

RE: REGULAR BOARD MEETING FROM: BOARD SECRETARY

The Regular Meeting of the Board of Directors of the Running Springs Water District will be held on Wednesday, April 17, 2024, at the hour of 9:00 am at the District Office located at 31242 Hilltop Boulevard, Running Springs, California. This agenda was posted prior to 5:00 pm on April 12, 2024, at the Running Springs Water District Office and Website.

The Board may take action on any item on the agenda, whether listed as an action item or as an information item.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Amie Crowder, Board Secretary at (909) 867-2766 at least 48 hours before the meeting, if possible.

Copies of documents provided to members of the Board for discussion in open session may be obtained from the District at the address indicated above.

AGENDA

- 1. Call Meeting to Order and Pledge of Allegiance
- 2. Recognize and Hear from Visitors / Public Comment This portion of the agenda is reserved for the public to make comments on matters within the jurisdiction of the Running Springs Water District that are **not on the agenda**. The Board, except to refer the matter to staff and/or place it on a future agenda, may take no action. It is in the best interest of the person speaking to the Board to be concise and to the point. A time limit of five minutes per individual will be allowed. Any person wishing to comment on an item that is on the agenda is requested to complete a request to speak form prior to the item being called for consideration or to raise their hand and be recognized by the Board President.
- 3. Approval of Consent Items The following consent items are expected to be routine and non-controversial and will be acted on at one time without discussion unless an item is withdrawn by a Board Member for questions or discussion. Any person wishing to speak on the consent agenda may do so by raising his/her hand and being recognized by the Board President.
 - A. Approve Meeting Minutes
 - B. Ratify Expenditures

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- C. Consider Adopting Resolution No. 04-24, Amending and Adopting Local Guidelines for Implementing the California Environmental Quality Act Page 16
- 4. Action Items The following action items will be considered individually, and each **require a motion** by the Board of Directors for action.
 - A. Board Authorization to Hold a Public Hearing on June 19, 2024 to Consider Proposed Water and Wastewater Rate and Fee Adjustments for Fiscal Years Ending 2025-2029 and to Mail a Notice of the Public Hearing to all District Property Owners in Accordance with the Requirements of Proposition 218 (Presenter: Ryan Gross, General Manager)
 - B. Consider Awarding a Construction Contract for the ROWCO Water Pump Station Replacement Project Page 40 (Presenter: Ryan Gross, General Manager)
- 5. Information Items The following information items do not require any action by the Board of Directors and are for informational purposes only.
 - A. Quarterly Budget/Financial Update Page 42 (Presenter: Ryan Gross, General Manager)
 - B. Quarterly Investment Report Page 50 (Presenter: Ryan Gross, General Manager)
 - C. Fire Department Proposals to Consider Page 54 (Presenters: Ryan Gross, General Manager, Andrew Grzywa, Fire Chief, Rick Ellsberry, Battalion Chief)
- 6. Closed Session The Board will go into Closed Session to discuss:
 - A. Conference with Labor Negotiators. Pursuant to Government Code Section 54957.6 Agency Designated Representatives: Ryan Gross, General Manager and Andy Grzywa, Fire Chief Regarding: Running Springs Firefighters' Association, International Association of Firefighters Local 5308
- 7. Open Session The Board will come out of Closed Session and report on any action taken.
- 8. General Manager's Report
- 9. Board Member Comments/Meetings
- 10. Meeting Adjournment

3. A.

RUNNING SPRINGS WATER DISTRICT

MEMORANDUM

DATE: April 17, 2024

- **TO: Board of Directors**
- FROM: Amie Crowder, Administration Supervisor, Board Secretary, Treasurer Ryan Gross, General Manager

SUBJECT: CONSIDER APPROVING MEETING MINUTES

RECOMMENDATION

It is recommended that the Board of Directors review and approve the attached meeting minutes.

REASON FOR RECOMMENDATION

Approval of meeting minutes.

BACKGROUND INFORMATION

The attached draft meeting minutes are from the Regular Board Meeting held on March 20, 2024.

ATTACHMENTS

Attachment 1 – Draft Meeting Minutes

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS RUNNING SPRINGS WATER DISTRICT COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA March 20, 2024

A Regular Meeting of the Board of Directors of the Running Springs Water District was held on Wednesday, March 20, 2024, at the hour of 9:00 A.M. at the District office located at 31242 Hilltop Boulevard, Running Springs, California, and through teleconference.

The following Directors were present at the District: Tony Grabow, President Bill Conrad, Vice-President Mark Acciani, Director

The following Directors were present through teleconference: Laura Dyberg, Director

The following Directors were absent: Mike Terry, Director

No visitors were present at the District.

MEETING MINUTES

AGENDA ITEMS

1. Call Meeting to Order and Pledge of Allegiance

The Running Springs Water District Board Meeting was called to order at 9:00 A.M. by President Grabow. Director Acciani and he led the assembly in the Pledge of Allegiance.

ACTION ITEM

Upon <u>motion</u> by Vice-President Conrad, <u>second</u> by Director Acciani and <u>carried by a 4 to 0</u> <u>roll call vote</u>, the Board of Directors authorized this meeting to be conducted as a hybrid meeting (in-person and via Zoom) pursuant to AB 361 and as a result of the state declared emergency, meeting in person may present imminent risks to the health or safety of attendees.

2. Recognize and Hear from Visitors/Public Comment

No visitors present.

3. Approval of Consent Items

- A. Approve Meeting Minutes
- **B.** Ratify Expenditures

- C. Consider Adopting Resolution No. 01-24, Fixing and Levying Fire Suppression Availability Charges for Fiscal Year Ending 2025
- **D.** Consider Adopting Resolution No. 02-24, Fixing Water and Sewer Availability Charges for Fiscal Year Ending 2025

E. Consider Adopting Resolution No. 03-24, Declaring APN 0328-091-71 Surplus Land

Vice-President Conrad inquired about the gate repair expenses on page 10 of the Board packet. Operations Manager, Trevor Miller, explained that the gate at the Treatment Plant was blown over and broke during a windstorm. The gate has been repaired and modified to prevent this from happening again.

Manager Gross informed the Board that as of January 1, 2024, the law pertaining to surplus property has changed. The law now states that if property is less than a half-acre, it is exempt from the surplus process.

Upon <u>motion</u> by Vice-President Conrad, <u>second</u> by Director Acciani and <u>carried by a 4</u> <u>to 0 roll call vote</u>, the Consent Items were approved.

4. Action Items – The following action items will be considered individually, and each <u>require</u> <u>a motion</u> by the Board of Directors for action.

A. Consider Approving Cost of Living Adjustment and Proposed Water and Sewer Rate Adjustments

Manager Gross, Vice-President Conrad, and Director Acciani reviewed the following items that were discussed at the March 8, 2024 Finance Committee meeting: Cost of Living Adjustment for wages and the 5-year rate adjustment for water and sewer services. The committee would like to propose a 4% Cost of Living Adjustment for wages and proceed with the Proposition 218 process for a 3% water and wastewater rate increase per year for the next 5-years.

Manager Gross reviewed the results of the 2019 Raftelis Rate Study, which stated that in order for the District to increase revenue to fund the deferred Capital Improvement Projects, the District would need to have 3% rate increases for the next 5-years. The proposal is to also eliminate the sewer usage fee and include that in the monthly fixed rate. Manager Gross clarified that this proposal does not include Green Valley Lake (GVL). The GVL sewer rate will not change until it is revaluated in 2028.

Manager Gross also informed the Board of Directors that the Firefighters Local 5308 Union President contacted him and will be providing proposed new Salary Schedule, for the Fire Department, to review in the near future.

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Director Dyberg inquired about verbiage on page 34 of the Board packet. Manager Gross provided clarification.

Upon <u>motion</u> by Vice-President Conrad, <u>second</u> by Director Acciani and <u>carried by a 4</u> to 0 roll call vote, a Cost-of-Living Adjustment for wages of 4% was approved and staff was directed to proceed with the Proposition 218 process for Proposed Water and Sewer Rate Adjustments of 3% per year for the next five years.

B. Consider Approving Wastewater Treatment Plant Blower Preventative Maintenance Service

Operations Manager, Trevor Miller, reviewed the details of why the preventative maintenance service for the MBR 2 is necessary.

Upon <u>motion</u> by Director Acciani, <u>second</u> by Vice-President Conrad and <u>carried by a 4</u> to 0 roll call vote, Authorizing Expenditure for Wastewater Treatment Plant Blower Preventative Maintenance Service in the amount of \$7,360, was approved.

C. Consider Approving Repair of Fire Station No. 50 Bathroom

Battalion Chief Ellsberry detailed the need for repairs to the bathroom at Fire Station No. 50. At this time, only one quote has been received, and the other contractors that were contacted have been unresponsive. The quote provided was reviewed by the Board of Directors in detail.

Upon <u>motion</u> by Vice-President Conrad, <u>second</u> by Director Acciani and <u>carried by a 4</u> to 0 roll call vote, the Repair of Fire Station No. 50 Bathroom not to exceed \$16,000, was approved.

5. General Manager's Report

Manager Gross reviewed that the ROWCO pump station is out for bid and April 10th, 2024 is the opening of the bids. The Green Valley Lake flow monitoring study is ending. It will not be beneficial to use the optional 4th month. The results of the study will be provided at a future Board Meeting.

There is a meeting this afternoon with Senator Laphonza Butler's staff regarding a new fire station proposal that was submitted for a Congressionally Directed Spending bill. Chief Grzywa and Battalion Chief Ellsberry shared that San Manuel Band of Mission Indians also expressed an interest in assisting the Fire Department with additional grant funding opportunities.

Operations Manager Miller updated the Board on the Sewer Lift Stations 1 and 5 pumps. Manager Gross and Operations Miller also provided an update on staffing.

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6. Board Member Comments/Meetings

Director Dyberg will be scheduling a meeting with Ryan and District staff to begin the field survey for the Critical Infrastructure Protection grant.

Vice-President Conrad commended the District on an employee assisting the Rimwood Ranch neighborhood with meter repairs.

The Board of Directors and Manager Gross reviewed the storm drain construction project taking place downtown and potential issues with woodchips at the Farmers Market. Director Dyberg offered suggestions to remedy the issue.

7. Meeting Adjourned

The meeting was adjourned at 9:45 A.M.

Respectfully Submitted,

President, Board of Directors Running Springs Water District Secretary of the Board of Directors Running Springs Water District

RUNNING SPRINGS WATER DISTRICT

<u>MEMORANDUM</u>

DATE: April 17, 2024

TO: Board of Directors

FROM: Ryan Gross, General Manager

SUBJECT: RATIFY EXPENDITURES

RECOMMENDED BOARD ACTION

It is recommended that the Board of Directors review the attached accounts payable check register and ratify the District's March 2024 expenditures.

A copy of the District's Cash Reserve Fund Summary as of March 31, 2024, the Pooled Cash Balance History and Fire Department Operating Reserve Fund History is also included for review and information.

REASON FOR RECOMMENDATION

Each month staff presents the monthly check register and recommends that the Board of Directors ratify the District's expenditures.

ATTACHMENTS

Attachment 1 – Accounts Payable Check Register

Attachment 2 – Cash Summary

Attachment 3 – Pooled Cash Balance History

Attachment 4 - Fire Department Operating Reserve Fund History

ATTACHMENT 1

Running Springs Water District Accounts Payable Checks March 2024

| Vendor Name | Description | Date | Invoice Amount | Check Number | Check Amount |
|---|---|----------|----------------|--------------|--------------|
| AFTI International Inc. | Annual Subscription | 03/15/24 | 750.00 | 109720 | 750.00 |
| Allstar Fire Equipment | Airpower XR1 Pro Leather, EMS Boots: 2 pair | 03/01/24 | 760.08 | 109660 | 760.08 |
| American Family Life Assurance Company of | Col Additional Insurance Premiums - February 2024 | 03/01/24 | 143.26 | DFT0002806 | 143.26 |
| Amie Crowder | Reimbursement Claim #1 - 03/01/2024 | 03/01/24 | 100.00 | 109661 | 735.20 |
| | Reimbursement Claim #2 - 03/01/2024 | 03/01/24 | 384.25 | 109661 | |
| | Reimbursement Claim #3 - 03/01/2024 | 03/01/24 | 250.95 | 109661 | |
| | Reimbursement Claim 03/08/2024 | 03/08/24 | 185.00 | 109677 | 185.00 |
| | Reimbursement Claim 03/11/2024 | 03/15/24 | 167.46 | 109697 | 167.46 |
| | Reimbursement Claim 03/18/24 | 03/22/24 | 38.73 | 109721 | 566.46 |
| | Reimbursement Claim 03/19/24 | 03/22/24 | 277.73 | 109721 | |
| | Reimbursement Claim 03/22/24 | 03/22/24 | 250.00 | 109721 | |
| | Reimbursement Claim 03/26/24 | 03/28/24 | 150.00 | 109740 | 150.00 |
| Aramark | Treatment Supplies | 03/01/24 | 139.66 | 109662 | 425.45 |
| | Treatment Supplies | 03/01/24 | 146.13 | 109662 | |
| | Treatment Supplies | 03/01/24 | 139.66 | 109662 | |
| | Treatment Supplies | 03/08/24 | 139.66 | 109678 | 139.66 |
| | Treatment Supplies | 03/22/24 | 139.66 | 109722 | 139.66 |
| | Treatment Supplies | 03/28/24 | 139.66 | 109741 | 293.33 |
| | Treatment Supplies | 03/28/24 | 153.67 | 109741 | |
| ARC Document Solutions, LLC | ROWCO Water System Improvements-Phase 1:B | 03/22/24 | 2,412.77 | 109723 | 2,412.77 |
| Arrowbear Park County Water District | Water Base - 01/20/24 - 02/19/24 | 03/01/24 | 71.05 | 109663 | 3,945.23 |
| | Water Purchased - 01/20/24 - 02/19/24 | 03/01/24 | 3,874.18 | 109663 | |
| AT&T Mobility | Internet: Treatment Plant - 03/02/2024 | 03/15/24 | 43.24 | 109698 | 43.24 |
| Axiom Systems Inc. | EDI FIle Transfer | 03/15/24 | 297.00 | 109699 | 297.00 |
| Bacon/Wagner Excavating, Inc. | Hauling of Bio Solids - February 2024 | 03/08/24 | 11,138.09 | 109679 | 11,138.09 |
| | Hauling of Bio to One Stop x2 loads: 03/20/24 | 03/28/24 | 1,012.00 | 109742 | 1,012.00 |
| Best, Best & Krieger LLP | Legal Services - February 2024 | 03/15/24 | 4,040.33 | 109700 | 4,040.33 |
| Bound Tree | Ambulance Supplies | 03/01/24 | 706.27 | 109664 | 706.27 |
| | Ambulance Supplies | 03/28/24 | 625.21 | 109743 | 625.21 |
| Brax Company, Inc. | EQ Pump | 03/15/24 | 8,718.96 | 109701 | 8,718.96 |
| BURR Group Inc. | Trash Service: 31242 Hilltop Blvd. February 2024 | 03/10/24 | 236.02 | DFT0002810 | 236.02 |
| | Trash Service: 30505 Fredalba Rd February 202 | 03/10/24 | 1,017.61 | DFT0002811 | 1,017.61 |
| | Trash Service: 32151 Hunsaker Way - February 2 | 03/10/24 | 79.37 | DFT0002812 | 79.37 |
| California Association of Professional Firefigh | ter: Disability Insurance Premiums - April 2024 | 03/15/24 | 147.50 | 109702 | 147.50 |
| California Computer Options Inc | District Telephone - 02/19/24 - 03/18/24 | 03/01/24 | 641.40 | 109665 | 6,677.91 |
| | IT Project:Install waterproof box/antenna, testin | 03/01/24 | 2,625.76 | 109665 | |
| | Fully Managed IT - 02/01/24 - 02/29/24 | 03/01/24 | 3,410.75 | 109665 | |
| | Fully Managed IT - March 2024 | 03/08/24 | 3,410.75 | 109680 | 3,410.75 |
| | District Telephone 03/19/24 - 04/18/24 | 03/22/24 | 642.27 | 109724 | 642.27 |
| California Water Environment Association | Collection Maintenance Gr. 2, Mechanic Tech. G | 03/15/24 | 211.00 | 109703 | 211.00 |
| CalPERS | Health Insurance Premiums March 2024 | 03/04/24 | 25,786.89 | 1002590274 | 25,786.89 |
| | Employer Contributions PPE 03/04/24 | 03/06/24 | 26,676.24 | DFT0002825 | 26,676.24 |
| | Employer Contributions PPE 03/18/24 | 03/22/24 | 26,628.91 | DFT0002853 | 26,628.91 |
| Canon | Copier Lease & Usage - 01/01/24 - 01/31/24 | 03/01/24 | 380.36 | 109666 | 380.36 |
| | Map Scanner - March 2024 | 03/22/24 | 205.02 | 109725 | 9.05.02 |

