert System (Confire JPA Requirement) | \$ 16,200 | | | | | | \$ 16,200 |
| Repair Walls North Side of Station 50 | \$ 1,800 | | | | | | \$ 1,800 |
| Replace Steel Door at Station 51 | \$ 500 | | | | | | \$ 500 |
| Paint/Waterproof Exterior Brick Wall Station 50 | \$ 1,500 | | | | | | \$ 1,500 |
| Replace Furniture at Station 50 "Desk" | \$ 1,000 | | | | | | \$ 1,000 |
| Command Tablets | \$ 5,000 | | | | | | \$ 5,000 |
| Repaint Interior and Repair Drywall Station 50 & 51 | \$ 1,800 | | | | | | \$ 1,800 |
| Breathing Apparatus Bottle Replacement | \$ 4,000 | | | | | | \$ 4,000 |
| Replace Staff Vehicle (2000 Dodge) | \$ 50,000 | | | | | | \$ 50,000 |
| Replace Staff Vehicle (2003 Dodge) | | | \$ 50,000 | | | | \$ 50,000 |
| Replace 1999 Type 1 KME Engine (E-51) | | | | | | \$ 450,000 | \$ 450,000 |
| Replace Concrete Aprons at Station 50 and Station 51 | | | | \$ 25,000 | | | \$ 25,000 |
| Replace 1989 Chevrolet Plow Truck | | | | | | \$ 42,000 | \$ 42,000 |
| Replace 2003 Type 1 KME Engine (E-50) | | | | | | \$ 450,000 | \$ 450,000 |
| Replace (2005 Chevrolet Utility) | | | | \$ 50,000 | | | \$ 50,000 |
| Breathing Apparatus Replacement | | \$ 77,000 | \$ 77,000 | | | | \$ 154,000 |
| Fire Department Subtotal | \$ 81,800 | \$ 77,000 | \$ 127,000 | \$ 75,000 | \$- | \$ 942,000 | \$ 1,302,800 |
| Ambulance Dep | artment Impro | ovements & | Equipment | Purchases | | | |
| Replace Panasonic Toughbook Lap Top Computers | \$ 4,300 | 1 | | | | | \$ 8,600 |
| Replace Zoll M Series Monitors | \$ 25,000 | | \$ 25,000 | | | | \$ 75,000 |
| Replace MA 50A (2007 Chevrolet) | | | | | | \$ 190,000 | \$ 190,000 |
| Replace MA 51 (2007 Chevrolet) | | | | | | \$ 190,000 | \$ 190,000 |
| Ambulance Department Subtotal | \$ 29,300 | \$ 29,300 | \$ 25,000 | \$- | \$- | \$ 380,000 | \$ 463,600 |
| | | | | | | TOTAL | \$ 1,766,400 |

| | | | | Projected | **Annual | Total | Projected |
|-------------------------------------|--------------|-------------|--------------|------------|----------------|-------------|--------------|
| Equipment | Year | Number | Estimated | Years | Replacement w/ | Replacement | Replacement |
| Description | Purchased | Purchased | Cost/New | In Service | Cost Increases | Cost | Year |
| | | | | | | | |
| 2003 KME Pumper | 2003 | 1 | 348,659 | 18 | 30,211 | 543,789 | 2021 |
| 2005 BME Engine | 2005 | 1 | 205,916 | 18 | 17,842 | 321,159 | 2022 |
| 1999 KME Pumper | 2000 | 1 | 235,000 | 18 | 20,362 | 366,520 | 2018 |
| 2015 Ford F450 Squad 51 | 2015 | 1 | 90,000 | 8 | 19,656 | 109,656 | 2023 |
| | 2011 | | 15.054 | 1.5 | 1.445 | 24.000 | 1000 |
| 1969 Thycol Snw Cat 51 * | 2011 | 1 | 15,256 | 15 | 1,667 | 24,999 | 1989 |
| 1985 Thycol Snw Cat 51A * | 2011 | 1 | 34,000 | 15 | 3,283 | 49,242 | 2005 |
| 2016 Ford F450 MA50 | 2016 | 1 | 166,955 | 9 | 23,167 | 208,504 | 2024 |
| 2007 Chevy MA50A | 2010 | 1 | 140,000 | 8 | 21,322 | 170,576 | 2024 |
| 2007 Chevy MA51 | 2007 | 1 | 100,000 | 8 | 15,230 | 121,840 | 2013 |
| | 2009 | 1 | 100,000 | 0 | 13,230 | 121,040 | 2017 |
| | | | | | | | |
| 2000 Dodge 3600 | 2000 | 1 | 29,000 | 15 | 2,800 | 42,001 | 2010 |
| 2003 Dodge | 2003 | 1 | 29,000 | 15 | 2,800 | 42,001 | 2010 |
| ***2005 Chevrolet Utility | 2005 | 1 | 33,700 | 15 | 3,254 | 48,808 | 2012 |
| | | | | | | | |
| *Breathing Support | 2002 | 1 | 24,000 | 17 | 1,899 | 32,277 | 2019 |
| 1999 Panther SCBA's | 1999 | 20 | 1981ea. | 12 | 3430 ea | 108,209 | 2011 |
| SCBA Bottles | Varied | 45 | 500 ea. | 15 | Variable | 20,400 | Variable |
| 2000 PAS for SCBAs | 2000 | 20 | SCBA Cost | 12 | 0 | SCBA Cost | 2012 |
| 2001 TNT Rescue Tool | 2000 | 1 Set | 13,873 | 15 | 1,339 | 20,092 | 2015 |
| Power Hawk Rescue Tool | 1993 | 1 | 7,794 | 15 | 752 | 11,287 | 2008 |
| CAFS in Squad 51 | 2006 | 1 | 7,920 | 15 | 765 | 11,471 | 2021 |
| Honda Snow Blower | 2015 | 1 | 1,358 | 10 | 350 | 3,500 | 2025 |
| *Zoll M SER MONITORS | 2004 | 3 | 25000ea | 7 | 1500ea | 79,500 | 2011 |
| Sparky Suit | 1991 | 1 | 1,358 | 30 | 66 | 1,966 | 2021 |
| | 2011 | 1 | 800 | | 101 | 005 | 2016 |
| Personal Computer | 2011 | 1 | 800 | 5 | 181 170 | 905 849 | 2016 |
| Personal Computer | 2010 | 1 | 750 | | 170 | 849 849 | 2015 2018 |
| Personal Computer Personal Computer | 2014 2011 | 1 | 750 2,000 | 5 | 453 | 2,263 | 2018 |
| Lap Top Computer | 2011 | 1 | 1,200 | 5 | 272 | 1,358 | 2010 |
| Lap Top Computer | 2000 | 1 | 1,200 | 5 | 317 | 1,538 | 2003 |
| Washing Machine Sta.50 | 2007 | 1 | 446 | 15 | 43 | 646 | 2012 |
| Washing Machine Sta. 51 | 2013 | 1 | 650 | 20 | 43 | 941 | 2019 |
| Clothes Dryer Sta. 50 | 1989 | 1 | 400 | 30 | 22 | 655 | 2030 |
| Clothes Dryer Sta. 50 | 2016 | 1 | 650 | 20 | 47 | 941 | 2019 |
| Continental Extractor | 2010 | 1 | 7,500 | 15 | 724 | 10,862 | 2030 |
| Continental Extractor | 2000 | 1 | 7,500 | 15 | , 27 | 10,002 | 2025 |
| * If still in compliance - no r | eplacement | | | | | | |
| **Annual cost increases base | - | | | | | | |
| ***7 year or 100,000 mile re | | epending or | condition. | | | | |



Ambulance Services Fiscal Year 2017/2018 Draft Budget

March 8, 2017 Board of Directors Review

<u>Fire and Emergency Medical Service Vision</u>: The Running Springs Fire Department will be an exemplary organization dedicated to community service and acclaimed for our hometown attentiveness as we provide fire protection and life safety services whenever called to duty.

| Core Functions | Fiscal Year 2017/2018 Goals & Objectives |
|--|---|
| | ce Service |
| The protection of life & bodily harm by rendering aid to the sick & injured. Maintaining a highly efficient staff to provide pre-hospital medical attention to the public we provide service to. Maintaining & using medical emergency equipment to serve the needs of the public. | Continue to pursue & support cost recovery efforts to support the expenditures to maintain the Ambulance Service. Continue to pursue cost cutting measures of medical emergency equipment & supplies. |
| Vehicle M | Iaintenance |
| To have & maintain a fleet of vehicles to meet the demands of the Fire Department's mission. To have vehicles with suitable equipment, to provide for the safety & needs of the public & the Fire Department's employees. | To pursue cost cutting measures for the operation & the owning of vehicles needed for the operations of the Fire Departments mission. To pursue cost cutting measures for maintaining & owning emergency equipment needed in the operations of the Fire Departments mission. |
| Trai | ning |
| Continued training & maintaining skills of the fire staff to provide the best & safest service possible to the public & the emergency service employees of the Fire Department. Continued learning of new skills & technology to enhance the ability to protect life & property, while protecting Fire Department employees from hazards. | Train & maintain skills & abilities of staff to 100% of current standards. |

Ambulance Department Core Functions & FY 2017/2018 Goals & Objectives

| AMBULANCE DIVISION FISCAL YEAR BUDGET ANALYSIS | | | | | | | | | |
|---|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------------|---------------------------|----------------------------|---------------------------|-----------------------------|
| Description | FY 2012/2013 Actual | FY 2013/2014 Actual | FY 2014/2015 Actual | FY 2015/2016 Actual | FYTD 2016/2017 Actual | FY 2016/2017 Budget | Budget Variance (\$) | Budget Variance (%) | PROPOSED FY 2017/2018 |
| | | | | | Actual | Budget | (Ψ) | (70) | Budget |
| Ambulance Division Revenues | | | | | | | | | |
| Property Tax | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00.00/ | 0 |
| Ambulance Service Fees | 908,319 | 906,810 | 862,829 | 1,108,145 | 569,444 | 850,000 | (280,556) | -33.0% | 945,000 |
| Ambulance Contractual Allowance ¹ | (303,477) | (365,788) | (503,309) | | (244,156) | (310,000) | 65,844 | -21.2% | (440,000) |
| Ambulance Late Fees | 5,040 | 3,960 | 4,680 | 2,670 | 990 | 4,000 | (3,010) | -75.3% | 4,000 |
| Miscellaneous Income | 2,351 | 0 | 63 | 395 | 217 | 100,000 | (99,783) | - | 100,000 |
| | 612,233 | 544,983 | 364,263 | 518,360 | 326,495 | 644,000 | (317,505) | -49.3% | 609,000 |
| | | | | | | | | | PROPOSED |
| | FY | FY | FY | FY | FYTD | FY | Budget | Budget | FY |
| Description | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2016/2017 | 2016/2017 | Variance | Variance | |
| • | Actual | Actual | Actual | Actual | Actual | Budget | (\$) | (%) | 2017/2018 |
| | | Ambulance | Division F | vnonsos | | | | | Budaet |
| Salaries & Wages | 476,157 | 286,544 | 301,487 | 228,297 | 121,262 | 398,801 | (277,539) | -69.6% | 422,565 |
| Fica Medicare Tax | 0 | 200,044 | 4,659 | 3,293 | 1,755 | 5,783 | (211,000) | 00.070 | 6,127 |
| Depreciation Expense | 29.474 | 29,720 | 29,391 | 31,753 | 22,304 | 28,732 | (6,428) | -22.4% | 44,607 |
| Fuel & Oil | 12,876 | 10,231 | 7,966 | 7,628 | 2,504 | 10,395 | (7,891) | -75.9% | 10,395 |
| Property/Liability Insurance | 8,701 | 7,786 | 8,181 | 7,294 | 7,232 | 7,500 | (268) | -3.6% | 8,250 |
| Memberships & Subscriptions | 479 | 1,335 | 2,073 | 5,256 | 2,118 | 2,450 | (332) | -13.5% | 5,950 |
| Professional Services | 19,760 | 18,293 | 21,001 | 27,813 | 18,803 | 27,500 | (8,697) | -31.6% | 38,200 |
| Equipment Repair & Maintenance | 1,169 | 1,809 | 1,854 | 976 | 765 | 2,000 | (1,235) | -61.8% | 2,000 |
| Medical Supplies | 9,322 | 8,861 | 13,682 | 18,171 | 9,920 | 12,920 | (3,000) | -23.2% | 18,920 |
| Miscellaneous Supplies & Expenses | | 2,640 | 1,262 | 1,331 | 5,182 | 6,000 | (818) | -13.6% | 6,000 |
| Office Supplies | 1,739 | 1,702 | 1,840 | 411 | 0 | 1,840 | (1,840) | -100.0% | 1,840 |
| Communications | 2,521 | 2,548 | 2,176 | 950 | 519 | 1,440 | (921) | -64.0% | 1,440 |
| Uncollectible Accounts | 184,926 | 207,095 | 4,484 | 156,640 | 8,790 | | | | |
| Vehicle Repair & Maintenance | 12,804 | 11,026 | 12,036 | 8,657 | 5,611 | 13,400 | (7,789) | -58.1% | 13,400 |
| Administrative Expense | 11,637 | 6,973 | 7,413 | 7,311 | 4,842 | 9,685 | (4,842) | -50.0% | 21,460 |
| | 772,739 | 596,564 | 419,504 | 505,781 | 211,606 | 528,446 | (321,602) | -60.9% | 601,155 |
| | (| (= (= = = =) | /== | | | | (| | |
| | (160,507) | (51,582) | (55,241) | 12,579 | 114,889 | 115,554 | (665) | -0.6% | 7,845 |
| Fastastas | | | | | | | | | |
| Footnotes: | | | | | | | | | |
| 1) Ambulance Contractual Allowance is the amount of ambulance service fees that are written off due to the difference between | | | | | | | | | |
| what is billed and what is received | | | | | | | on, military | r claims, | |
| outstanding charges of less than | \$30 and acc | counts that h | ave been d | ormant more | e than 7 yea | rs. | | | |