| Vendor Name | Description | Date | Invoice Amount | Check Number | Check Amount |
|---|---|----------|----------------|----------------|--------------|
| Canon | Copier Lease & Usage - 02/01/24 - 02/29/24 | 03/28/24 | 399.03 | 109744 | 399.03 |
| Charter Communitcations | Internet: Dist. Office/Sta. 51 - 03/09 - 04/08/24 | 03/23/24 | 252.20 | DFT0002842 | 252.20 |
| | Internet: Station 50 03/13/24 - 04/12/24 | 03/25/24 | 129.98 | DFT0002858 | 129.98 |
| | Internet: Collections 03/13/24 - 04/12/24 | 03/25/24 | 117.97 | DFT0002859 | 117.97 |
| Christopher Cole | Reimbursement for Paramedic School | 03/15/24 | 1,823.94 | 109704 | 1,823.94 |
| Citibank, N.A. | Misc. Supplies: Connectors, Couplings, Anchor K | 03/12/24 | 132.85; | 1132664274441{ | 132.85 |
| Clinical Laboratory of San Bernardino | Water Samples - January 2024 | 03/01/24 | 1,568.00 | 109667 | 2,428.00 |
| | Treatment Samples - January 2024 | 03/01/24 | 860.00 | 109667 | |
| | Water Samples - February 2024 | 03/22/24 | 943.00 | 109726 | 1,602.00 |
| | Treatment Samples - February 2024 | 03/22/24 | 659.00 | 109726 | |
| County of San Bernardino | Monthly Parcel Map Revision - February 2024 | 03/01/24 | 8.00 | 109668 | 8.00 |
| | Lien Release x 4 | 03/08/24 | 80.00 | 109681 | 100.00 |
| | Lien Release x 1 | 03/08/24 | 20.00 | 109681 | |
| | Monthly Parcel Map Revision - March 2024 | 03/15/24 | 2.00 | 109705 | 2.00 |
| - | Lien Release x4 | 03/22/24 | 80.00 | 109727 | 80.00 |
| County of San Bernardino | CEQA Filing Fee & NOE - RSWD ROWCO PS | 03/13/24 | 50.00 | 1204 | 50.00 |
| Crestline-Lake Arrowhead Water Agency | Water Purchased - Forest Meter: February 2024 | 03/08/24 | 4,687.18 | 109682 | 7,055.86 |
| | Water Purchased - Nob Hill: February 2024 | 03/08/24 | 2,368.68 | 109682 | |
| Cypress Ancillary Benefits | Dental Premiums - April 2024 | 03/15/24 | 815.67 | 109706 | 815.67 |
| Dixi Willemse | Reimbursement Claim 2/27/24 | 03/15/24 | 105.98 | 109707 | 255.41 |
| | Reimbursement Claim 03/11/24 | 03/15/24 | 149.43 | 109707 | |
| | Reimbursement Claim 03/25/24 | 03/28/24 | 48.61 | 109745 | 442.96 |
| | Reimbursement Claim 03/26/24 | 03/28/24 | 394.35 | 109745 | |
| Don's Auto Inc | '08 Ford Ranger: Transfer Case Repair | 03/22/24 | 1,010.00 | 109728 | 1,793.17 |
| | '11 Ford Ranger Repair 4 Wheel Drive | 03/22/24 | 1,043.44 | 109728 | |
| | Tow Bobcat | 03/22/24 | 450.00 | 109728 | |
| | Credit Memo - Overpayment | 03/22/24 | -710.27 | 109728 | |
| Evans-Hydro, Inc | Deerlick Pump #2: Repair Volute, Modify Flange | 03/08/24 | 650.00 | 109683 | 650.00 |
| EWT Holding III Corp | Ultra sonic level controller | 03/15/24 | 16,916.75 | 109708 | 16,916.75 |
| Fairview Ford Sales. INC | 2019 Ford F450: Remove & Replace Fuel Pump | 03/08/24 | 1,202.48 | 109684 | 1,427.48 |
| | Unit 82: '11 Ford Ranger: Fix Long Block | 03/08/24 | 225.00 | 109684 | |
| Federal Express Corporation | Shipping Charges | 03/15/24 | 20.05 | 109709 | 20.05 |
| Fire Fighters Association | Union Dues: March 2024 | 03/22/24 | 720.00 | 109729 | 720.00 |
| Frontier Communications | Telephone Booster, Treatment Plant, LS's: 03/20 | 03/15/24 | 1,670.11 | 109710 | 1,670.11 |
| Global Payments Integrated | Over the Counter - February 2024 | 03/04/24 | 634.56 | DFT0002840 | 634.56 |
| | IVR-Web Fees - February 2024 | 03/04/24 | 5,265.02 | DFT0002841 | 5,265.02 |
| Hi-Desert Publishing-Mountain News | Job Announcement 02/01 & 02/08 - Water Oper | 03/08/24 | 304.00 | 109685 | 304.00 |
| INFOSEND | Statement Data Processing - February 2024 | 03/08/24 | 2,224.01 | 109686 | 2,224.01 |
| Inland Desert Security & Communications | Answering Service - February 2024 | 03/15/24 | 201.10 | 109711 | 201.10 |
| Inland Water Works Supply Company | Pack of Insert Pipes | 03/22/24 | 22.63 | 109730 | 22.63 |
| | Misc. Inventory Supplies | 03/28/24 | 570.60 | 109746 | 570.60 |
| KYLE Groundwater, Inc. | Groundwater Well Siting Study | 03/08/24 | 6,830.00 | 109687 | 6,830.00 |
| Life-Assist, Inc | Medical Supplies | 03/15/24 | 114.65 | 109712 | 114.65 |
| | Ambulance Supplies | 03/28/24 | 136.80 | 109747 | 136.80 |
| Linda Mayfield | Reimbursement Claim 03/12/2024 | 03/15/24 | 434.00 | 109713 | 434.00 |
| | Reimbursement Claim 03/19/24 | 03/22/24 | 349.40 | 109731 | 349.40 |
| MARTINDALE COMMERCIAL REAL ESTATE, INC. | | 03/22/24 | 349.40 | E2FB-1370 | 349.40 |
| McMaster-Carr Supply Company | Vibration Damping Loop Clamp | 03/01/24 | 41.36 | 109669 | 41.36 |
| | Contactor for Ayers Acres | 03/01/24 | 753.58 | 109009 | 902.63 |
| | Steel Washer Packs | 03/22/24 | 50.57 | 109732 | 10 |
| | JEEL WASHEL FALKS | 03/22/24 | 50.57 | 103/32 | 10 |

| Vendor Name | Description | Date | Invoice Amount | Check Number | Check Amount |
|--|---|----------|----------------|--------------|--------------|
| McMaster-Carr Supply Company | Round Shank Reamer for Hole Alignment | 03/22/24 | 98.48 | 109732 | 902.63 |
| | Single Scale Pressure Gauge | 03/28/24 | 56.85 | 109748 | 631.97 |
| | Lift Stations 1,2,3,5 VFD Cabinet Filters | 03/28/24 | 295.51 | 109748 | |
| | Parts for Ayers | 03/28/24 | 279.61 | 109748 | |
| Michael Wright | Boot Reimbursement 03/25/24 | 03/28/24 | 169.92 | 109749 | 169.92 |
| Nationwide | Employee Contributions - PPE 03/04/24 | 03/05/24 | 2,346.00 | DFT0002826 | 2,346.00 |
| | Employee Contributions - PPE 03/18/24 | 03/22/24 | 2,433.00 | DFT0002855 | 2,433.00 |
| Nestle Waters North America | Drinking Water - Treatment Plant | 03/28/24 | 126.47 | DFT0002860 | 126.47 |
| Neu-Art Studio, Inc | RSWD Truck Decals | 03/15/24 | 530.13 | 109714 | 530.13 |
| Nick Nikas | Reimbursement Claim 03/20/24 | 03/28/24 | 84.25 | 109750 | 84.25 |
| Nuckles Oil Company, Inc | Diesel 02/10/24 - 03/13/24 | 03/28/24 | 3,561.25 | 109751 | 3,561.25 |
| One Stop Landscape Supply | Solids Handling | 03/08/24 | 658.00 | 109688 | 658.00 |
| Parkson | Drum Screen Trunnion Wheel Assemblies | 03/08/24 | 5,453.25 | 109689 | 5,453.25 |
| Paychex of New York | Flex Time - March 2024 | 03/20/24 | 297.50 | DFT0002856 | 297.50 |
| Principal Life Insurance Company | Vision Insurance - April 2024 | 03/20/24 | 178.53 | DFT0002846 | 178.53 |
| Quadient Leasing USA, Inc. | INK FOR POSTGE MACHINE | 03/01/24 | 151.50 | 109670 | 151.50 |
| | Postage Machine Lease - 04/18/24 to 07/17/24 | 03/28/24 | 226.71 | 109752 | 226.71 |
| Ram Software Systems, Inc | AIM Online Software - 03/01/2024 | 03/04/24 | 257.50 | DFT0002870 | 257.50 |
| Reliance Standard Life Insuarance Company | Life Insurance and AD&D - April 2024 | 03/22/24 | 1,452.59 | 909314 | 1,452.59 |
| Robert Aberg | Reimbursement Claim #1, 03-20-2024 | 03/22/24 | 1,432.55 | 109733 | 307.10 |
| | Reimbursement Claim #2, 03-20-2024 | 03/22/24 | 125.50 | 109733 | 507.10 |
| Rocio Silva | Janitorial Service February 2024 | 03/22/24 | 485.00 | 109733 | 485.00 |
| | Consulting Fees for January 2024 | 03/08/24 | 330.00 | 109691 | 330.00 |
| Rogers Anderson Malody & Scott LLP | Consulting Fees for February 2024 | 03/08/24 | · · · · · | 109091 | 1,342.00 |
| Bunning Springs Professional Firefighters | | | 1,342.00 | | |
| Running Springs Professional Firefighters | RSPF Dues - March 2024 | 03/22/24 | 250.00 | 109734 | 250.00 |
| Ryan Gross | Reimbursement Claim 03/05/2024 | 03/08/24 | 982.94 | 109692 | 982.94 |
| | Reimbursement Claim #1, 03/19/24 | 03/22/24 | | | 469.17 |
| | Reimbursement Claim #2, 03/19/24 | 03/22/24 | 292.64 | 109735 | 110.00 |
| | Reimbursement Claim 03/27/24 | 03/28/24 | 110.00 | 109753 | 110.00 |
| S3DVBE | Collins - Turnouts for new FF/PM | 03/01/24 | 3,744.46 | 109671 | 3,744.46 |
| Sedgwick Claims Management Services | Workers Comp 01/01/2024 - 01/31/2024 | 03/01/24 | 112.00 | 109672 | 112.00 |
| | Payment Issued - Workers Comp | 03/05/24 | 177.62 | DFT0002828 | 177.62 |
| | Payment Issued - Worker's Comp | 03/12/24 | 193.96 | DFT0002836 | 193.96 |
| South Coast Air Quality Management District | I C E EM ELEC GEN-DIESEL: LS 1 | 03/15/24 | 504.91 | 109716 | 2,661.04 |
| | I C E EM ELEC GEN-DIESEL: LS 4 | 03/15/24 | 504.91 | 109716 | |
| | I C E EM ELEC GEN-NAT GAS: LS 6 | 03/15/24 | 504.91 | 109716 | |
| | I C E EM GEN - DIESEL: LS 7 | 03/15/24 | 504.91 | 109716 | |
| | Flat Fee For Last FY Emissions: LS 1 | 03/15/24 | 160.35 | 109716 | |
| | Flat Fee For Last FY Emissions: LS 4 | 03/15/24 | 160.35 | 109716 | |
| | Flat Fee For Last FY Emissions: LS 6 | 03/15/24 | 160.35 | 109716 | |
| | Flat Fee For Last FY Emissions: LS 7 | 03/15/24 | 160.35 | 109716 | |
| Southern California Edison Company 2 | Monthly Statement - February 2024 | 03/11/24 | 37,632.30 | DFT0002818 | 37,632.30 |
| Southern California Gas Company | Gas Usage - February 2024- 31250 Hilltop Blvd. | 03/07/24 | 826.85 | DFT0002834 | 826.85 |
| | Gas Usage - February 2024 - 2536 Hunsaker Dr. | 03/20/24 | 528.93 | DFT0002831 | 528.93 |
| | Gas Usage - February 2024 - 32150 Hunsaker W | 03/20/24 | 677.04 | DFT0002833 | 677.04 |
| | Gas Usage - February 2024- 31246 Hilltop Blvd. | 03/22/24 | 719.56 | DFT0002830 | 719.56 |
| | Gas Usage - February 2024- 1950 Poplar Dr. | 03/22/24 | 77.20 | DFT0002832 | 77.20 |
| State of California - State Water Resource Con | troDrinking Water Treatment Renewal: Grade 3 - Te | 03/08/24 | 140.00 | 109693 | 140.00 |
| | WasteWtr Treat PInt OP Renewal - R. Aberg | 03/22/24 | 150.00 | 109736 | 150.00 |
| STEPHEN WADE AUTO CENTER | 2024 Nissan Frontier King Cab - 18714 | 03/29/24 | 72,968.50 | DFT0002869 | 72 968.50 |

| Vendor Name | Description | Date | Invoice Amount | Check Number | Check Amount |
|---|---|----------|----------------|---------------|--------------|
| Sulzer | Bracket Green Replacement Motor | 03/15/24 | 1,430.92 | 109717 | 1,430.92 |
| Superior Automotive Warehouse | Wiper Blades x2, Oil/Filter '16 Ford Super Duty | 03/08/24 | 304.01 | 109694 | 2,053.64 |
| | Supplies, Auto Maintenance - February 2024 | 03/08/24 | 1,749.63 | 109694 | |
| SYNAGRO Technologies | Bio-Solids to Liberty Compost - February 2024 | 03/15/24 | 1,245.80 | 109718 | 1,245.80 |
| Terminix International Company LP | Pest Control: Treatment Plant - 03/19/24 | 03/19/24 | 78.00 | DFT0002862 | 78.00 |
| TKE Engineering Inc. | ROWCO Water System Improvements | 03/22/24 | 9,772.50 | 109737 | 24,877.50 |
| | ROWCO Water System Improvements | 03/22/24 | 4,372.50 | 109737 | |
| | ROWCO Water System Improvements | 03/22/24 | 10,732.50 | 109737 | |
| Trevor Miller | Reimbursement Claim 03/13/24 | 03/15/24 | 250.67 | 109719 | 989.67 |
| | Reimbursement Claim #2 - 03/13/2024 | 03/15/24 | 739.00 | 109719 | |
| Uline | Station 50 Supplies: Paper Towels | 03/01/24 | 107.52 | 109673 | 107.52 |
| Underground Service Alert of Southern Calif | orni New Dig Ticket(s) & Maintenance Fee - 03/01/2(| 03/28/24 | 197.25 | 109754 | 197.25 |
| Utility Systems, Science, & Software, Inc. | Sewer Flow Monitoring | 03/08/24 | 16,372.50 | 109695 | 16,372.50 |
| Valic | Employee Contributions PPE 03/04/24 | 03/05/24 | 1,869.06 | 0005960373 | 1,869.06 |
| | Employee Contributions PPE 03/18/24 | 03/19/24 | 2,348.94 | 323882 | 2,348.94 |
| Verizon Wireless Services LLC | Cell Phones / IPad / Hot Spots / SLS / Cradlepoin | 03/20/24 | 548.09 | DFT0002829 | 548.09 |
| Visa | 03/01/24 Statement - Crowder | 03/20/24 | 1,179.74 | B1LWQW | 1,179.74 |
| | 03/01/24 Statement - Miller | 03/20/24 | 4,220.10 | JNPWQW | 4,220.10 |
| | 03/01/24 Statement - Ellsberry | 03/20/24 | 3,139.00 | N94XQW | 3,139.00 |
| | 03/01/24 Statement - Gross | 03/20/24 | 520.84 | R1JXQW | 520.84 |
| Vyanet Operating Group | Security Monitoring - Collections 4/1/24 - 6/30/2 | 03/22/24 | 265.98 | 109738 | 265.98 |
| W.W. Grainger, Inc | ASCO Solenoid valves | 03/01/24 | 731.38 | 109674 | 731.38 |
| Zoll Medical Corporation GPO | Ambulance Supplies | 03/01/24 | 55.66 | 109675 | 179.36 |
| | Ambulance Supplies | 03/01/24 | 123.70 | 109675 | |
| | Ambulance Supplies | 03/28/24 | 584.33 | 109755 | 584.33 |

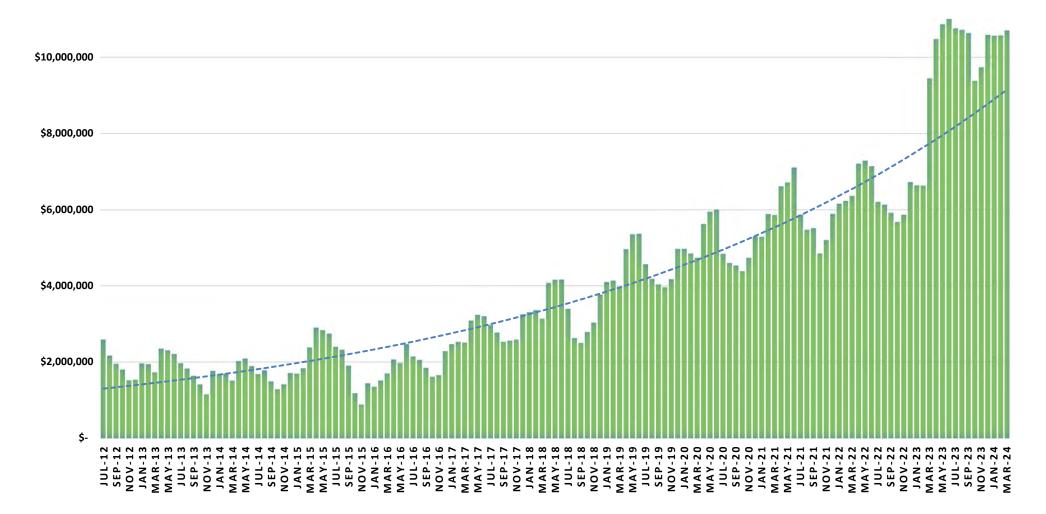
Totals

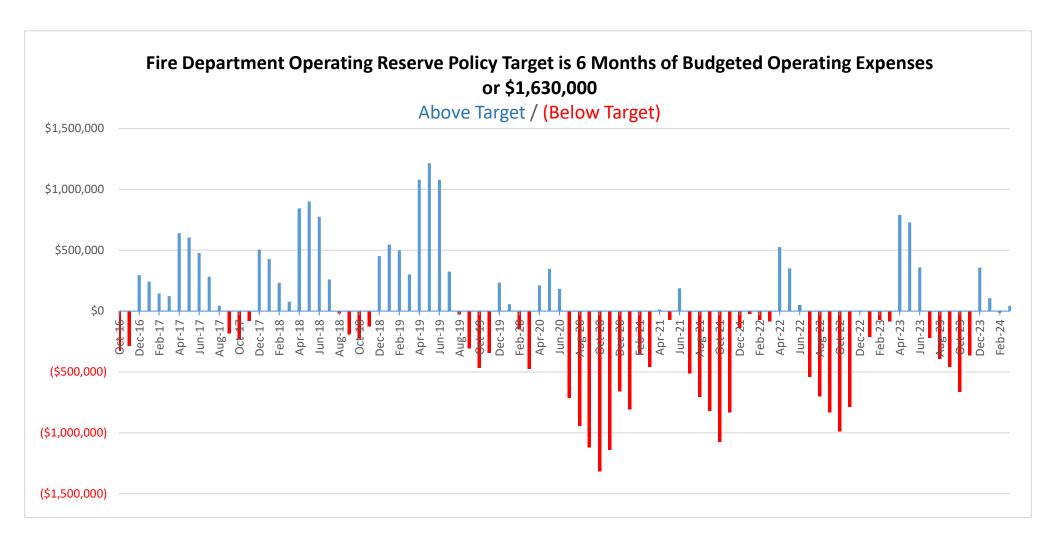
| Payment Type | Payable Count | Payment Count | Payment |
|----------------|------------------|------------------|------------|
| Regular Checks | 131 | 93 | 170,854.36 |
| Manual Checks | 0 | 0 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 |
| Bank Drafts | 39 | 39 | 222,298.20 |
| EFT's | 0 | 0 | 0.00 |
| Totals | 170 | 132 | 393,152.56 |

| Fund Balances as of March 31, 2024 Fire & Ambulance Department | |
|---|---|
| Fire & Ambulance Department Operating Fund | 1,673,718 |
| Recommended Operating Fund Target (6 Months Operating Expenses) | 1,630,000 |
| Fire & Ambulance Department Operating Fund, Above or (Below) Target | 43,718 |
| Fire & Ambulance Department Operating Fund, Above of (Below) Target | 43,710 |
| Wastewater Division | |
| Wastewater Capital Improvement Project Reserve | 3,000,173 |
| Wastewater System Connection & Capacity Charges | 22,781 |
| CWSRF Loan Agreement 14-813 Debt Reserve (Restricted for SLS 1-3 Debt Service) | 171,537 |
| Wastewater Operating Reserve Fund | 523,000 |
| Recommended Operating Reserve Fund Target (4 Months Operating Expenses) | 523,000 |
| Wastewater Operating Reserve, Fully Funded or (Below Target) | Fully Funded |
| | |
| Green Valley Lake (GVL) Wastewater Division | |
| Wastewater Capital Improvement Project Reserve | 2,607,233 |
| Wastewater System Connection & Capacity Charges | 21,345 |
| Wastewater Operating Reserve Fund | 200,000 |
| Recommended Operating Reserve Fund Target (4 Months Operating Expenses) | 200,000 |
| GVL Wastewater Operating Reserve, Fully Funded or (Below Target) | Fully Funded |
| | |
| Water Division | |
| Water Capital Improvement Project Reserve | 1,780,070 |
| Water System Connection & Capacity Charges | - |
| Water Infrastructure R&R Reserve (MFC & AMR SRF Debt Reserve) | 89,334 |
| Water Operating Reserve | 560,000 |
| Recommended Operating Reserve Fund Target (4 Months Operating Expenses) | 560,000 |
| Water Operating Reserve, Fully Funded or (Below Target) | Fully Funded |
| | |
| Assessment Districts Restricted Funds | |
| Water Assessment District No. 10 Construction Funds | 26,421 |
| Water Assessment District No. 10 O&M | 20,854 |
| | 47,275 |
| Subtotal Assessment Districts | / |
| Subtotal Assessment Districts | |
| Subtotal Assessment Districts Total District Designated & Operating Reserve Funds | 10,649,192 |
| | |
| Total District Designated & Operating Reserve Funds | 47,275 |
| Total District Designated & Operating Reserve Funds Assessment District Funds | , , |
| Total District Designated & Operating Reserve Funds Assessment District Funds Combined Pooled Cash | 47,275 |
| Total District Designated & Operating Reserve Funds Assessment District Funds | 47,275 10,696,467 504,539 |
| Total District Designated & Operating Reserve Funds Assessment District Funds Combined Pooled Cash Checking Account (General) LAIF - Investment | 47,275 10,696,467 504,539 3,526,696 |
| Total District Designated & Operating Reserve Funds Assessment District Funds Combined Pooled Cash Checking Account (General) LAIF - Investment MBS Investments (Laddered CDs & US Treasury Bills) | 47,275 10,696,467 504,539 3,526,696 6,659,237 |
| Total District Designated & Operating Reserve Funds Assessment District Funds Combined Pooled Cash Checking Account (General) LAIF - Investment | 47,275 10,696,467 504,539 3,526,696 |

ATTACHMENT 3

COMBINED POOLED CASH BALANCE





RUNNING SPRINGS WATER DISTRICT

MEMORANDUM

- **DATE:** April 17, 2024
- TO: Board of Directors
- FROM: Ryan Gross, General Manager

SUBJECT: CONSIDER ADOPTING RESOLUTION NO. 04-24, APPROVING THE 2024 UPDATE TO THE LOCAL CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES

RECOMMENDATION

It is recommended that the Board of Directors adopt Resolution No. 04-24, approving the 2024 Update to the Local California Environmental Quality Act (CEQA) Guidelines. A draft of the resolution is included as Attachment 1.

REASON FOR RECOMMENDATION

The State CEQA Guidelines requires local agencies to adopt "objectives, criteria and procedures" to implement the requirements of the CEQA statute and the State CEQA Guidelines. (State CEQA Guidelines Section 15022). The Running Springs Water District's Local CEQA Guidelines have been revised and amended to reflect the State CEQA Guidelines, the Public Resources Code, relevant court opinions and local practices.

BACKGROUND INFORMATION

The CEQA, as contained in Public Resources Code sections 21000 et seq., is California's most comprehensive environmental law. It requires all public agency actions. CEQA also aims to prevent significant environmental effects from occurring as a result of agency actions by requiring agencies to avoid or reduce, when feasible, the significant environmental impacts of their decisions.

To this end, CEQA requires all public agencies to adopt specific objectives, criteria and procedures for evaluating public and private projects that are undertaken or approved by such agencies.

The Running Springs Water District has prepared a proposed updated set of Local CEQA Guidelines for 2024 in compliance with CEQA's requirements. These Guidelines reflect recent changes in the Public Resources Code, the State CEQA Guidelines and relevant court opinions. These Local CEQA Guidelines also provide instructions and forms for preparing all environmental documents required under CEQA.

A summary of the 2024 changes to the Local CEQA Guidelines is included in Attachment 2 and the full 2024 CEQA Guidelines document will be provided at Board meeting.

FISCAL INFORMATION

No fiscal impact is anticipated from amending the Local CEQA Guidelines.

ATTACHMENTS

Attachment 1 - Resolution No. 04-24

Attachment 2 – Summary of Changes to Local CEQA Guidelines

Attachment 3 – 2024 Local Guidelines for Implementing CEQA (Available for public inspection at the District office)

RESOLUTION NO. 04-24

A RESOLUTION OF THE RUNNING SPRINGS WATER DISTRICT AMENDING AND ADOPTING LOCAL GUIDELINES FOR IMPLEMENTING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (PUBLIC RESOURCES CODE §§ 21000 ET SEQ.)

WHEREAS, the California Legislature has amended the California Environmental Quality Act ("CEQA") (Pub. Resources Code §§ 21000 et seq.), the Natural Resources Agency has amended portions of the State CEQA Guidelines (Cal. Code Regs, tit. 14, §§ 15000 et seq.), and the California courts have interpreted specific provisions of CEQA; and

WHEREAS, Public Resources Code section 21082 requires all public agencies to adopt objectives, criteria and procedures for (1) the evaluation of public and private projects undertaken or approved by such public agencies, and (2) the preparation, if required, of environmental impact reports and negative declarations in connection with that evaluation; and

WHEREAS, the Running Springs Water District must revise its local guidelines for implementing CEQA to make them consistent with the current provisions and interpretations of CEQA and the State CEQA Guidelines.

NOW, THEREFORE, the Running Springs Water District ("District") hereby resolves as follows:

<u>SECTION 1</u>. The District hereby adopts the "2024 Local Guidelines for Implementing the California Environmental Quality Act," a copy of which is on file at the offices of the District and is available for inspection by the public.

SECTION 2. All prior actions of the District enacting earlier guidelines are hereby repealed.

PASSED AND ADOPTED by the Board of Directors of the Running Springs Water District this 17th day of April, 2024, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

> President of the Board of Directors of the Running Springs Water District

ATTEST:

(SEAL)

Secretary of the Running Springs Water District and to the Board of Directors

Memorandum

To:Project 5 District ClientFROM:Best Best & Krieger LLPDATE:March 22, 2024RE:Summary of Changes to Local CEQA Guidelines

In 2023, the California Legislature revised the California Environmental Quality Act ("CEQA") to exempt certain affordable housing projects, expand the circumstances in which Notices of Determination and Notices of Exemption must be filed with the State Clearinghouse, and provide public agencies with increased control over the preparation of the administrative record in litigation. We have revised the District's Local Guidelines for Implementing CEQA ("Local Guidelines") to account for these CEQA developments. This memorandum summarizes the substantive amendments to the District's Local Guidelines.

The Local Guidelines and this memorandum are designed to help the District comply with CEQA when considering a project subject to CEQA. We still recommend, however, that you consult with an attorney when you have specific questions on major, controversial, or unusual projects or activities.

The Local Guidelines, the related CEQA forms, and other important legal alerts may be accessed via the Best & Krieger CEQA client portal. For technical support, please contact Tammy Ingram at tammy.ingram@bbklaw.com.

REVISIONS TO LOCAL GUIDELINES

1. SECTIONS 3.04, 6.20, & 7.39 – NOTICES OF DETERMINATION & NOTICES OF EXEMPTION

Public Resources Code section 21152 has been amended to require a local agency to file a Notice of Determination ("NOD") with both the County Clerk <u>and</u> the State Clearinghouse in the Office of Planning and Research ("OPR") within five working days of the agency approving a project subject to CEQA. The Legislature further amended Section 21152 to provide that when a local agency files a Notice of Exemption ("NOE"), the agency should file the NOE with both the County Clerk and the State Clearinghouse.

We have revised Sections 3.04, 6.20, and 7.39 of the Local Guidelines to account for the expanded circumstances in which an agency must file an NOD or NOE with the State Clearinghouse.

2. SECTION 9.10 – EXEMPTION FOR A RESPONSIBLE AGENCY'S PROVISION OF FINANCIAL ASSISTANCE FOR THE DEVELOPMENT OF AFFORDABLE HOUSING

Public Resources Code section 21080.10(b) has been amended to exempt action taken by a local agency not acting as the lead agency to provide financial assistance or insurance for the

development and construction of residential housing for persons and families of low- or moderate-income, if the project at issue will be reviewed pursuant to CEQA by another public agency.