RUNNING SPRINGS AMBULANCE DEPARTMENT FISCAL YEAR 2017/2018 BUDGET REVENUE AND EXPENSE SUMMARY

| Budgeted 2017-18 | Budgeted 2016-17 | % Change |
|---------------------|--|---|
| | | <u>enange</u> |
| ÷ • | + - | |
| | | |
| \$0 | \$0 | |
| \$4,000 | \$4,000 | |
| (\$440,000) | (\$310,000) | |
| \$609,000 | \$644,000 | -5.4% |
| | | |
| \$556,548 | \$499,714 | 11.4% |
| \$44,607 | \$28,732 | |
| \$601,155 | \$528,446 | 13.8% |
| | | |
| \$609,000 | \$644,000 | -5.4% |
| \$601,155 | \$528,446 | 13.8% |
| \$7,845 | \$115,554 | |
| | 2017-18 \$0 \$945,000 \$100,000 \$0 \$4,000 (\$440,000) \$609,000 \$556,548 \$44,607 \$601,155 \$609,000 \$601,155 | 2017-18 2016-17 \$0 \$0 \$945,000 \$850,000 \$100,000 \$100,000 \$0 \$0 \$0 \$0 \$100,000 \$100,000 \$0 \$0 \$4,000 \$4,000 \$4,000 \$4,000 \$609,000 \$644,000 \$556,548 \$499,714 \$44,607 \$28,732 \$601,155 \$528,446 |

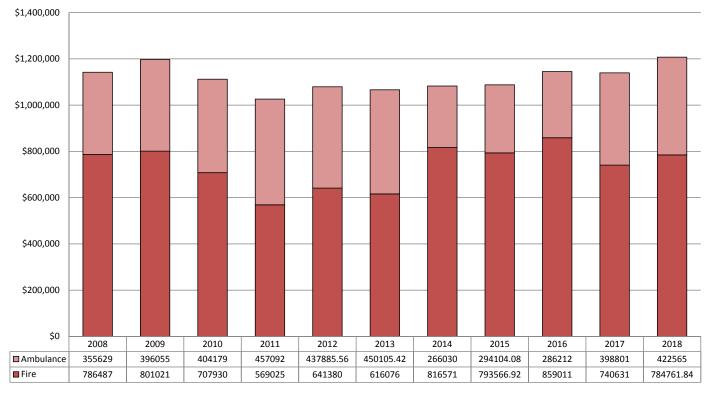
1) Ambulance Contractual Allowance is the amount of ambulance service fees that are written off due to the difference between what is billed and what is received from Medical and Medicaid, claims in bankruptcy, workers compensation, military claims,

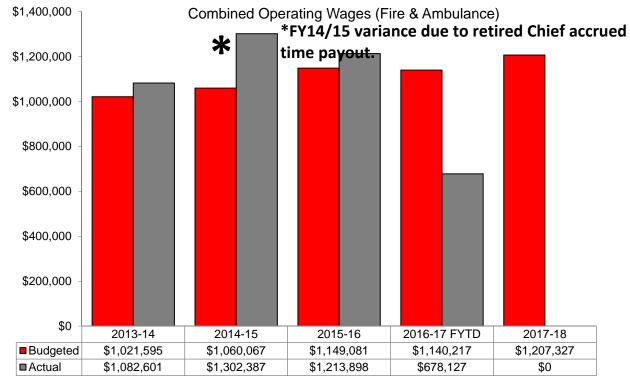
outstanding charges of less than \$30 and accounts that have been dormant more than 7 years.

| outstanding charges of less than \$30 and accounts that have been dormant more than 7 years. RUNNING SPRINGS AMBULANCE DEPARTMENT FISCAL YEAR 2017/2018 BUDGET | | | | | | | |
|---|-----------------------------------|------------|-----------|--------|--------|--|--|
| SALARIES, WAGES & BENEFITS (AMBULANCE SERVICE) | | | | | | | |
| ACCOUNT | | REQUESTED | APPROVED | % | DETAIL | | |
| NUMBER | DESCRIPTION | THIS YEAR | LAST YEAR | CHANGE | PAGE # | | |
| 400-50100 | Salaries & Wages | \$422,565 | \$398,801 | 6.0% | 2&3 | | |
| 400-50120 | Medicare Tax (FICA) | \$6,127 | \$5,783 | 6.0% | 4 | | |
| SALARIES | , WAGES & BENEFITS SUB-TOTAL: | \$428,692 | \$404,584 | 6.0% | | | |
| | | | | | | | |
| | AMB | ULANCE EXP | ENSES | | | | |
| 400-54100 | Fuel & Oil | \$10,395 | \$10,395 | 0.0% | 5 | | |
| 400-54300 | Property/Liability Insurance | \$8,250 | \$7,500 | 10.0% | 6 | | |
| 400-56100 | Memberships & Subscriptions | \$5,950 | \$2,450 | 142.9% | 7 | | |
| 400-57140 | Professional Services | \$38,200 | \$27,500 | 38.9% | 8 | | |
| 400-57310 | Equipment Repair & Maintenance | \$2,000 | \$2,000 | 0.0% | 9 | | |
| 400-57441 | Medical Supplies | \$18,920 | \$12,920 | 46.4% | 10 | | |
| 400-57442 | Miscellaneous Supplies & Expenses | \$6,000 | \$6,000 | 0.0% | 11 | | |
| 400-57443 | Office Supplies | \$1,840 | \$1,840 | 0.0% | 12 | | |
| 400-58100 | Communications | \$1,440 | \$1,440 | 0.0% | 13 | | |
| 400-58300 | Vehicle Repair & Maintenance | \$13,400 | \$13,400 | 0.0% | 14 | | |
| 400-86000 | Administrative Expense | \$21,460 | \$9,685 | 121.6% | 15 | | |
| | EXPENSES SUB-TOTAL: | | \$95,130 | 34.4% | | | |
| TOTAL AM | BULANCE OPERATING EXPENSES: | \$556,548 | \$499,714 | 11.4% | | | |

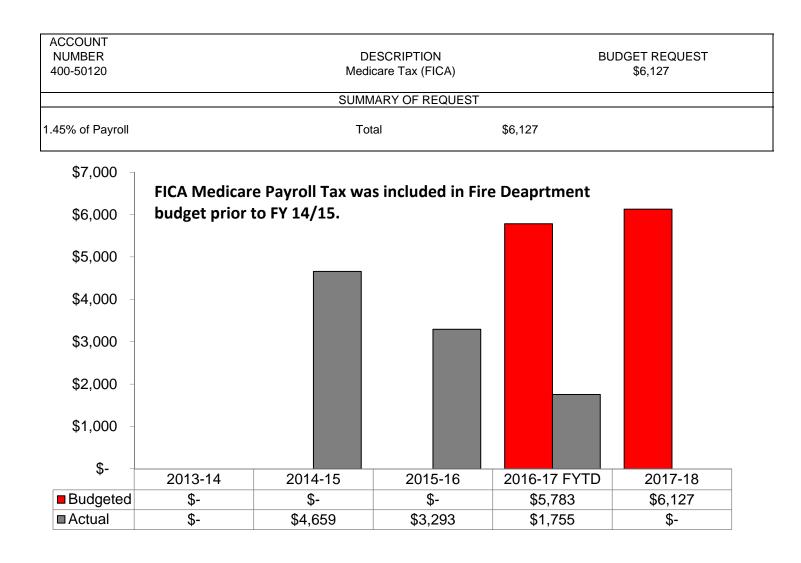
| ACCOUNT NUMBER 400-50100 | DESCRIPTION Salaries & Wages | | | | BUDGET REQUEST \$422,565 | | |
|---|---|--------------------------------|---|-------------------|---|--|--|
| | | SU | MMARY OF REQUEST | | | | |
| Full Time Fire & Ambular Overtime for Drills, Meeti Accrued Time Off Buyba Fire & Ambulance Depar | ings, Vacation, Holi ck & PCF Sick Tim | day & Sick Leav e Coverage* | e Coverage (1,300 hrs. | | \$883,125 \$59,371 \$55,000 \$47,591 al: \$1,045,087 | | |
| Paid Call Firefighters (PCF) 24 Hour Shifts (365 x \$12.00 x 24 hrs.) PCF Training (88 hrs. x 20 x \$12.00) PCF Alarms (750 x 2 x \$12.00 x 2 hrs.) | | | | Sub Tot Total: | \$105,120 \$21,120 \$36,000 tal: \$162,240 \$1,207,327 | | |
| Ambulance Division Sh | | | | | \$422,565 \$784,762 | | |
| Full Time Positions:PCF Wage Scale1 Full Time ChiefEntry Level Firef1 Full Time Battalion ChiefFirefighter 12 Full Time Captain / ParamedicFirefighter 20 Full Time Firefighter-Engineer / ParamedicEngineer4 Full Time Firefighter-ParamedicsCaptain1 Full Time Administrative Assistant4.15% cost of living adjustment (2.25% to offset elimination of EPMC plus 1.5% | | | | | 94 \$12.13 13 \$13.36 24 \$14.57 34 \$15.78 | | |
| Performance based meri Accrued Time Off Buyba FY14/15 variance due to | t increases where a ack & PCF Sick Tin | appropriate ne Coverage not | included in previous bu | | | | |
| \$450,000 \$400,000 - | FY 2012/2013 | and prior year | ries & Wages (A 's Fire and es were generally | Ambulance) | - | | |
| \$350,000 - | split 50/50. Be | ginning in FY 2 | 2013/2014 | | | | |
| \$300,000 - | Operating Wag | ges are being b | oudgeted to reflect | | | | |
| \$250,000 - | | | | | | | |
| \$200,000 - | | | | | | | |
| \$150,000 - | | | | | | | |
| \$100,000 - | | | | | | | |
| \$50,000 - | | | | | | | |
| \$- | 2013-14 | 2014-15 | 2015-16 | 2016-17 FYTD | 2017-18 | | |
| Budgeted | \$266,030 | \$294,104 | \$286,212 | \$398,801 | \$422,565 | | |
| Actual | \$286,544 | \$301,487 | \$228,297 | \$121,262 | \$- | | |

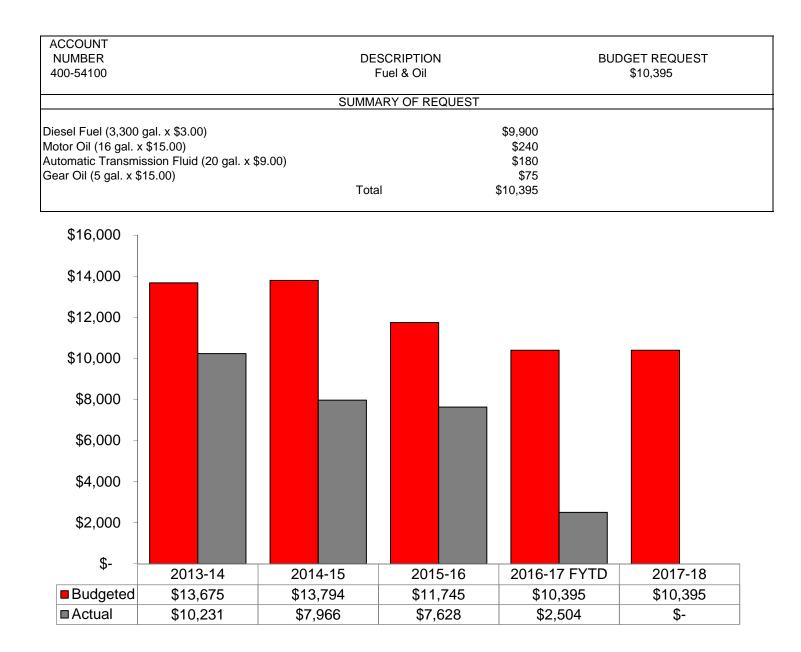
*Variance in budget to actual due to unbudgeted wages for outside service area assignments that are reimbursed.