We have added Section 9.10 to the Local Guidelines to account for this exemption.

3. SECTION 9.11 – EXEMPTION FOR SPECIFIED AFFORDABLE HOUSING PROJECTS

The Legislature has added Section 21080.40 to the Public Resources Code, which includes a new statutory exemption under CEQA for affordable housing projects that meet the section's specified requirements. The section exempts from CEQA certain actions taken by lead agencies relating to 100 percent affordable housing projects (as defined), including (i) the issuance of an entitlement by a public agency for an affordable housing project, (ii) an action to lease, convey, or encumber land owned by a public agency for an affordable housing project, (iii) an action to facilitate the lease, conveyance, or encumbrance of land owned or to be purchased by a public agency for an affordable housing project; (iv) rezoning, specific plan amendments, or general plan amendments required specifically and exclusively to allow the construction of an affordable housing project, or (iv) an action to provide financial assistance in furtherance of implementing an affordable housing project.

We have added Section 9.11 to the Local Guidelines to account for this exemption.

4. SECTION 9.12 – EXEMPTION FOR HOUSING DEVELOPMENTS ON LAND OWNED BY INSTITUTIONS OF HIGHER EDUCATION AND RELIGIOUS INSTITUTIONS

The Legislature has added Section 65913.16 to the Government Code, which provides for the ministerial approval of a "housing development project" (meeting specified requirements) located on land owned on or before January 1, 2024 by an independent institution of higher education or a religious institution.

We have added Section 9.12 to the Local Guidelines to account for this exemption.

5. SECTION 10.03 – ADMINISTRATIVE RECORDS

Public Resources Code section 21167.6 has been amended to provide public agencies with increased control over preparation of the administrative record during litigation. In particular, a public agency may now deny a petitioner's request to prepare the administrative record, provided that it issues the denial within five business days of receiving the petitioner's request to prepare the administrative record.

Public Resources Code section 21167.6 has further been amended to clarify that an administrative record need not include (1) communications and emails of a logistical nature, such as meeting invitations or scheduling communications; or (2) documents subject to a privilege or exemption set forth in the California Public Records Act.

We have revised Section 10.03 of the Local Guidelines to be consistent with Public Resources Code section 10.03, as amended.

Other Changes

Effective January 1, 2024, the Department of Fish and Wildlife has increased its fees. For a Negative Declaration or a Mitigated Negative Declaration, the new filing fee is \$2,916.75; for an EIR, the new filing fee is \$4,051.25; and for an environmental document prepared pursuant to a Certified Regulatory Program, the filing fee has been increased to \$1,377.25.

Conclusion

As always, CEQA remains complicated and, at times, challenging to apply. The only constant in this area of law is how quickly the rules change. Should you have questions about any of the provisions discussed above, please contact a BB&K attorney for assistance.

BEST BEST & KRIEGER LLP

ATTACHMENT 3



CEQA Guidelines



Prepared For:

Running Springs Water District

Local Guidelines for Implementing the California Environmental Quality Act

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www.BBKlaw.com

2024

LOCAL GUIDELINES

FOR IMPLEMENTING THE

CALIFORNIA ENVIRONMENTAL QUALITY ACT

FOR

RUNNING SPRINGS WATER DISTRICT

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|------|---|
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12. 13.

RUNNING SPRINGS WATER DISTRICT

MEMORANDUM

- **DATE:** April 17, 2024
- **TO: Board of Directors**
- FROM: Ryan Gross, General Manager
- SUBJECT: BOARD AUTHORIZATION TO HOLD A PUBLIC HEARING ON JUNE 19, 2024 TO CONSIDER PROPOSED WATER AND WASTEWATER RATE AND FEE ADJUSTMENTS FOR FISCAL YEARS ENDING 2025-2029 AND TO MAIL A NOTICE OF THE PUBLIC HEARING TO ALL DISTRICT PROPERTY OWNERS IN ACCORDANCE WITH THE REQUIREMENTS OF PROPOSITION 218

RECOMMENDED BOARD ACTION

It is recommended that the Board of Directors authorize holding a public hearing on June 19, 2024 to consider the proposed water and wastewater rate and fee increases for Fiscal Years Ending (FYE) 2025-2029 and authorize staff to mail a notice of the public hearing to all District property owners.

REASON FOR RECOMMENDATION

Consistent with the requirements of Proposition 218, the District is required to hold a public hearing to consider increases in certain water and wastewater rates and fees prior to adopting such increases.

Rates and fees to be considered at the public hearing include water and wastewater rates and fees that appear on all billings, whether or not there is an increase in the rate or fee, and any other rate or fee that is going to be increased.

BACKGROUND INFORMATION

The proposal includes certain rate and fee increases necessary to generate additional revenue to fund capital improvement projects to repair and replace aging infrastructure, increases in several operating expense categories and minimize the use of designated reserves to fund expenses. Other measures required to balance the budget include reductions in operating expenses where possible and deferral of nonessential activities and projects.

The following are the specific rates and fees to be addressed at the Proposition 218 public hearing:

Water Rates and Fees

- Monthly Service Charge
- Usage Charge
- Residential Landscape Irrigation Monthly Service Charge
- Fire Service Meter Monthly Service Charge
- Water Turn On/Off Fee
- Unlock Charge

Wastewater Rates and Fees

- Residential Monthly Base Charge
- Residential Volumetric Charge
- Commercial Monthly Base Charge
- Commercial Volumetric Charge

If the Board intends to consider rate and fee adjustments for the FYE 2025-2029 a Public Hearing will need to be scheduled and it is recommended that the Public Hearing be held on June 19, 2024 at 9:00 am.

In order for this to occur, staff will need to prepare and mail out the Notices of the Public Hearing to all District property owners in accordance with the requirements of Proposition 218 no later than Friday, May 3, 2024. A draft copy of the Notice of the Public Hearing is attached.

If more than 50 % of the District customers protest the rate and fee increases, the Board will not be able to increase the rates and fees. If less than 50% of the District customers protest the increase, the Board can either approve or not-approve the rate and fee increases, at the Boards discretion.

Although not subject to Proposition 218, but instead subject to a different statutory hearing requirement, it is recommended that the Board also consider proposed adjustments to Water and Sewer Facility Capacity Charges that same day, upon conclusion of any action taken on water and sewer service rates, fees and charges. Those charges do not need to be included in the mailed notice.

ATTACHMENTS

Attachment 1 – Draft Prop 218 Notice (to be provided at Board Meeting)



RUNNING SPRINGS WATER DISTRICT

31242 Hilltop Boulevard • P.O. Box 2206 Running Springs, CA 92382

DRAFT FOR DISCUSSION PURPOSES ONLY

NOTICE OF PUBLIC HEARING ON PROPOSED WATER AND WASTEWATER RATE ADJUSTMENTS

The Board of Directors of the Running Springs Water District (District or RSWD) will be holding a public hearing on June 19, 2024 at 9:00 a.m. at the District office, 31242 Hilltop Blvd., Running Springs to consider adjusting the rates of its water and wastewater service charges. If adopted, the rates will be in effect beginning July 1, 2024, and will be adjusted each July 1 thereafter through and including July 1, 2028.

REASONS FOR THE PROPOSED RATE ADJUSTMENTS

The District is committed to providing the highest quality water and wastewater services at the lowest possible rates for our customers. To meet this commitment, the District engaged an independent rate consultant to perform a water and wastewater rate study that evaluates the infrastructure, programs and operations and maintenance costs of the District's water and wastewater services and the rates necessary to recover the costs of those services. A cost of service and rate study demonstrates what it costs the District to provide these services and the appropriate rates to fairly and appropriately allocate the costs of providing them to our customers. The District's 2019 Rate Study, Cash Reserve Policy, Facilities Master Plans, as well as the fiscal years ending 2024 and 2025 District budgets were used as the basis upon which the proposed rates and charges were calculated. The rate adjustments were not the only measures used to generate a balanced budget. Other measures required to balance the budget included reductions in operating expenses where possible and deferral of nonessential activities and projects.

The results of the rate study demonstrate that adjustments in the water and wastewater rates are needed to recover increases in the costs of providing water and wastewater services. These costs include, among others, the costs of needed repairs and replacements of aging water and wastewater infrastructure, increased water purchase and electricity costs and the costs of developing additional local groundwater supplies.

PROPOSED RATES AND THE BASIS UPON WHICH THEY ARE CALCULATED

The proposed water rate structure has four customer classes - residential, commercial, schools, and irrigation and is comprised of three components; a fixed monthly base charge, a variable volumetric rate, and a fixed monthly private fire service water meter base charge. The base charge is determined on the basis of the size of the water meter serving a property (in inches) and is designed to recover a portion of the District's fixed costs of operating and maintaining the water system, such as billing and collection, and repair and replacement of infrastructure. The volumetric rate is the same for all customer classes and is imposed per unit of delivered water, with one unit equal to one cubic foot (cf) or 7.48 gallons. The volumetric rate is calculated to recover a portion of the District's fixed costs and its variable costs of purchasing and providing water service. The private fire service water meter base charge is only imposed on customers who have private fire suppression systems. It is designed to recover the proportionate share of the costs of sizing the water system necessary to provide private fire suppression service and the costs of managing and inspecting backflow prevention devices for these private systems.

The proposed wastewater rate structure has two customer classes; commercial and residential and is comprised of a fixed monthly wastewater base charge. The wastewater base charge is determined on a per equivalent dwelling unit (EDU) basis and is designed to recover a portion of the District's fixed costs of operating and maintaining the wastewater system.

Under the current wastewater rate structure there are two components - a fixed monthly wastewater base charge and a variable wastewater volumetric rate. The wastewater volumetric rate is proposed to be eliminated from the District's wastewater rate structure. As proposed under the new rate structure, the costs of repairing and replacing wastewater infrastructure will be recovered from the District's monthly wastewater base charge. The proposed water and wastewater rate adjustments are identified in the tables below.

| CURRENT AND PROPOSED RESIDENTIAL, COMMERCIAL, AND IRRIGATION CUSTOMERS' | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|--|--|--|--|
| MONTHLY WATER BASE CHARGE RATES (\$/METER SIZE) | | | | | | | | | | |
| Meter Size | Current | 7/1/2024 | 7/1/2025 | 7/1/2026 | 7/1/2027 | 7/1/2028 | | | | |
| 5/8" x 3/4" | \$38.49 | \$39.64 | \$40.83 | \$42.06 | \$43.32 | \$44.62 | | | | |
| 1" | \$88.93 | \$91.60 | \$94.35 | \$97.18 | \$100.09 | \$103.09 | | | | |
| 1 1/2" | \$172.99 | \$178.18 | \$183.53 | \$189.03 | \$194.70 | \$200.54 | | | | |
| 2" | \$273.87 | \$282.09 | \$290.55 | \$299.27 | \$308.24 | \$317.49 | | | | |
| 3" | \$542.88 | \$559.17 | \$575.94 | \$593.22 | \$611.02 | \$629.35 | | | | |

| CURRENT AND PROPOSED PRIVATE FIRE SERVICE WATER METER BASE CHARGE | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|--|--|--|--|
| (\$/METER SIZE) | | | | | | | | | | |
| Meter Size | Current | 7/1/2024 | 7/1/2025 | 7/1/2026 | 7/1/2027 | 7/1/2028 | | | | |
| 1" and smaller | \$3.60 | \$3.71 | \$3.82 | \$3.93 | \$4.05 | \$4.17 | | | | |
| 1 1/2" | \$6.07 | \$6.25 | \$6.44 | \$6.63 | \$6.83 | \$7.04 | | | | |
| 2" | \$10.34 | \$10.65 | \$10.97 | \$11.30 | \$11.64 | \$11.99 | | | | |
| 3" | \$25.63 | \$26.40 | \$27.19 | \$28.01 | \$28.85 | \$29.71 | | | | |
| 4" | \$52.00 | \$53.56 | \$55.17 | \$56.82 | \$58.53 | \$60.28 | | | | |
| 6" | \$146.66 | \$151.06 | \$155.59 | \$160.26 | \$165.07 | \$170.02 | | | | |
| 8" | \$309.92 | \$319.22 | \$328.79 | \$338.66 | \$348.82 | \$359.28 | | | | |

| CURRENT AND PROPOSED WATER VOLUMETRIC RATES (\$/CF)* | | | | | | | | |
|--|----------|----------|----------|----------|----------|--|--|--|
| Current | 7/1/2024 | 7/1/2025 | 7/1/2026 | 7/1/2027 | 7/1/2028 | | | |
| \$0.0544 | \$0.0560 | \$0.0577 | \$0.0594 | \$0.0612 | \$0.0631 | | | |
| | 11 | • | · | · | | | | |

*One cubic foot (CF) = 7.48 gallons.

| CURRENT AND PROPOSED RESIDENTIAL AND COMMERCIAL WASTEWATER RATES | | | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|--|--|--|
| | Current | 7/1/2024 | 7/1/2025 | 7/1/2026 | 7/1/2027 | 7/1/2028 | | | |
| Monthly Base Charge | | | | | | | | | |
| (\$/EDU)* | \$57.38 | \$64.29 | \$66.22 | \$68.21 | \$70.25 | \$72.36 | | | |
| Wastewater Volumetric Rate | | | | | | | | | |
| (\$/CF)** | \$0.0112 | \$0 | \$0 | \$0 | \$0 | \$0 | | | |

*One EDU is the flow associated with a typical single-family dwelling.

The District purchases wholesale water from Crestline-Lake Arrowhead Water Agency (CLAWA) and Arrowbear Park County Water District (APCWD). These costs are recovered through the proposed water volumetric rate. In developing its rates, the District included projected increases in these wholesale water costs as part of its long-range financial plan. To ensure that there are sufficient revenues to provide water services to our customers, the District is also proposing to annually pass through to our customers: (1) any increases in the rates for wholesale water and any other charges that either CLAWA or APCWD imposes on the District that are greater than those projected in the District's long-range financial plan (each a "Pass Through Adjustment"). A Pass Through Adjustment will only impact the rates of the water volumetric rate set forth in the tables above. If approved by the Board of Directors, the District may implement a Pass Through Adjustment for either CLAWA or APCWD rate increases for a five-year period commencing July 1, 2024, and at any time through and including June 30, 2029. Provided, however, that: (1) any increase in the water volumetric rate described above as a result of any Pass Through Adjustment for either a CLAWA rate increase or a APCWD increase shall not exceed 8% per year; and (2) in no event shall the rates be increased as a result of a Pass Through Adjustment by more than the cost of providing water service. Prior to implementing any Pass Through Adjustment, the District will provide written notice to customers not less than 30 days prior to their effective date.

WHAT THIS MEANS TO OUR AVERAGE CUSTOMERS WATER & WASTEWATER BILL

If approved, after July 1, 2024, for an average District customer who uses 500 cubic feet (3,740 gallons) of water per month, the monthly impacts would be as follows:

| CURRENT RATES & CHARGES (7/1/2023) | | PROPOSED RATES & CHARGES (7/1/2024) | | | |
|--|------------|---|----------|--|--|
| Water Rates | | | | | |
| Monthly Water Base Charge | \$38.49 | Monthly Water Base Charge | \$39.64 | | |
| Monthly Water Volumetric Rate | \$27.20 | Monthly Water Volumetric Rate | \$28.00 | | |
| Total Monthly Water Charges: | \$65.69 | Total Monthly Water Charges: | \$67.64 | | |
| | Wastew | rater Rates | | | |
| Monthly Wastewater Base Charge | \$57.38 | Monthly Wastewater Base Charge | \$64.29 | | |
| Monthly Wastewater Volumetric Rate | \$5.04 | Monthly Wastewater Volumetric Rate | \$0 | | |
| Total Monthly Wastewater Charges: | \$62.42 | Total Monthly Wastewater Charges: | \$64.29 | | |
| Total Mon | thly Water | & Wastewater Charges | | | |
| Total <u>Current</u> Water & Wastewater Charges: | \$128.11 | Total <u>Proposed</u> Water & Wastewater Charges: | \$131.93 | | |
| | | Total Proposed Monthly Adjustment: | \$3.82 | | |

As you can see from the information in the table above, for an average use customer with a 3/4-inch water meter, <u>the</u> proposed rate and fee adjustments for the fiscal year ending 2025 would result in a \$3.82 per month increase in the total bill for water and wastewater services. The proposed rates and charges being considered for the fiscal years ending 2025-2029 are as indicated in the tables on Page 2.