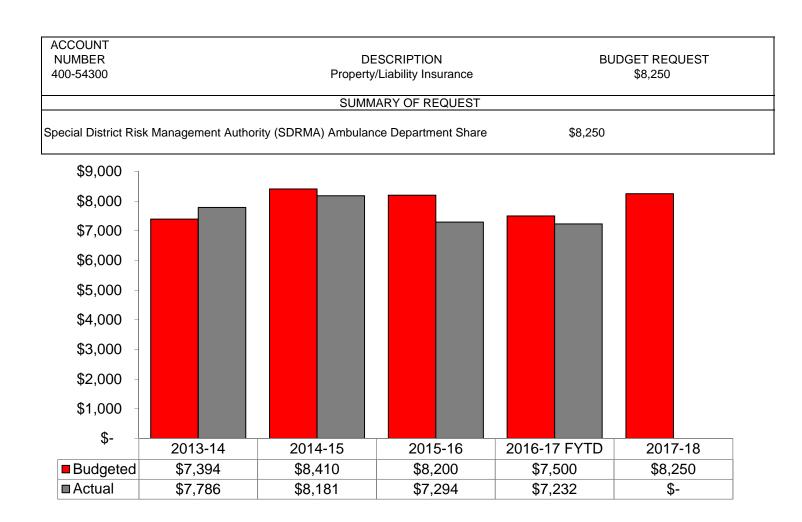


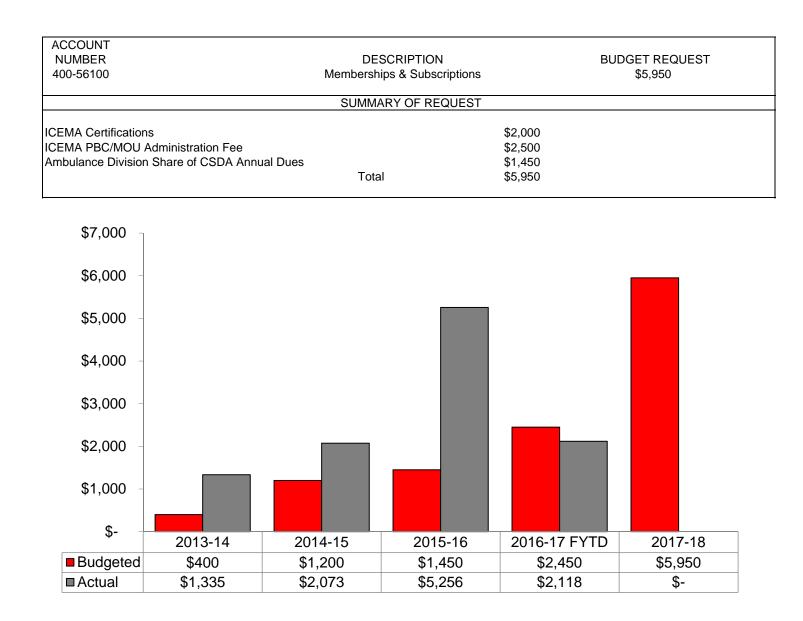


Wages & Salaries (Fire & Ambulance)