These proposed wastewater rate adjustments do not apply to our Green Valley Lake customers.

PUBLIC HEARING

A public hearing to consider the proposed water and wastewater rates and charges will be held at a regular meeting of the Running Springs Water District Board of Directors on June 19, 2024 at 9:00 a.m. at the District office, 31242 Hilltop Blvd., Running Springs, CA, 92382. At the hearing, the RSWD Board of Directors will consider adoption of a resolution that adjusts the water and wastewater rates and charges as set forth in this notice. Any record owner of a parcel upon which the rates and charges are proposed for imposition, or any tenant directly responsible for the payment of water and/or wastewater service charges (i.e., a customer of record), may submit a written protest to the proposed rate adjustments; provided, however, only one protest will be counted per identified parcel. A valid protest must: (1) be in writing; (2) identify the specific rate increase or increases for which the protest is being submitted; (3) provide the location of the identified parcel (by service address or assessor's parcel number) sufficient to identify the property where service is provided; and (4) provide the name and signature of the property owner of record as shown on the last equalized assessment roll used by the County of San Bernardino for assessing taxes, or the name and signature accompanied by written evidence that the signer is the owner if he or she is not identified as the owner of record on the last tax roll, or the name and signature of the tenant responsible for paying the water and/or wastewater bills for service. All valid written protests must be received by the District prior to close of the June 19, 2024 public hearing, which will occur when all public testimony on the proposed rates has been concluded. Any protest submitted by email or other electronic means will not be counted as a valid written protest. Written protests may be mailed, or personally delivered to:

Running Springs Water District P.O. Box 2206, 31242 Hilltop Blvd. Running Springs, CA 92382

Written protests may also be delivered at the public hearing. Please identify on the front of the envelope for any protest, whether mailed or submitted in person, that the enclosed letter is for the Public Hearing on Proposed Rate Increases.

The Board of Directors will consider all valid written protests timely submitted and hear and consider all public comments made at the public hearing. Oral comments at the public hearing will not qualify as formal protests unless accompanied by a written protest. At the conclusion of the public hearing, the Board of Directors will determine

whether to adopt the proposed rate increases and Pass Through Adjustments described in this notice. If, after the close of the public hearing, written protests against the proposed rate increases and Pass Through Adjustments as outlined above are not presented by a majority of the record owners and customers of record of the identified parcels upon which they are proposed to be imposed, the Board of Directors will be authorized to impose the rate adjustments and Pass Through Adjustments.

A WORD ABOUT YOUR WATER BILL

Please note that in the RSWD rate structure an important impact on your bill is the amount of water you use each day. As our customer, you may lower your bill by reducing the amount of water that you use. District staff is available to talk with you about your specific water conservation needs. Please feel free to contact us at (909) 867-2766 about your conservation needs or any questions you may have regarding the proposed rates.

NOTE: This notice was mailed using information contained on the last equalized assessment roll obtained from the County of San Bernardino. You may receive more than one copy if you own multiple properties or own property under more than one name. While District policy holds property owners responsible for payment of the Districts bills for water and/or wastewater, if the property in question is occupied by a tenant that you hold directly responsible for payment of the District's bills for water and/or wastewater service, please forward this notice to that tenant.

MEMORANDUM

- **DATE:** April 17, 2024
- **TO: Board of Directors**
- FROM: Ryan Gross, General Manager

SUBJECT: CONSIDER AWARDING A CONSTRUCTION CONTRACT FOR THE ROWCO WATER PUMP STATION REPLACEMENT PROJECT

RECOMMENDED BOARD ACTION

It is recommended that the Board of Directors:

- 1. Consider awarding a construction contract for the ROWCO Water Pump Station Replacement Project (Project) to GM Excavating, Inc. for their low bid of \$562,234.69;
- 2. Authorize the General Manager to execute the contract;
- 3. Authorize the General Manager to approve change orders for the Project during the course of the project as required not to exceed 15% of the original construction contract amount.

REASON FOR RECOMMENDATION

The bidding phase for the project is complete.

BACKGROUND INFORMATION

The bid opening was April 10, 2024. The following bids were received:

| | Contractor | Total |
|----|---------------------------|----------------|
| 1. | GM Excavating | \$562,234.69 |
| 2. | Altmeyer Inc. | \$678,378.00 |
| 3. | Metro Builders | \$1,408,078.00 |
| 4. | TK Construction | No Bid |
| 5. | Pacific Hydrotech | No Bid |
| 6. | Trinity Construction | No Bid |
| 7. | Cora Constructors | No Bid |
| 8. | Tryco General Engineering | No Bid |

The engineer's estimate was \$564,368. The project includes the replacement of the existing ROWCO Water Pump Station.

It is the goal of the District staff to minimize change orders but as the need for contract change orders arises during the course of a project, there is typically not enough time to stop the progress of the work to obtain Board approval of each change order. Authorizing the General Manager to approve change orders as needed not to exceed 15% of the original contract value will allow for the project to progress without delays caused by the District.

The California Environmental Quality Act (CEQA) Notice of Exemption (NOE) was filed and posted by the San Bernardino County Clerk for this project on 3/13/2024.

FISCAL INFORMATION

If approved, the project would be funded from the Water Capital Improvement Project Reserve Fund which has a balance of \$1,780,070.

MEMORANDUM

| DATE: April 17, 2024 |
|----------------------|
|----------------------|

TO: Board of Directors

FROM: Ryan Gross, General Manager

SUBJECT: Quarterly Budget/Financial Summary

BACKGROUND INFORMATION

Attachment 1 lists the Running Springs Water District designated reserve fund balances as of March 31, 2024. Attachment 2 contains the budget report and account summary through the third quarter of the fiscal year ending 2024.

ATTACHMENTS

Attachment 1 – Designated reserve fund balances as of March 31, 2024. Attachment 2 – Quarterly Budget Report and Account Summary

| Fund Balances as of March 31, 2024 Fire & Ambulance Department | |
|---|--------------------------------|
| Fire & Ambulance Department Operating Fund | 1,673,718 |
| Recommended Operating Fund Target (6 Months Operating Expenses) | 1,630,000 |
| Fire & Ambulance Department Operating Fund, Above or (Below) Target | |
| Fire & Ambulance Department Operating Fund, Above of (below) farget | 43,710 |
| Wastewater Division | |
| Wastewater Capital Improvement Project Reserve | 3,000,173 |
| Wastewater System Connection & Capacity Charges | 22,781 |
| CWSRF Loan Agreement 14-813 Debt Reserve (Restricted for SLS 1-3 Debt Service) | 171,537 |
| Wastewater Operating Reserve Fund | 523,000 |
| Recommended Operating Reserve Fund Target (4 Months Operating Expenses) | 523,000 |
| Wastewater Operating Reserve, Fully Funded or (Below Target) | Fully Funded |
| Green Valley Lake (GVL) Wastewater Division Wastewater Capital Improvement Project Reserve Wastewater System Connection & Capacity Charges Wastewater Operating Reserve Fund | 2,607,233 21,345 200,000 |
| Recommended Operating Reserve Fund Target (4 Months Operating Expenses) | 200,000 |
| GVL Wastewater Operating Reserve, Fully Funded or (Below Target) | Fully Funded |
| Water Division | 1 780 070 |
| Water Capital Improvement Project Reserve Water System Connection & Capacity Charges | 1,780,070 |
| | - |
| Water Infrastructure R&R Reserve (MFC & AMR SRF Debt Reserve) Water Operating Reserve | <u>89,334</u> 560,000 |
| Recommended Operating Reserve Fund Target (4 Months Operating Expenses) | 560,000 |
| Water Operating Reserve, Fully Funded or (Below Target) | Fully Funded |
| Water Operating Reserve, Funy Funded of (Delow Target) | Fully Fullueu |
| Assessment Districts Restricted Funds | |
| Water Assessment District No. 10 Construction Funds | 26,421 |
| Water Assessment District No. 10 O&M | 20,854 |
| Subtotal Assessment Districts | 47,275 |
| | |
| Total District Designated & Operating Reserve Funds | 10,649,192 |
| Assessment District Funds | 47,275 |
| Combined Pooled Cash | 10,696,467 |
| Checking Account (General) | 504,539 |
| LAIF - Investment | 3,526,696 |
| MBS Investments (Laddered CDs & US Treasury Bills) | 6,659,237 |
| York Insurance Deposit / Sedgwick | 4,994 |
| | |
| Petty Cash | 1,000 |

Running Springs Water District

ATTACHMENT 2

Budget Report

Account Summary For Fiscal: 2023-2024 Period Ending: 03/31/2024

| | | | | | | Variance | . . |
|---------------------------|---|--------------------------|-------------------------|--------------------|--------------------|----------------------------|-----------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Used |
| | | Total Dauget | Total Dudget | Activity | Activity | (onlavorable) | oscu |
| Fund: 100 - Administratio | n Operating Fund | | | | | | |
| Expense | | | | | | | |
| <u>100-50100-00</u> | Salaries and Wages | 496,644.00 | 496,644.00 | 38,711.74 | 363,046.50 | 133,597.50 | 73.10 % |
| 100-50110-00 | Salaries and Wages - Overtime | 1,000.00 | 1,000.00 | 0.00 | 136.52 | 863.48 | 13.65 % |
| 100-50120-00 | Medicare Tax | 7,216.00 | 7,216.00 | 549.59 | 5,131.62 | 2,084.38 | 71.11 % |
| 100-50130-00 | Worker's Compensation Insurance | 5,100.00 | 5,100.00 | 0.00 | 5,683.55 | -583.55 | 111.44 % |
| 100-50140-00 | Employee Benefits-Group Insurance | 65,408.00 | 65,408.00 | 7,363.71 | 54,723.57 | 10,684.43 | 83.66 % |
| 100-50150-00 | Employee Benefits-Retirement | 186,810.00 | 186,810.00 | 4,590.10 | 169,476.37 | 17,333.63 | 90.72 % |
| 100-53120-00 | Director's Compensation Fees | 9,000.00 | 9,000.00 | 600.00 | 2,700.00 | 6,300.00 | 30.00 % |
| 100-53200-00 | Education & Seminars | 9,155.00 | 9,155.00 | 0.00 | 2,784.29 | 6,370.71 | 30.41 % |
| 100-56100-00 | Memberships & Subscriptions | 14,190.00 | 14,190.00 | 188.02 | 10,801.53 | 3,388.47 | 76.12 % |
| <u>100-57100-00</u> | Permits & Fees | 10,533.00 | 10,533.00 | 0.00 | 10,050.00 | 483.00 | 95.41 % |
| 100-57140-00 | Professional Services | 238,650.00 | 238,650.00 | 8,798.03 | 254,100.51 | -15,450.51 | 106.47 % |
| 100-57310-00 | Repairs and maintenance | 12,720.00 | 12,720.00 | 549.42 | 4,166.10 | 8,553.90 | 32.75 % |
| 100-57440-00 | Office Supplies & Expenses | 31,058.00 | 31,058.00 | 1,144.69 | 23,662.51 | 7,395.49 | 76.19 % |
| 100-58250-00 | Utilities - Electric, Gas, Phone, Trash | 18,814.00 | 18,814.00 | 1,558.45 | 13,907.50 | 4,906.50 | 73.92 % |
| 100-60000-00 | Depreciation | 17,623.00 | 17,623.00 | 1,468.62 | 13,217.58 | 4,405.42 | 75.00 % |
| | Expense Total: | 1,123,921.00 | 1,123,921.00 | 65,522.37 | 933,588.15 | 190,332.85 | 83.07% |