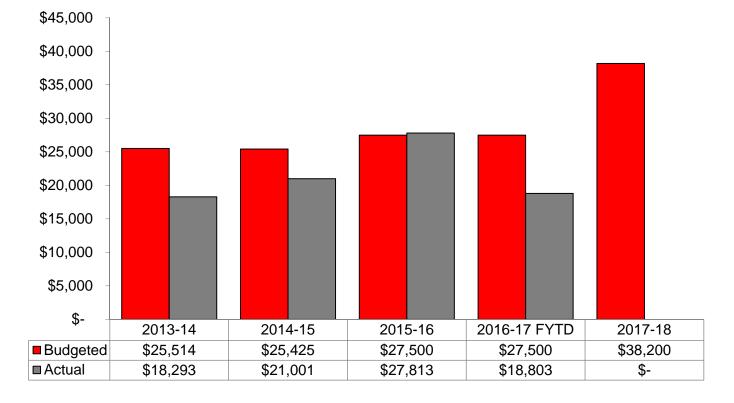


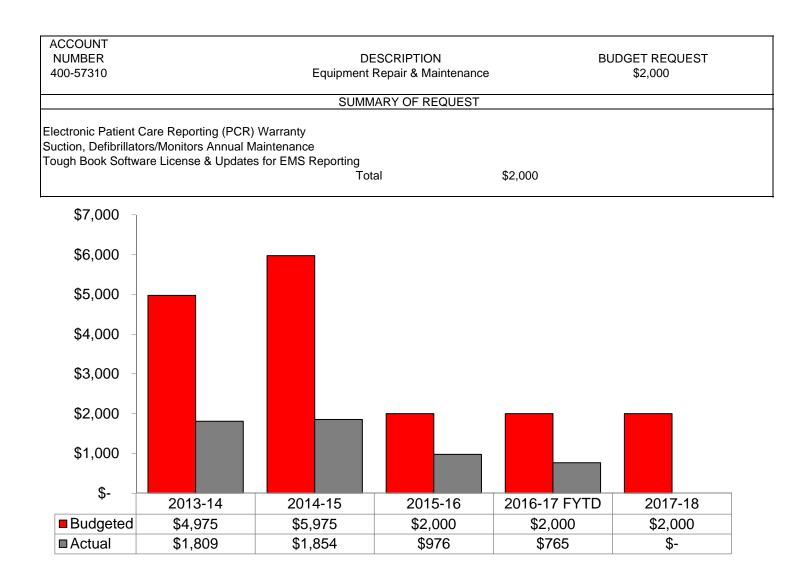


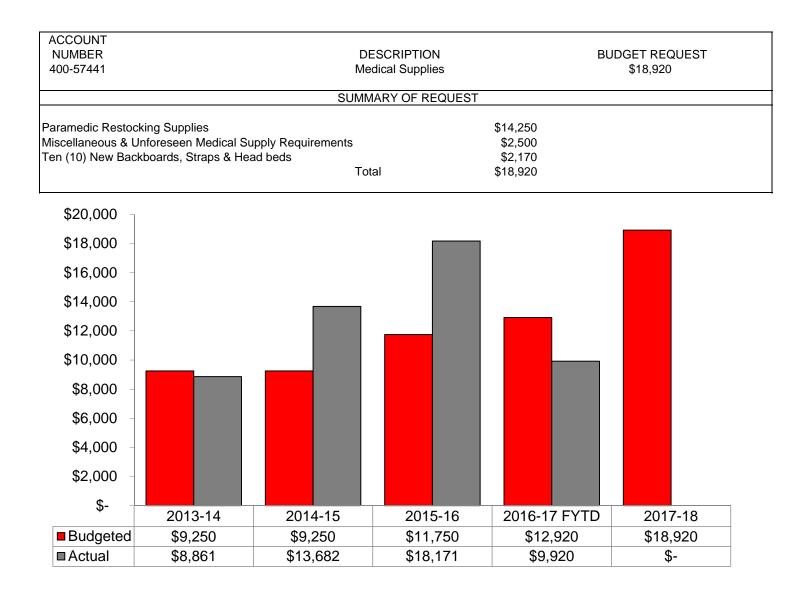


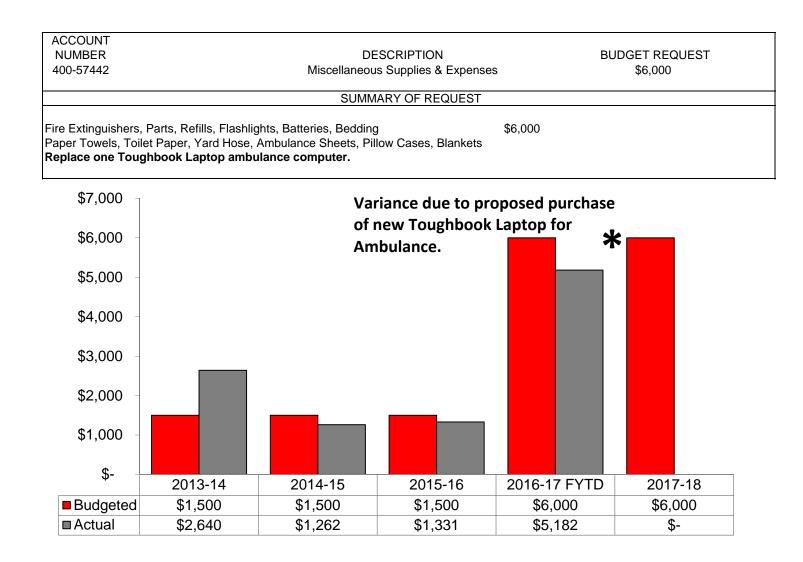


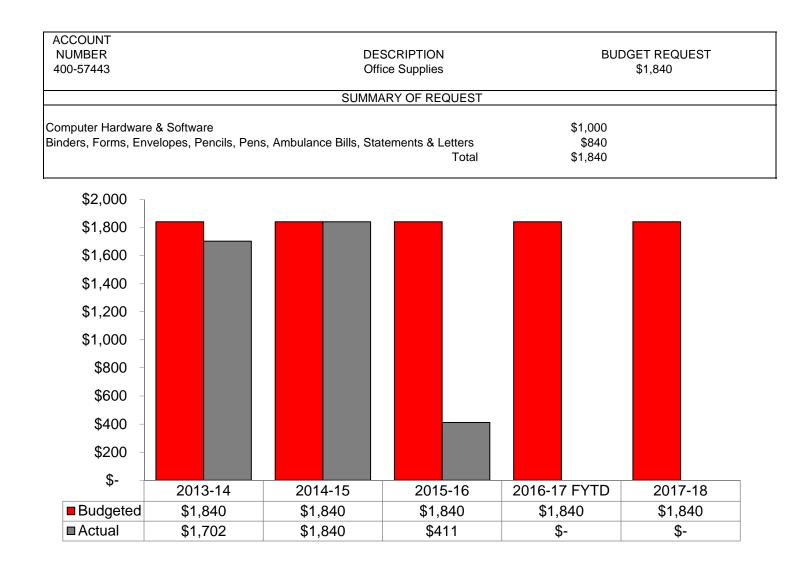
| ACCOUNT | | | |
|---|-----------------------|-------|----------------|
| NUMBER | DESCRIPTION | | BUDGET REQUEST |
| 400-57140 | Professional Services | | \$38,200 |
| | SUMMARY OF REQUEST | | |
| Accounting Services | | | \$10,000 |
| After Hours Telephone Answering Service | | | \$200 |
| Collect-Tech Ambulance Billing Collections Serv | rice | | \$2,000 |
| Cost of Collecting Property Taxes | | | \$1,000 |
| DMV Physicals/EMS Licensing | | | \$1,000 |
| Financial Auditing Services | | | \$4,000 |
| ICEMA Performance Based Contract | | | \$1,500 |
| Information Technology (IT) Computer Support | | | \$6,000 |
| Legal Counsel | | | \$10,000 |
| Payroll Processing | | | \$1,000 |
| Tyler/Incode Accounting Software Support | | | \$1,500 |
| | | Total | \$38,200 |

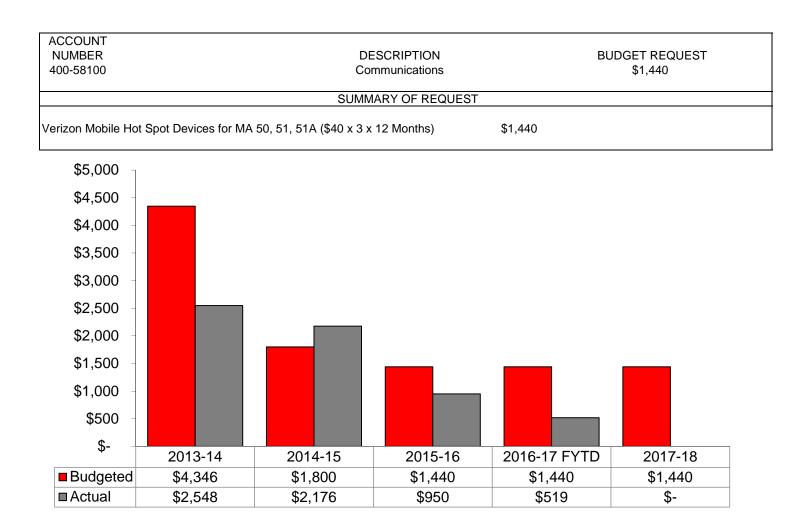


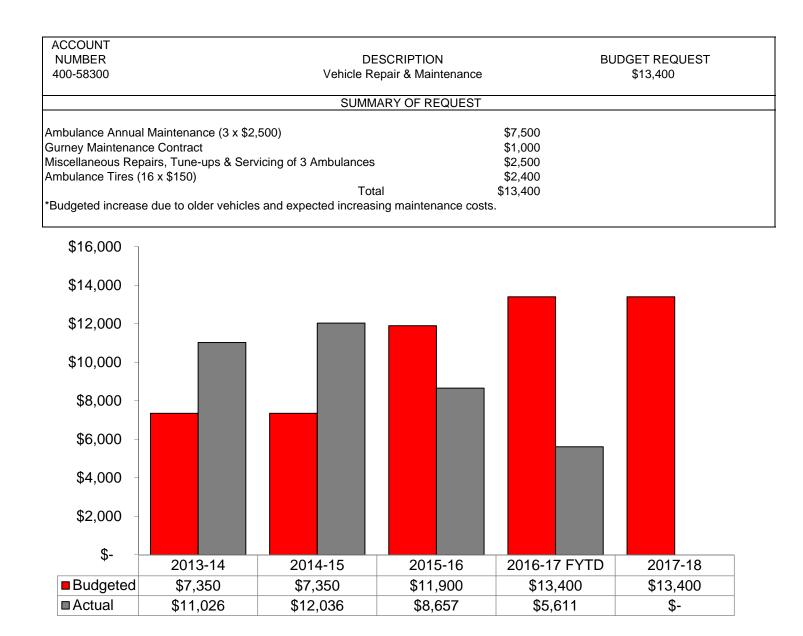




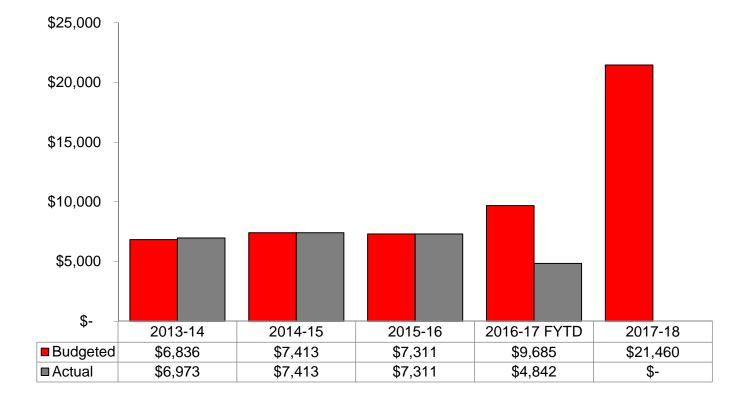








| ACCOUNT | | |
|-------------------------------------|---|----------------|
| NUMBER | DESCRIPTION | BUDGET REQUEST |
| 400-86000 | Administrative Expense | \$21,460 |
| | SUMMARY OF REQUEST | |
| | ent (4% of Operating Budget not including depreciation) | \$21,460 |
| Payroll, Accounts Payable/Receivab | le | |
| Miscellaneous Office Support | | |
| Board of Directors Administration & | Compensation | |
| Benefits Administration | | |
| Planning & Budget Administration | | |
| Audit & Financial Statement Adminis | tration | |
| Investment & Fund Balance Manage | ment | |
| Human Resources/Personnel | | |
| Medical Reimbursement & Health/Li | e/Disability Insurance Administration | |
| | Compensation Administration & Loss Control Coordinati | ion |
| | munity Relations, Employee Recognition | |



DESCRIPTION Depreciation Expense

SUMMARY OF REQUEST

Depreciation expense for Ambulance Division

\$44,607

Operating expenses for enterprise funds include the cost of depreciation on capital assets. Depreciation expense was not included in the District's budget until the 2014/2015 fiscal year per the District's Cash Reserve Policy and advice from Financial Advisors and Consultants. The minimum annual allocation amount for the Capital Replacement Fund for each division or department should equal the amount of annual budgeted depreciation specific to that division or department plus 10% for cost increases. This represents the total annual contribution that should be made to this fund, not the minimum balance. This will allow funds to build over time and eventually replace the existing facilities. Not adequately budgeting for depreciation could eventually have the effect of eroding the organization's net assets.

BALL CTPEDIA *The Encyclopedia of American Politics

Apple Valley Fire Protection District, California, Parcel Tax, Measure A (November 2016)

A parcel tax continuation and increase was on the ballot for Apple Valley Fire Protection District voters in San Bernardino County, California, on November 8, 2016. It was approved.

A yes vote was a vote in favor of continuing for 20 years and increasing the district's parcel tax—a kind of property tax based on units of property rather than assessed value—to a rate of \$126.9 per residential unit and varying rates for vacant and commercial properties.

A no vote was a vote against continuing and increasing the district's parcel tax for 20 years.

A two-thirds supermajority vote was required for the approval of this measure.

Election results

| Measure A | | | | | |
|-----------|--------|------------|--|--|--|
| Result | Votes | Percentage | | | |
| ✔ Yes | 23,465 | 77.45% | | | |
| No | 6,831 | 22.55% | | | |

Election results from San Bernardino County Elections Office of the Registrar of Voters

Ballot question

The following question appeared on the ballot:

" To reduce emergency/medical response times; reopen two closed neighborhood fire stations; and increase firefighter/paramedic staffing levels, improving response time to mulitple emergencies at the same time; shall Apple Valley Fire Protection District's voter approved fire protection/emergency response tax be continued at the rates set forth in the ordinance, providing \$4,800,000 annually, until ended by voters, requiring citizen's oversight, independent audits, no money for the State, all funds controlled locally?

Impartial analysis

The following impartial analysis of the measure was prepared by the office of the San Bernardino County Counsel:

" Measure "A" is submitted to the voters by the Apple Valley Fire Protection District ("District") in order to extend the term of the District's current fire suppression special tax and to increase the rate, in order to fund additional fire and emergency response services.

On November 4, 1997, District voters approved Measure "V" (Ordinance No. 39), a fire suppression special tax levied on property within the District to provide fire and emergency medical/rescue services. According to recent figures, Measure "V" currently provides approximately \$2,400,000 in annual revenue, making up 25% of the District's annual budget.

....

Measure "V" has a term of 20 years and will expire on November 4, 2017, unless extended. Further, the District is proposing an increase in the special tax rate in order to fund additional fire and emergency response services. Under California law (Proposition 218), 2/3 voter pproval is required to extend the term of a special tax and to increase its rate.

On August 2, 2016, the District's Board of Directors placed Measure "A" on the November 8, 2016 ballot. Measure "A" would adopt Ordinance No. 54, which allows for the continuation of the special tax created under Measure V and increases the rates of the special tax to those amounts specifically set forth in Section 2 of Ordinance No. 54. If Measure "A" is approved, the rate increase will be levied against all taxable real property within the District on July 1st of each year, beginning July 1, 2017.

All special tax revenues must be deposited into a special account created for that purpose and must only be spent on the special purposes outlined in Ordinance No. 54. These include the reopening of fire stations, improving emergency response times, and operation of the District's fire protection and emergency medical/rescue services. It is estimated that Measure " " will generate an additional \$2,400,000 annually for these special purposes.

Measure "A" would authorize the Board of Directors to adjust the rates of the special tax from year to year, provided the maximum does not exceed the rates set forth in Section 2 of Ordinance No. 54.

Measure "A" requires 2/3 voter approval.

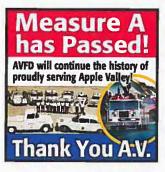
A "Yes" vote for Measure "A" will approve the amendments described above;

A "No" vote against Measure "A" will not approve the amendments described above will leave in place the existing special tax at its current rate, which will expire on November 4, 2017 and no increase to special taxes will be levied.

Apple Valley Fire Protection District Voters Overwhelmingly Approve Tax for Emergency Services

By Mike Parsons, Former Division Chief of Apple Valley Fire Protection District





An anxious group of employees and their families, board members, business owners, and community support members were gathered together the evening of November 8, 2016 to await the fate of the District's special tax measure, Measure A, which would determine the future of the Apple Valley

Fire Protection District. The joyful excitement and euphoria of the gathered crowd could hardly be contained as the first round results were viewed on TV screens at the venue. Amid laughter, tears, and shouts of joy the assembly could hardly believe the number on Registrar of Voters' website showing more than 76 percent 'YES' vote from the District's constituency. Measure A not only determined the financial viability of our 65-year old fire district, it also asked for an increase to the current special tax to reduce response times and reopen two closed fire stations to increase emergency services in Apple Valley. The measure the District put before the electorate would ask them to nearly double the amount of the existing tax. The cost of Measure A to the average home owner would be \$126 per year with an annual increase of (not to exceed) 2 percent.

Back in 1990, the District's Board of Directors passed a benefit assessment that provided funding for two additional fire stations. However, the subsequent passage of Proposition 218 meant that the assessment needed to be reestablished by a vote of the people. The first attempt by mail-in ballot was unsuccessful. Subsequent to this failed attempt and discontinued funding, there was a massive layoff and the closure of several fire stations.



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In 1997, Measure V was mounted by the District and until the recent recession, enabled the District to staff five fire stations.

The Measure V special tax was scheduled to sunset in 2017 after its 20-year lifespan. After its passage in 1997, the potential consequences of the pending sunset was always looming. It did, however, keep the District focused on customer service, transparency, and fiscal prudence. The District became more visible with its outreach efforts through increased public education, service clubs, and its online presence. The District's goal was to make every encounter with the public a positive one. The employee associations became more involved and visible through their many charity efforts within the community. The foundation for the success of Measure A was more than 20 years in the making. This commitment, our motto, "A Commitment to Service Excellence" remains at the very core of who we are.

Acting proactively, the District tried and failed with a special tax measure on the June 2014 ballot. Understanding the gravity of losing 29 percent of its revenue on the heels of several years of declining property tax revenues brought about by the Great Recession, the Board of Directors made the decision to try to once again try to pass a special tax measure in November 2016.