Account Summary

For Fiscal: 2023-2024 Period Ending: 03/31/2024

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|-------------------------------------|---|--------------------------|-------------------------|--------------------|-------------------------|--|---------------------|
| Fund: 200 - Water Operati | ng Fund | | | | | | |
| Revenue | | | | | | | |
| 200-40100-00 | Service Charges - Residential | 1,353,308.40 | 1,353,308.40 | 114,179.24 | 1,027,393.32 | -325,915.08 | 75.92 % |
| 200-40200-00 | Service Charges - Commercial | 57,037.44 | 57,037.44 | 4,377.39 | 39,397.17 | -17,640.27 | 69.07 % |
| 200-40300-00 | Service Charges - Landscape Irrigati | 1,990.92 | 1,990.92 | 76.98 | 692.82 | -1,298.10 | 34.80 % |
| 200-40500-00 | Service Charges - Fire Meter Base C | 12,058.08 | 12,058.08 | 941.15 | 13,317.77 | 1,259.69 | 110.45 % |
| 200-41100-00 | Water Usage / metered charges - R | 822,784.00 | 822,784.00 | 53,158.75 | 564,900.27 | -257,883.73 | 68.66 % |
| 200-41200-00 | Water Usage / metered charges - C | 74,549.00 | 74,549.00 | 3,310.23 | 44,255.97 | -30,293.03 | 59.36 % |
| 200-41300-00 | Water Usage / metered charges - C | 0.00 | 0.00 | 222.94 | 222.94 | 222.94 | 0.00 % |
| 200-41400-00 | Water Usage / metered charges - O | 9,142.00 | 9,142.00 | 310.86 | 3,475.58 | -5,666.42 | 38.02 % |
| 200-41500-00 | Water Usage / metered charges - Fi | 4,572.00 | 4,572.00 | 4.23 | 6,080.37 | 1,508.37 | 132.99 % |
| 200-41600-00 | Water Usage - Landscape | 4,572.00 | 4,572.00 | 56.79 | 2,821.14 | -1,750.86 | 61.70 % |
| 200-43000-00 | Meter Turn-on & Shut-Off Charge | 20,000.00 | 20,000.00 | 1,375.00 | 12,125.00 | -7,875.00 | 60.63 % |
| 200-44000-00 | Delinquent Fees | 30,000.00 | 30,000.00 | 1,972.58 | 20,848.00 | -9,152.00 | 69.49 % |
| 200-45000-00 | Inventory Sales - Water | 0.00 | 0.00 | 0.00 | 303.97 | 303.97 | 0.00 % |
| 200-49000-00 | Other service fees | 0.00 | 0.00 | 80.00 | 1,555.00 | 1,555.00 | 0.00 % |
| <u>200-71000-00</u> | Availability Charges | 40,000.00 | 40,000.00 | 0.00 | 36,096.57 | -3,903.43 | 90.24 % |
| 200-71200-00 | Availability Charge - Penalties & cost | 0.00 | 0.00 | 20.56 | 1,478.52 | 1,478.52 | 0.00 % |
| 200-72000-00 | Connection Fee | 0.00 | 0.00 | 0.00 | 2,877.30 | 2,877.30 | 0.00 % |
| 200-74000-00 | Interest Income | 35,000.00 | 35,000.00 | 699.66 | 23,292.57 | -11,707.43 | 66.55 % |
| 200-74500-00 | Unrealized Gain/Loss | 0.00 | 0.00 | 1,042.07 | 23,478.13 | 23,478.13 | 0.00 % |
| <u>200-78000-00</u> | Miscellaneous Income-Non Op | 5,000.00 | 5,000.00 | 0.00 | 0.15 | -4,999.85 | 0.00 % |
| | Revenue Total: | 2,470,013.84 | 2,470,013.84 | 181,828.43 | 1,824,612.56 | -645,401.28 | 73.87% |
| Evnonco | | | | | | | |
| Expense 200-50100-00 | Salaries and Wages | 340,134.00 | 340,134.00 | 26,712.17 | 305,445.67 | 34,688.33 | 89.80 % |
| 200-50110-00 | Salaries and Wages - Overtime | 45,214.00 | 45,214.00 | 1,709.96 | 25,067.39 | 20,146.61 | 55.44 % |
| 200-50120-00 | Medicare Tax | 5,588.00 | 5,588.00 | 472.32 | 4,822.34 | 765.66 | 86.30 % |
| 200-50130-00 | Worker's Compensation Insurance | 14,166.00 | 14,166.00 | 0.00 | 13,979.22 | 186.78 | 98.68 % |
| 200-50140-00 | Employee Benefits-Group Insurance | 56,756.00 | 56,756.00 | 4,539.09 | - | 6,293.50 | 98.08 % 88.91 % |
| 200-50150-00 | Employee Benefits-Retirement | 203,862.00 | 203,862.00 | 2,751.20 | 50,462.50 179,909.15 | 23,952.85 | 88.25 % |
| 200-50160-00 | Employee Benefits-Uniform Allowa | 1,827.00 | 1,827.00 | 169.92 | 1,916.63 | -89.63 | 104.91 % |
| 200-53200-00 | Education & Seminars | 3,000.00 | | 140.00 | 345.25 | 2,654.75 | 104.91 % |
| 200-54100-00 | | | 3,000.00 | 259.79 | | | |
| 200-54300-00 | Gas, Fuel & Oil | 11,850.00 | 11,850.00 | | 8,296.30 | 3,553.70 | 70.01 % 100.08 % |
| 200-56100-00 | Insurance - liability | 59,719.44 | 59,719.44 | 0.00 | 59,766.94 | -47.50 | |
| 200-56150-00 | Memberships & Subscriptions | 4,200.00 | 4,200.00 | 0.00 | 3,412.12 | 787.88 | 81.24 % |
| 200-57100-00 | Miscellaneous Supplies, Tools & Ex | 6,050.00 | 6,050.00 | 955.43 | 9,558.30 | -3,508.30 | 157.99 % |
| 200-57310-00 | Permits & Fees | 31,535.00 | 31,535.00 | 0.00 | 31,156.56 | 378.44 | 98.80 % |
| 200-57314-00 | Repairs & Maintenance - Not Budge | 0.00 | 0.00 | 0.00 | 57,506.29 | -57,506.29 | 0.00 % |
| 200-58250-00 | Repairs & Maintenance - Source of | 46,240.00 | 46,240.00 | 1,228.44 | 24,055.88 | 22,184.12 | 52.02 % |
| | Utilities - Electric, Gas, Phone, Trash | 9,600.00 | 9,600.00 | 902.18 | 10,304.07 | -704.07 | 107.33 % |
| <u>200-58253-00</u> 200-58300-00 | Utilities - Power for Pumping | 99,720.00 | 99,720.00 | 8,907.84 | 103,641.56 | -3,921.56 | 103.93 % |
| <u>200-58300-00</u> 200-59100-00 | Vehicle Maintenance | 9,800.00 | 9,800.00 | 2,043.12 | 9,447.66 | 352.34 | 96.40 % |
| <u>200-59100-00</u> 200-59200-00 | Water Purchases | 268,480.00 | 268,480.00 | 6,917.58 | 126,536.67 | 141,943.33 | 47.13 % |
| <u>200-59200-00</u> | Water Testing & Analysis | 25,068.00 | 25,068.00 | 943.00 | 9,293.84 | 15,774.16 | 37.07 % |
| <u>200-60000-00</u> | Depreciation | 321,373.00 | 321,373.00 | 22,642.86 | 204,008.49 | 117,364.51 | 63.48 % |
| <u>200-84000-00</u> | Interest Expense | 9,375.00 | 9,375.00 | 1,611.10 | 3,741.38 | 5,633.62 | 39.91 % |
| 200-86000-00 | Administrative Expense | 508,558.00 | 508,558.00 | 42,379.83 | 381,418.47 | 127,139.53 | 75.00 % |
| | Expense Total: | 2,082,115.44 | 2,082,115.44 | 125,285.83 | 1,624,092.68 | 458,022.76 | 78.00% |

Account Summary

For Fiscal: 2023-2024 Period Ending: 03/31/2024

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|------------------------------|---|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| Fund: 300 - Sewer Collection | | | | | | | |
| Revenue | | | | | | | |
| <u>300-40100-00</u> | Service Charges - Residential | 1,047,759.00 | 1,047,759.00 | 101,997.25 | 916,618.19 | -131,140.81 | 87.48 % |
| 300-40200-00 | Service Charges - Commercial | 78,864.00 | 78,864.00 | 6,190.09 | 55,647.79 | -23,216.21 | 70.56 % |
| 300-44000-00 | Delinquent Fees | 16,200.00 | 16,200.00 | 1,785.65 | 17,515.64 | 1,315.64 | 108.12 % |
| <u>300-49000-00</u> | Other service fees | 0.00 | 0.00 | 75.00 | 915.00 | 915.00 | 0.00 % |
| <u>300-70500-00</u> | In lieu of taxes | 0.00 | 0.00 | 120.00 | 600.00 | 600.00 | 0.00 % |
| 300-71000-00 | Availability Charges | 7,560.00 | 7,560.00 | 0.00 | 7,273.90 | -286.10 | 96.22 % |
| <u>300-71200-00</u> | Availability Charge - Penalties & cost | 0.00 | 0.00 | 7.00 | 178.28 | 178.28 | 0.00 % |
| <u>300-73000-00</u> | Sewer Hot Taps & Septic Waste Du | 810.00 | 810.00 | 0.00 | 0.00 | -810.00 | 0.00 % |
| <u>300-74000-00</u> | Interest Income | 15,000.00 | 15,000.00 | 584.03 | 24,220.26 | 9,220.26 | 161.47 % |
| <u>300-74500-00</u> | Unrealized Gain/Loss | 0.00 | 0.00 | 798.43 | 14,510.28 | 14,510.28 | 0.00 % |
| | Revenue Total: | 1,166,193.00 | 1,166,193.00 | 111,557.45 | 1,037,479.34 | -128,713.66 | 88.96% |
| Expense | | | | | | | |
| 300-50100-00 | Salaries and Wages | 206,929.00 | 206,929.00 | 13,027.98 | 110,428.83 | 96,500.17 | 53.37 % |
| <u>300-50110-00</u> | Salaries and Wages - Overtime | 12,651.00 | 12,651.00 | 729.82 | 9,863.72 | 2,787.28 | 77.97 % |
| <u>300-50120-00</u> | Medicare Tax | 3,184.00 | 3,184.00 | 223.15 | 1,741.10 | 1,442.90 | 54.68 % |
| <u>300-50130-00</u> | Worker's Compensation Insurance | 10,671.00 | 10,671.00 | 0.00 | 2,943.05 | 7,727.95 | 27.58 % |
| <u>300-50140-00</u> | Employee Benefits-Group Insurance | 19,456.00 | 19,456.00 | 1,752.52 | 15,910.12 | 3,545.88 | 81.77 % |
| <u>300-50150-00</u> | Employee Benefits-Retirement | 82,311.00 | 82,311.00 | 1,345.38 | 53,280.86 | 29,030.14 | 64.73 % |
| <u>300-50160-00</u> | Employee Benefits-Uniform Allowa | 1,090.00 | 1,090.00 | 0.00 | 920.34 | 169.66 | 84.43 % |
| <u>300-53200-00</u> | Education & Seminars | 1,400.00 | 1,400.00 | 0.00 | 52.50 | 1,347.50 | 3.75 % |
| 300-54100-00 | Gas, Fuel & Oil | 3,886.00 | 3,886.00 | 1,096.86 | 7,798.10 | -3,912.10 | 200.67 % |
| <u>300-54300-00</u> | Insurance - liability | 41,409.12 | 41,409.12 | 0.00 | 42,799.68 | -1,390.56 | 103.36 % |
| <u>300-56100-00</u> | Memberships & Subscriptions | 3,973.00 | 3,973.00 | 147.70 | 1,514.76 | 2,458.24 | 38.13 % |
| 300-56300-00 | Office Supplies | 700.00 | 700.00 | 0.00 | 164.10 | 535.90 | 23.44 % |
| 300-57100-00 | Permits & Fees | 12,062.00 | 12,062.00 | 1,080.81 | 6,392.10 | 5,669.90 | 52.99 % |
| 300-57310-00 | Repairs and maintenance - Collecti | 25,900.00 | 25,900.00 | 1,156.14 | 9,157.78 | 16,742.22 | 35.36 % |
| <u>300-57311-00</u> | Repairs and maintenance - Lift Stati | 16,765.00 | 16,765.00 | 1,102.75 | 13,121.93 | 3,643.07 | 78.27 % |
| 300-57440-00 | Supplies & Materials | 3,737.00 | 3,737.00 | 0.00 | 589.99 | 3,147.01 | 15.79 % |
| 300-58252-00 | Utilities - Electric, Gas, Phone, Trash | 46,335.00 | 46,335.00 | 6,937.07 | 43,642.49 | 2,692.51 | 94.19 % |
| <u>300-58300-00</u> | Vehicle Maintenance - Collections | 6,475.00 | 6,475.00 | 92.77 | 7,270.86 | -795.86 | 112.29 % |
| 300-60000-00 | Depreciation | 225,541.00 | 225,541.00 | 17,532.24 | 157,836.78 | 67,704.22 | 69.98 % |
| 300-84000-00 | Interest Expense | 36,807.00 | 36,807.00 | 0.00 | 45,693.79 | -8,886.79 | 124.14 % |
| <u>300-86000-00</u> | Administrative Expense | 158,218.00 | 158,218.00 | 9,229.38 | 82,495.04 | 75,722.96 | 52.14 % |
| | Expense Total: | 919,500.12 | 919,500.12 | 55,454.57 | 613,617.92 | 305,882.20 | 66.73% |

Account Summary

For Fiscal: 2023-2024 Period Ending: 03/31/2024

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|-----------------------------|---------------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| Fund: 350 - Sewer Treatment | | | | | | | |
| Revenue | | | | | | | |
| 350-40100-00 | Service Charges - Residential (TR) | 892,535.00 | 892,535.00 | 66,144.90 | 595,304.10 | -297,230.90 | 66.70 % |
| 350-40200-00 | Service Charges - Commercial (TR) | 67,180.00 | 67,180.00 | 0.00 | 0.00 | -67,180.00 | 0.00 % |
| 350-41100-00 | Sewer Usage - Residential (TR) | 146,939.00 | 146,939.00 | 9,734.69 | 99,743.10 | -47,195.90 | 67.88 % |
| 350-41200-00 | Sewer Usage - Commercial (TR) | 11,060.00 | 11,060.00 | 770.65 | 8,727.69 | -2,332.31 | 78.91 % |
| <u>350-42100-00</u> | O&M Payments-Arrowbear CWD | 247,254.00 | 247,254.00 | 21,425.00 | 192,825.00 | -54,429.00 | 77.99 % |
| 350-42200-00 | O&M Payments-GVL | 401,516.00 | 401,516.00 | 0.00 | 0.00 | -401,516.00 | 0.00 % |
| 350-44000-00 | Delinquent Fees | 13,800.00 | 13,800.00 | 448.60 | 4,037.40 | -9,762.60 | 29.26 % |
| 350-71000-00 | Availability Charges | 6,440.00 | 6,440.00 | 0.00 | 5,978.00 | -462.00 | 92.83 % |
| 350-72100-00 | Fac. Capacity Chg. | 10,700.00 | 10,700.00 | 0.00 | 0.00 | -10,700.00 | 0.00 % |
| <u>350-73000-00</u> | Sewer Hot Taps & Septic Waste Du | 690.00 | 690.00 | 0.00 | 0.00 | -690.00 | 0.00 % |
| <u>350-74000-00</u> | Interest Income | 18,000.00 | 18,000.00 | 485.64 | 22,341.74 | 4,341.74 | 124.12 % |
| <u>350-74500-00</u> | Unrealized Gain/Loss | 0.00 | 0.00 | 723.30 | 14,261.51 | 14,261.51 | 0.00 % |
| <u>350-75100-00</u> | Capital Payments - Arrowbear CWD | 107,237.00 | 107,237.00 | 8,922.00 | 80,298.00 | -26,939.00 | 74.88 % |
| <u>350-75200-00</u> | Capital Payments-GVL | 141,250.00 | 141,250.00 | 0.00 | 0.00 | -141,250.00 | 0.00 % |
| <u>350-78100-00</u> | Gain or Loss on Sales of Capital Asse | 0.00 | 0.00 | 0.00 | 811.25 | 811.25 | 0.00 % |
| | Revenue Total: | 2,064,601.00 | 2,064,601.00 | 108,654.78 | 1,024,327.79 | -1,040,273.21 | 49.61% |
| Expense | | | | | | | |
| 350-50100-00 | Salaries and Wages | 305,927.00 | 305,927.00 | 27,509.34 | 223,483.47 | 82,443.53 | 73.05 % |
| <u>350-50110-00</u> | Salaries and Wages - Overtime | 23,238.00 | 23,238.00 | 891.32 | 14,962.60 | 8,275.40 | 64.39 % |
| 350-50120-00 | Medicare Tax | 4,773.00 | 4,773.00 | 458.65 | 3,411.76 | 1,361.24 | 71.48 % |
| <u>350-50130-00</u> | Worker's Compensation Insurance | 15,244.00 | 15,244.00 | 0.00 | 24,225.97 | -8,981.97 | 158.92 % |
| 350-50140-00 | Employee Benefits-Group Insurance | 48,245.00 | 48,245.00 | 2,890.34 | 33,363.46 | 14,881.54 | 69.15 % |
| 350-50150-00 | Employee Benefits-Retirement | 188,886.00 | 188,886.00 | 3,308.20 | 172,111.04 | 16,774.96 | 91.12 % |
| 350-50160-00 | Employee Benefits-Uniform Allowa | 1,660.00 | 1,660.00 | 0.00 | 1,621.46 | 38.54 | 97.68 % |
| 350-53200-00 | Education & Seminars | 2,500.00 | 2,500.00 | 0.00 | 654.25 | 1,845.75 | 26.17 % |
| 350-53300-00 | Effluent Disposal | 8,500.00 | 8,500.00 | 0.00 | 55.43 | 8,444.57 | 0.65 % |
| 350-54100-00 | Gas, Fuel & Oil | 8,175.00 | 8,175.00 | 0.00 | 7,697.71 | 477.29 | 94.16 % |
| 350-54300-00 | Insurance - liability | 51,203.07 | 51,203.07 | 0.00 | 51,270.06 | -66.99 | 100.13 % |
| <u>350-56100-00</u> | Memberships & Subscriptions | 4,085.00 | 4,085.00 | 150.00 | 1,905.94 | 2,179.06 | 46.66 % |
| 350-57100-00 | Permits & Fees | 37,460.00 | 37,460.00 | 2,940.11 | 38,079.59 | -619.59 | 101.65 % |
| 350-57310-00 | Repairs & Maintenance - Sewer Inte | 2,300.00 | 2,300.00 | 0.00 | 301.43 | 1,998.57 | 13.11 % |
| 350-57314-00 | Repairs & Maintenance - Treatment | 67,500.00 | 67,500.00 | 2,058.93 | 72,944.78 | -5,444.78 | 108.07 % |
| 350-57430-00 | Solids Handling | 82,400.00 | 82,400.00 | 5,818.00 | 74,940.49 | 7,459.51 | 90.95 % |
| 350-57440-00 | Miscellaneous Supplies & Materials | 7,443.00 | 7,443.00 | 420.18 | 10,511.82 | -3,068.82 | 141.23 % |
| 350-57444-00 | Supplies - Office | 6,500.00 | 6,500.00 | 40.93 | 740.39 | 5,759.61 | 11.39 % |
| 350-58251-00 | Utilities - Joint Use Facilities | 172,262.00 | 172,262.00 | 20,036.72 | 153,590.66 | 18,671.34 | 89.16 % |
| 350-58300-00 | Vehicle Maintenance - Treatment | 8,450.00 | 8,450.00 | 132.53 | 14,452.22 | -6,002.22 | 171.03 % |
| 350-59200-00 | Wastewater Testing & Analysis | 18,200.00 | 18,200.00 | 659.00 | 5,417.98 | 12,782.02 | 29.77 % |
| 350-60000-00 | Depreciation | 317,958.00 | 317,958.00 | 25,473.60 | 230,037.15 | 87,920.85 | 72.35 % |
| 350-86000-00 | Administrative Expense | 226,026.00 | 226,026.00 | 13,184.83 | 118,663.47 | 107,362.53 | 52.50 % |
| | Expense Total: | 1,608,935.07 | 1,608,935.07 | 105,972.68 | 1,254,443.13 | 354,491.94 | 77.97% |
| | | | | | | | |