All the while demands for service were on the rise. The District serves 85,000 residents and covers 206 square-miles. In addition to the loss in revenue, the waning property tax revenues had necessitated the closure of two fire stations leaving the 206 square-miles to be covered by two chief officers and three engines, in three fire stations staffed by nine firefighters to answer in excess of 10,000 calls per year.

The November 2016 ballot measure was to be a last attempt to secure funds and the District's future. Failure would most likely have resulted in the dissolution of the District and annexation by the San Bernardino County Fire District.

Measure A was the District's Hail Mary. Its revenue would nearly double the existing special fire tax and would eliminate the 20-year sunset. Data and pre-polling information indicated that these were pretty big obstacles for the District to overcome and in fact showed that both an increase and the elimination of a sunset to be extremely detrimental to the approval of a tax.

The Lew Edwards Group (LEG), whose reputation for success was well known, was retained in the District's effort to take advantage of every resource. LEG worked closely with the District staff in developing a plan for success. Analysis of their opinion surveys was invaluable in shining light on segments of the community that had not been adequately informed, educated or reached about the District in previous tax measure attempts. Work began in late 2015 and early 2016 in refining the message and determining how to reach the voters.

A citizen group of business and community leaders formed the Citizens for Apple Valley's Emergency Services (CSAVES) which handled most of the advocacy events and fund raising separate from information and discussion meetings held and attended by the District's fire



chief and board members. Along with a web page, www.reopenAVFireStations. com, and Facebook presence, CSAVES sent mailers, planned fund raising events and advertised in the local paper. The District's employee associations and their families put in many hours reaching out to the voters through the placement of signs, phone banks, informational talks and presentations, and going door to door.

According to the San Bernardino County Elections web page, Measure A has received more than 77 percent approval in an election cycle that saw the highest Apple Valley voter turnout in recent history. The keys to success were being proactive and starting early, working with a consultant to structure and focus the message, the campaigning of citizen groups, the off-duty work and commitment of the District's board and employees, and the public trust the District had worked diligently to earn over the life span of Measure V.

Mike Parsons retired from the Apple Valley Fire Protection District in December 2016.



LEGAL ALERTS | MAR 2, 2017

E-Communications on Private Accounts May Be Subject to Disclosure Under the California Public Records Act

State Supreme Court Opinion Impacts Public Agencies



The California Supreme Court has finally decided a question that has, for years, vexed courts, public officials, the media and citizen watchdogs: Are electronic communications — emails, voicemails and texts — on private devices or servers

subject to disclosure under the state's 48-year-old Public Records Act? In a ruling that arose from litigation involving a citizen watchdog and the City of San Jose, the Court held today that such communications may be subject to disclosure under the Act. The Court rejected the City and other allied governmental entities and associations' position that such communications should not be subject to disclosure by a public agency since they are not in the public agency's possession.

In a unanimous opinion, the Court announced that it would not permit public officials to conduct the public's business on private devices and place those communications beyond the PRA's reach. The Court referred — several times — to a constitutional mandate to broadly interpret the PRA in favor of public access. However, the Court acknowledged that the Act was dated, and that this case "concerns how laws, originally designed to cover paper documents, apply to evolving methods of electronic communication. It requires recognition that, in today's environment, not all employment-related activity occurs during a conventional workday, or in an employer-maintained workplace." The Court went on to assert that what it was deciding was a "narrow question" — namely, whether writings concerning the conduct of public business are beyond the reach of the PRA merely because they were sent or received using a nongovernment account. The Court's answer was no, they are not.

The *City of San Jose* case began with a PRA request made by Ted Smith, a private citizen. Among other things, Smith sought electronic communications on the private devices of San Jose's then mayor, councilmembers and employees

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regarding a real estate development in the City that involved public and private money. The City denied the request for the communications on the private devices asserting it did not prepare, own, use, or retain the communications. Therefore, the City asserted that it could not and would not produce them pursuant to the PRA.

Smith filed a lawsuit, asking the court to require the City, the former officials and employees to release the electronic communications. He prevailed in 2013, when a trial court judge found that the communications — which pertained to the public's business — were subject to PRA disclosure even though they were located on a private device or server. The City appealed, and in a 2014 opinion, the Sixth District Court of Appeal agreed with the City. In reversing the trial court's order, the appellate court found that, because the communications were not accessible to the City, it had no obligation under the PRA to produce them. The Supreme Court soon thereafter agreed to review the matter.

The Court applied a four-part test to determine whether these "private" communications could qualify as "public records" subject to the Act: "It is (1) a writing, (2) with content relating to the conduct of the public's business, which is (3) prepared by, or (4) owned, used, or retained by any state or local agency." The heart of the analysis was whether the communication relates to the conduct of the public's business. Here, the Court recognized that whether a writing is sufficiently related to public business will not always be clear. In providing practical examples, the Court suggested that context matters. The Court explained that an email from a public record. However, an employee's email to a manager about a co-worker's mismanagement of an agency project might be. The opinion suggested looking to the following factors: content, context, purpose, audience, and whether the employee was acting within the scope of employment.

The Court had no problem finding that electronic communications prepared by public agency officials and employees are "prepared" by the agency, since such officials and employees act on the agency's behalf. And, the Court held that an agency is considered to own, use or retain such communications because it has constructive possession of such communications through its control over its own employees. "A writing retained by a public employee conducting agency business has been 'retained by' the agency...even if the writing is retained in the employee's personal account."

The Court went on to address the serious policy considerations, which are likely of vital interest to public agency officials and employees. A main concern is protecting public officials' and employees' privacy.

The Court noted that any personal information contained within communications

otherwise covered by the Act could be redacted. The court further noted that privacy concerns could and should be addressed on a case-by-case basis, starting with the statutory exemptions from disclosure contained in the Public Records Act (Government Code section 6254).

The next policy issue the Court addressed was how a public agency should search for agency-related communications on private devices while protecting officials' and employees' privacy. The Court opined that agencies should make a "reasonable effort" to locate records. A public agency is not required to launch "extraordinarily extensive or intrusive searches." The Court suggested that public agencies should adopt internal policies for conducting such searches. When the request is for records in employees' nongovernmental account, "an agency's first step should be to communicate the request to the employees in question." The Court concluded that the agency could then "reasonably rely on employees to search their own personal devices and accounts for responsive material."

The Court acknowledged with approval another state's process in which public employees who withhold personal records from their employer "must submit an affidavit with facts sufficient to show that the withheld information is not a 'public record'" under that state's public records law. The Court also suggested that agencies could require employees and officials to only use government accounts for public business communications. Moreover, agencies could require their employees to copy or forward messages relating to public business to their agency accounts. The Court noted, however, that no "particular search method is required or necessarily adequate." Meaning, this case will challenge agencies to develop policies and procedures to catch messages on private devices and accounts that relate to public business.

(Best Best & Krieger drafted an amicus brief in this case on behalf of the League of California Cities, California Association of Sanitation Agencies and California Special Districts Association.)

If you have any questions about this opinion or how it may impact your agency, please contact the author of this Legal Alert listed to the right in the firm's Government Policy & Public Integrity practice group, or your BB&K attorney.

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