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Account Summary

For Fiscal: 2023-2024 Period Ending: 03/31/2024

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|-------------------------------|--|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| Fund: 370 - CSA 79 - Sewer Or | ly | | | | | | |
| Revenue | | | | | | | |
| 370-40100-00 | Service Charges - Residential | 988,918.00 | 988,918.00 | -1,046.63 | 660,369.69 | -328,548.31 | 66.78 % |
| 370-44000-00 | Delinquent Fees | 7,000.00 | 7,000.00 | -10.00 | 9,906.18 | 2,906.18 | 141.52 % |
| 370-71000-00 | Availability Charges | 10,000.00 | 10,000.00 | 0.00 | 3,860.00 | -6,140.00 | 38.60 % |
| <u>370-71200-00</u> | Availability Charge - Penalties & cost | 0.00 | 0.00 | 0.00 | -110.40 | -110.40 | 0.00 % |
| 370-74000-00 | Interest Income | 9,800.00 | 9,800.00 | 804.07 | 61,343.30 | 51,543.30 | 625.95 % |
| 370-74500-00 | Unrealized Gain/Loss | 0.00 | 0.00 | 1,197.56 | 18,686.50 | 18,686.50 | 0.00 % |
| 370-78500-00 | Contributed Capital | 0.00 | 0.00 | 0.00 | 222,991.55 | 222,991.55 | 0.00 % |
| | Revenue Total: | 1,015,718.00 | 1,015,718.00 | 945.00 | 977,046.82 | -38,671.18 | 96.19% |
| Expense | | | | | | | |
| 370-50100-00 | Salaries and Wages | 88,684.00 | 88,684.00 | 13,027.99 | 110,428.88 | -21,744.88 | 124.52 % |
| <u>370-50110-00</u> | Salaries and Wages - Overtime | 5,421.00 | 5,421.00 | 729.82 | 9,863.74 | -4,442.74 | 181.95 % |
| <u>370-50120-00</u> | Medicare Tax | 1,365.00 | 1,365.00 | 223.16 | 1,741.16 | -376.16 | 127.56 % |
| <u>370-50130-00</u> | Worker's Compensation Insurance | 4,573.00 | 4,573.00 | 0.00 | 9,093.75 | -4,520.75 | 198.86 % |
| <u>370-50140-00</u> | Employee Benefits-Group Insurance | 8,338.00 | 8,338.00 | 1,752.52 | 15,772.27 | -7,434.27 | 189.16 % |
| <u>370-50150-00</u> | Employee Benefits-Retirement | 35,276.00 | 35,276.00 | 1,345.38 | 53,280.87 | -18,004.87 | 151.04 % |
| <u>370-50160-00</u> | Employee Benefits-Uniform Allowa | 467.00 | 467.00 | 0.00 | 0.00 | 467.00 | 0.00 % |
| <u>370-53200-00</u> | Education & Seminars | 600.00 | 600.00 | 0.00 | 22.50 | 577.50 | 3.75 % |
| <u>370-54100-00</u> | Gas, Fuel & Oil | 1,666.00 | 1,666.00 | 707.92 | 3,815.62 | -2,149.62 | 229.03 % |
| <u>370-54300-00</u> | Insurance - liability | 10,822.10 | 10,822.10 | 0.00 | 44,842.16 | -34,020.06 | 414.36 % |
| <u>370-56100-00</u> | Memberships & Subscriptions | 1,703.00 | 1,703.00 | 63.30 | 948.13 | 754.87 | 55.67 % |
| 370-56300-00 | Office Supplies | 300.00 | 300.00 | 0.00 | 39.03 | 260.97 | 13.01 % |
| 370-57100-00 | Permits & Fees | 7,608.00 | 7,608.00 | 0.00 | 4,549.54 | 3,058.46 | 59.80 % |
| 370-57310-00 | Repairs and maintenance - Collecti | 11,100.00 | 11,100.00 | 16,372.50 | 85,710.55 | -74,610.55 | 772.17 % |
| <u>370-57311-00</u> | Repairs and maintenance - Lift Stati | 7,185.00 | 7,185.00 | 0.00 | 39,068.62 | -31,883.62 | 543.75 % |
| 370-57440-00 | Supplies & Materials | 1,601.00 | 1,601.00 | 99.60 | 1,369.99 | 231.01 | 85.57 % |
| 370-58252-00 | Utilities - GVL | 30,965.00 | 30,965.00 | 7,809.91 | 34,925.20 | -3,960.20 | 112.79 % |
| 370-58300-00 | Vehicle Maintenance - GVL | 2,775.00 | 2,775.00 | 172.30 | 5,345.28 | -2,570.28 | 192.62 % |
| 370-60000-00 | Depreciation | 137,000.00 | 137,000.00 | 0.00 | 0.00 | 137,000.00 | 0.00 % |
| 370-86000-00 | Administrative Expense | 124,314.00 | 124,314.00 | 14,314.95 | 129,403.93 | -5,089.93 | 104.09 % |
| | Expense Total: | 481,763.10 | 481,763.10 | 56,619.35 | 550,221.22 | -68,458.12 | 114.21% |

Account Summary

For Fiscal: 2023-2024 Period Ending: 03/31/2024

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|-------------------------------------|---|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| Fund: 500 - Fire Operating | Fund | | | | | | |
| Revenue | | | | | | | |
| <u>500-40000-00</u> | Ambulance Service Charges | 1,200,000.00 | 1,200,000.00 | 111,937.70 | 1,064,098.94 | -135,901.06 | 88.67 % |
| <u>500-40050-00</u> | Ambulance Contractural Allowance | -550,000.00 | -550,000.00 | -42,889.03 | -522,447.64 | 27,552.36 | 94.99 % |
| <u>500-44000-00</u> | Ambulance Late Fees | 4,000.00 | 4,000.00 | 320.00 | 3,590.00 | -410.00 | 89.75 % |
| <u>500-46000-00</u> | Hazard Abatement Program | 20,000.00 | 20,000.00 | 300.00 | 20,215.00 | 215.00 | 101.08 % |
| <u>500-49000-00</u> | Other service fees | 5,000.00 | 5,000.00 | 390.00 | 4,063.00 | -937.00 | 81.26 % |
| <u>500-49500-00</u> | Other service fees - Fire Payroll Rei | 200,000.00 | 200,000.00 | 10,844.06 | 118,954.28 | -81,045.72 | 59.48 % |
| <u>500-70000-00</u> | Property Taxes | 2,236,134.00 | 2,236,134.00 | 160,355.72 | 1,508,599.51 | -727,534.49 | 67.46 % |
| <u>500-70100-00</u> | Property Taxes - PY Taxes and Asses | 0.00 | 0.00 | 1,283.78 | 40,757.72 | 40,757.72 | 0.00 % |
| <u>500-70200-00</u> | Property Tax - Penalties & cost on d | 0.00 | 0.00 | 196.15 | 1,331.49 | 1,331.49 | 0.00 % |
| <u>500-70300-00</u> | Property Tax - Homeowners Proper | 0.00 | 0.00 | 0.00 | 6,974.76 | 6,974.76 | 0.00 % |
| <u>500-71000-00</u> | Availability Charges | 205,000.00 | 205,000.00 | 0.00 | 204,522.50 | -477.50 | 99.77 % |
| <u>500-74000-00</u> 500-74500-00 | Interest Income | 16,000.00 | 16,000.00 | 448.23 | 13,942.37 | -2,057.63 | 87.14 % |
| | Unrealized Gain/Loss | 0.00 | 0.00 | 1,333.93 | 35,495.53 | 35,495.53 | 0.00 % |
| <u>500-76010-00</u> | Medi-Cal VRRP IGT Program | 100,000.00 | 100,000.00 | 0.00 | 0.00 | -100,000.00 | 0.00 % |
| <u>500-76020-00</u> | Medi-Cal PP-GEMT IGT Program | 70,000.00 | 70,000.00 | 6,360.17 | -185,064.66 | -255,064.66 | 264.38 % |
| <u>500-76100-00</u> | Capital Grants | 0.00 | 0.00 | 0.00 | 16,990.25 | 16,990.25 | 0.00 % |
| <u>500-77000-00</u> | Property Lease Revenue | 47,873.00 | 47,873.00 | 3,500.00 | 31,500.00 | -16,373.00 | 65.80 % |
| | | 3,554,007.00 | 3,554,007.00 | 254,380.71 | 2,363,523.05 | -1,190,483.95 | 66.50% |
| | Revenue Total: | | | | | | |
| Expense | | | | | | | |
| <u>500-50100-00</u> | Salaries and Wages | 1,452,294.00 | 1,452,294.00 | 102,287.13 | 1,014,402.76 | 437,891.24 | 69.85 % |
| <u>500-50110-00</u> | Salaries and Wages - Overtime | 400,000.00 | 400,000.00 | 15,926.96 | 276,226.46 | 123,773.54 | 69.06 % |
| <u>500-50120-00</u> | Medicare Tax | 26,858.00 | 26,858.00 | 1,783.90 | 20,202.87 | 6,655.13 | 75.22 % |
| <u>500-50130-00</u> | Worker's Compensation Insurance | 59,620.00 | 59,620.00 | 483.58 | 70,631.27 | -11,011.27 | 118.47 % |
| <u>500-50140-00</u> | Employee Benefits-Group Insurance | 109,310.00 | 109,310.00 | 11,776.87 | 94,017.20 | 15,292.80 | 86.01 % |
| <u>500-50150-00</u> | Employee Benefits-Retirement | 629,363.00 | 629,363.00 | 21,327.65 | 551,034.67 | 78,328.33 | 87.55 % |
| <u>500-50160-00</u> | Employee Benefits-Uniform Allowa | 10,500.00 | 10,500.00 | 375.40 | 3,173.24 | 7,326.76 | 30.22 % |
| <u>500-53200-00</u> | Education & Seminars | 12,500.00 | 12,500.00 | 6,363.94 | 16,108.02 | -3,608.02 | 128.86 % |
| <u>500-54100-00</u> | Gas, Fuel & Oil | 27,200.00 | 27,200.00 | 1,958.69 | 21,887.21 | 5,312.79 | 80.47 % |
| <u>500-54200-00</u> | Hazard Abatement Expense | 18,500.00 | 18,500.00 | 0.00 | 19,501.32 | -1,001.32 | 105.41 % |
| <u>500-54300-00</u> | Insurance - liability | 69,527.01 | 69,527.01 | 0.00 | 69,305.23 | 221.78 | 99.68 % |
| <u>500-56100-00</u> | Memberships & Subscriptions | 24,275.00 | 24,275.00 | 257.50 | 16,116.70 | 8,158.30 | 66.39 % |
| <u>500-56300-00</u> | Office Supplies | 12,600.00 | 12,600.00 | 540.18 | 5,992.56 | 6,607.44 | 47.56 % |
| <u>500-57100-00</u> | Permits & Fees | 3,850.00 | 3,850.00 | 0.00 | 4,433.25 | -583.25 | 115.15 % |
| <u>500-57143-00</u> | Professional Services - Dispatching | 68,300.00 | 68,300.00 | 0.00 | 44,969.89 | 23,330.11 | 65.84 % |
| <u>500-57200-00</u> | Property Lease Expense | 0.00 | 0.00 | 350.00 | 1,400.00 | -1,400.00 | 0.00 % |
| <u>500-57310-00</u> | Repairs and Maintenance | 14,500.00 | 14,500.00 | 0.00 | 6,090.08 | 8,409.92 | 42.00 % |
| <u>500-57400-00</u> | Safety Equipment & Other Supplies | 34,200.00 | 34,200.00 | 139.00 | 21,039.86 | 13,160.14 | 61.52 % |
| <u>500-57441-00</u> | Medical Supplies | 27,500.00 | 27,500.00 | 721.13 | 26,002.23 | 1,497.77 | 94.55 % |
| <u>500-57442-00</u> | Supplies & Materials | 6,000.00 | 6,000.00 | 0.00 | 4,415.17 | 1,584.83 | 73.59 % |
| <u>500-57443-00</u> | Supplies & Materials - Station | 0.00 | 0.00 | 0.00 | 2,428.74 | -2,428.74 | 0.00 % |
| <u>500-58200-00</u> | Uncollectible Accounts | 150,000.00 | 150,000.00 | 0.00 | 539.02 | 149,460.98 | 0.36 % |
| <u>500-58250-00</u> | Utilities - Electric, Gas, Phone, Trash | 23,584.00 | 23,584.00 | 2,874.78 | 24,387.85 | -803.85 | 103.41 % |
| <u>500-58300-00</u> | Vehicle Maintenance | 61,010.00 | 61,010.00 | 1,788.87 | 44,922.27 | 16,087.73 | 73.63 % |
| <u>500-60000-00</u> | Depreciation - Ambulance | 0.00 | 0.00 | 0.00 | 12,113.57 | -12,113.57 | 0.00 % |
| <u>500-81000-00</u> | Tax fee | 0.00 | 0.00 | 401.57 | 3,800.56 | -3,800.56 | 0.00 % |
| | Expense Total: | 3,241,491.01 | 3,241,491.01 | 169,357.15 | 2,375,142.00 | 866,349.01 | 73.27% |

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MEMORANDUM

DATE: April 17, 2024

TO: Board of Directors

FROM: Ryan Gross, General Manager

SUBJECT: QUARTERLY INVESTMENT REPORT

RECOMMENDED BOARD ACTION

This is an information item only.

REASON FOR RECOMMENDATION

This is an information item only.

BACKGROUND INFORMATION

The District's Policy for Investment of Surplus Funds is set forth in Resolution No. 11-22 which was adopted June 15, 2022. In accordance with this policy Attachment 1 contains a copy of the latest Local Agency Investment Fund (LAIF) remittance advice indicating the amount invested and the rate of return. Attachment 2 includes the MBS CD and US Treasuries investment summary. The District's surplus funds are invested in accordance with this policy and the District is able to meet its anticipated expenditure requirements for the next subsequent six months.

FISCAL INFORMATION

This is an information item only.

ATTACHMENTS

Attachment 1 – LAIF Remittance Advice Attachment 2 – MBS CD & US Treasuries Investment Summary



MALIA M. COHEN

California State Controller

LOCAL AGENCY INVESTMENT FUND REMITTANCE ADVICE

Agency Name

RUNNING SPRINGS WATER DISTRICT

Account Number

90-36-002

As of 01/12/2024, your Local Agency Investment Fund account has been directly credited with the interest earned on your deposits for the quarter ending 12/31/2023.

| Earnings Ratio | .00010932476863589 |
|-------------------------------|----------------------|
| Interest Rate | 4.00% |
| Dollar Day Total | \$ 274,993,476.08 |
| Quarter End Principal Balance | \$ 3,796,632.86 |
| Quarterly Interest Earned | \$ 30,063.60 |

1/1

June 2022 - March 2024

Running Springs Water District eConnectDirect - Account exx-xx0630, Running Springs Water District - Account Rxx-xx0767

| Month Ending | Beginning Accrued | Ending Accrued | Net Accrued | Unearned Interest | Paid Interest | Interest Earned | Paid Principal |
|----------------|-------------------|----------------|---------------|-------------------|---------------|-----------------|----------------|
| July 2022 | \$0.00 | \$443.46* | \$443.46 | \$0.00 | \$0.00 | \$443.46 | \$0.00 |
| August 2022 | \$443.46 | \$3,968.84* | \$3,525.38 | \$0.00 | \$0.00 | \$3,525.38 | \$0.00 |
| September 2022 | \$3,968.84 | \$7,314.27* | \$3,345.43 | \$0.00 | \$0.00 | \$3,345.43 | \$0.00 |
| October 2022 | \$7,314.27 | \$10,771.19* | \$3,456.92 | \$0.00 | \$0.00 | \$3,456.92 | \$0.00 |
| November 2022 | \$10,771.19 | \$14,116.60* | \$3,345.41 | \$0.00 | \$0.00 | \$3,345.41 | \$0.00 |
| December 2022 | \$14,116.60 | \$17,573.52* | \$3,456.92 | \$0.00 | \$0.00 | \$3,456.92 | \$0.00 |
| January 2023 | \$17,573.52 | \$4,148.94* | (\$13,424.58) | \$0.00 | \$16,881.51 | \$3,456.93 | \$0.00 |
| February 2023 | \$4,148.94 | \$7,271.32* | \$3,122.38 | \$0.00 | \$0.00 | \$3,122.38 | \$0.00 |
| March 2023 | \$7,271.32 | \$10,728.24* | \$3,456.92 | \$0.00 | \$0.00 | \$3,456.92 | \$0.00 |
| April 2023 | \$10,728.24 | \$14,073.65* | \$3,345.41 | \$0.00 | \$0.00 | \$3,345.41 | \$0.00 |
| May 2023 | \$14,073.65 | \$17,530.58* | \$3,456.93 | \$0.00 | \$0.00 | \$3,456.93 | \$0.00 |
| June 2023 | \$17,530.58 | \$21,177.30* | \$3,646.72 | \$0.00 | \$0.00 | \$3,646.72 | \$0.00 |
| July 2023 | \$21,177.30 | \$3,869.91* | (\$17,307.39) | \$33.98 | \$26,057.09 | \$8,715.72 | \$242,000.00 |
| August 2023 | \$3,869.91 | \$8,700.82* | \$4,830.91 | \$0.00 | \$4,292.54 | \$9,123.45 | \$0.00 |
| eptember 2023 | \$8,700.82 | \$13,165.11* | \$4,464.29 | \$0.00 | \$4,364.88 | \$8,829.17 | \$0.00 |
| October 2023 | \$13,165.11 | \$15,200.66* | \$2,035.55 | \$0.00 | \$7,087.92 | \$9,123.47 | \$0.00 |
| November 2023 | \$15,200.66 | \$19,664.93* | \$4,464.27 | \$0.00 | \$4,364.88 | \$8,829.15 | \$0.00 |
| December 2023 | \$19,664.93 | \$18,936.96* | (\$727.97) | \$0.00 | \$9,851.45 | \$9,123.48 | \$4,100,000.00 |
| January 2024 | \$18,936.96 | \$3,973.00* | (\$14,963.96) | \$0.00 | \$24,087.42 | \$9,123.46 | \$0.00 |
| February 2024 | \$3,973.00 | \$8,142.97* | \$4,169.97 | \$0.00 | \$4,364.88 | \$8,534.85 | \$0.00 |
| March 2024 | \$8,142.97 | \$13,183.16* | \$5,040.19 | \$0.00 | \$4,083.27 | \$9,123.46 | \$0.00 |
| | | | | Report Totals: | \$105,435.84 | \$118,585.02 | \$4,342,000.00 |
| | | | | | | | |

* Indicates a user-adjusted value.

As of 4/12/2024 12:59:24 PM



Running Springs Water District - Account Rxx-xx0767

| Order # | Issuer | Par Amt (000) | Rate | Maturity | Price | Yield | Trans Type | Trade Date | Settle Date | Principal | Accrued | Net Money | Туре | CUSIP | Status |
|---------|---------------------------------------|------------------|--------|----------|---------|--------|---------------|---------------|----------------|----------------|---------|----------------|----------|-----------|----------|
| 143470 | CAPITAL ONE BANK USA NA | 245 | 3.450% | 07/27/26 | 100.000 | 3.450% | Buy | 07/21/22 | 07/27/22 | \$245,000.00 | \$0.00 | \$245,000.00 | DTC CD | 14042THY6 | Approved |
| 143471 | BankUnited National Association | 242 | 3.000% | 07/27/23 | 100.000 | 3.000% | Buy | 07/21/22 | 07/27/22 | \$242,000.00 | \$0.00 | \$242,000.00 | DTC CD | 066519SY6 | Approved |
| 143484 | SYNCHRONY BANK | 245 | 3.400% | 07/29/25 | 100.000 | 3.400% | Buy | 07/21/22 | 07/29/22 | \$245,000.00 | \$0.00 | \$245,000.00 | DTC CD | 87165FM50 | Approved |
| 143498 | CAPITAL ONE NA | 245 | 3.500% | 07/27/27 | 100.000 | 3.500% | Buy | 07/21/22 | 07/27/22 | \$245,000.00 | \$0.00 | \$245,000.00 | DTC CD | 14042RTE1 | Approved |
| 143499 | AMERICAN EXPR NATL BK | 245 | 3.300% | 07/29/24 | 100.000 | 3.300% | Buy | 07/21/22 | 07/27/22 | \$245,000.00 | \$0.00 | \$245,000.00 | DTC CD | 02589ADG4 | Approved |
| 165727 | Dort Financial Credit Union | 247 | 4.600% | 06/28/28 | 100.000 | 4.600% | Buy | 06/21/23 | 06/28/23 | \$247,000.00 | \$0.00 | \$247,000.00 | DTC CD | 25844MBD9 | Approved |
| 165728 | Mid American Credit Union | 248 | 5.250% | 07/03/25 | 100.000 | 5.250% | Buy | 06/21/23 | 07/03/23 | \$248,000.00 | \$0.00 | \$248,000.00 | DTC CD | 59522NAE4 | Approved |
| 165756 | Latino Community Credit Union | 248 | 4.900% | 06/29/26 | 100.000 | 4.900% | Buy | 06/21/23 | 06/27/23 | \$248,000.00 | \$0.00 | \$248,000.00 | DTC CD | 51828MAJ3 | Approved |
| 165770 | CROSS RIVER BANK | 244 | 4.600% | 06/30/27 | 100.000 | 4.600% | Buy | 06/21/23 | 06/30/23 | \$244,000.00 | \$0.00 | \$244,000.00 | DTC CD | 227563DB6 | Approved |
| 165771 | Connexus Credit Union | 248 | 5.500% | 06/28/24 | 100.000 | 5.500% | Buy | 06/21/23 | 06/29/23 | \$248,000.00 | \$0.00 | \$248,000.00 | DTC CD | 20825WBV1 | Approved |
| 165943 | WI TREASURY SEC. | 4,100 | 0.000% | 12/21/23 | 97.507 | 5.171% | Buy | 06/22/23 | 06/23/23 | \$3,997,773.56 | \$0.00 | \$3,997,773.56 | Treasury | 912797FV4 | Approved |
| 167858 | TTCU Federal Credit Union | 248 | 5.000% | 07/26/28 | 100.000 | 5.000% | Buy | 07/20/23 | 07/27/23 | \$248,000.00 | \$33.97 | \$248,033.97 | DTC CD | 89854LAD5 | Approved |
| 177535 | UNITED STS TREAS BILLS | 4,200 | 0.000% | 06/13/24 | 97.616 | 5.108% | Buy | 12/19/23 | 12/21/23 | \$4,099,870.83 | \$0.00 | \$4,099,870.83 | Treasury | 912797FS1 | Approved |

MEMORANDUM

| DATE: | April 17, 2024 |
|-------|----------------|
|-------|----------------|

TO: Board of Directors

FROM: Ryan Gross, General Manager

SUBJECT: FIRE DEPARTMENT PROPOSALS TO CONSIDER

RECOMMENDED BOARD ACTION

This is an information item only.

REASON FOR RECOMMENDATION

This is an information item only.

BACKGROUND INFORMATION

The Fire Department is proposing some changes to various wage scales as well as adding an as-needed part time Battalion Chief position. Attached are the staff reports for the Board of Directors to consider and provide additional direction to staff on how to proceed.

FISCAL INFORMATION

Attachment 1 lists the Fiscal Year Ending (FYE) 2025 Fire Department Budget Summary. The projected change in net position for FYE 2025 is \$20,881. The additional cost of the attached three proposals has not been thoroughly analyzed at this point but it is estimated that the three proposals would add approximately \$100,000 to \$120,000 in additional personnel expense to the department depending on overtime and the amount of as needed part time help is used. That could result in a negative change in net position of \$80,000 - \$100,000 which would need to be offset with reductions in other expenses in order to keep the change in net position in positive territory. This also does not include any additional expense that may be the result of Union negotiations.

ATTACHMENTS

Attachment 1 – FYE 2025 Fire Department Budget Summary Attachment 2 – PCF Wage Scale Staff Report Attachment 3 – PT BC Wage Scale Staff Report Attachment 4 – Administrative Assistant Wage Scale Staff Report

FYE 2024 and 2025 Budget

Comparative Statements of Revenues, Expenses and Changes in Net Position

| | | rne & An | indulance ru | mu | | | | | |
|---|-----------|-----------|--------------|-----------|-----------|------------|-------------|----------|-----|
| | | | | | | FYE 2024 v | 7S . | FYE 2025 | vs. |
| FIRE & AMBULANCE | FYE 2021 | FYE 2022 | FYE 2023 | FYE 2024 | FYE 2025 | FYE 2023 | 3 | FYE 202 | 24 |
| GOVERNMENTAL FUND | Actual | Actual | Budget | Budget | Budget | Budget | | Budge | |
| | | | | | | | | | |
| OPERATING REVENUES | | | | | | | | | |
| Property Tax | 1,916,714 | 2,036,001 | 2,076,943 | 2,236,134 | 2,356,622 | 159,191 | | 120,488 | |
| Service Charges | 594,171 | 643,638 | 530,400 | 650,000 | 674,000 | 119,600 | | 24,000 | |
| PP-GEMT IGT & Other Reimbursements | 194,653 | 80,833 | 385,000 | 370,000 | 353,000 | (15,000) | | (17,000) | |
| Other Revenues | 643,487 | 181,780 | 29,000 | 29,000 | 29,200 | - | | 200 | |
| Total Operating Revenues | 3,349,025 | 2,942,252 | 3,021,343 | 3,285,134 | 3,412,822 | 263,791 | 9% | 127,688 | 4% |
| OPERATING EXPENSES | | | | | | | | | |
| Salaries and Benefits* | 2,607,132 | 2,307,798 | 2,643,362 | 2,687,946 | 2,795,463 | 44,584 | | 107,518 | |
| Operations & Maintenance | 407,400 | 489,768 | 392,767 | 401,713 | 417,782 | 8,946 | | 16,069 | |
| Administrative Services** | 252,838 | 234,423 | 230,319 | 169,519 | 176,300 | (60,800) | | 6,781 | |
| Uncollectible Accounts Expense | 52,172 | 178,642 | 150,000 | 150,000 | 150,000 | - | | - | |
| Depreciation Expense | 137,777 | 140,358 | 130,075 | 123,033 | 125,874 | (7,042) | | 2,841 | |
| Total Operating Expenses | 3,457,318 | 3,350,989 | 3,546,523 | 3,532,211 | 3,665,419 | (14,312) | 0% | 133,208 | 4% |
| NET OPERATING INCOME | (108,293) | (408,737) | (525,180) | (247,077) | (252,597) | 278,103 | | (5,520) | |
| NON-OPERATING REVENUES | | | | | | | | | |
| Availability Charges | 203,548 | 203,938 | 205,000 | 205,000 | 207,050 | - | | 2,050 | |
| Investment Income | 4,607 | 5,182 | 25,602 | 16,000 | 16,640 | (9,602) | | 640 | |
| Miscellaneous & Lease Income | 34,781 | 40,330 | 5,675 | 47,873 | 49,788 | 42,198 | | 1,915 | |
| Total Non-operating Revenue | 242,936 | 249,450 | 236,277 | 268,873 | 273,478 | 32,596 | 14% | 4,605 | 2% |
| NET INCOME (LOSS) | 134,643 | (159,287) | (288,903) | 21,796 | 20,881 | 310,699 | | (915) | |
| TOTAL REVENUES | 3,591,961 | 3,191,702 | 3,257,620 | 3,554,007 | 3,686,300 | 296,387 | 9% | 132,293 | 4% |
| TOTAL EXPENSES | 3,457,318 | 3,350,989 | 3,546,523 | 3,532,211 | 3,665,419 | (14,312) | 0% | 133,208 | 4% |
| CHANGE IN NET POSITION | 134,643 | (159,287) | (288,903) | 21,796 | 20,881 | 310,699 | 070 | (915) | |
| | | | | | | | | | |
| CASH CONSIDERATIONS | | | | | | | | | |
| Depreciation Non-Cash Expense | 137,777 | 140,358 | 130,075 | 123,033 | 125,874 | (7,042) | | 2,841 | |
| Uncollectible Accounts Non-Cash Expense | 52,172 | 178,642 | 150,000 | 150,000 | 150,000 | - | | - | |
| Capital Projects & Fixed Assets | (75,664) | (145,930) | (40,000) | (179,800) | (40,000) | (139,800) | | 139,800 | |
| CHANGE IN CASH BALANCE | 248,928 | 13,783 | (48,828) | 115,029 | 256,755 | 163,857 | | 141,726 | |

Fire & Ambulance Fund

* Does not include Personnel Expense for Administration Department.

**Administrative Expense includes Personnel Expense for Administration Department.

MEMORANDUM

- DATE: April 17, 2024
- **TO: Board of Directors**
- FROM: Andrew Grzywa, Fire Chief Rick Ellsberry, Battalion Chief

SUBJECT: CONSIDER AUTHORIZING AN INCREASE TO PAID-CALL FIREFIGHTER, AMBULANCE OPERATOR WAGES AND LIMITED TERM FIREFIGHTERS

RECOMMENDED BOARD ACTION

It is recommended that the Board of Directors consider authorizing an increase to Paid-Call Firefighter, Ambulance Operator and Limited Term Firefighter wages. Proposed Wage Scale - Attachment A effective the pay period following this Board Meeting.

REASON FOR RECOMMENDATION

Retention for Running Springs Fire Department continues to be a challenge in the current economic climate. In 2023 we have trained and lost 13 employees. Many of our employees when an exit interview was conducted sited the low pay as a main reason for moving to other Departments and other fields of work.

This is a significant loss to our Department both in operational readiness and in logistics. It costs approximately \$25,000 in person hours and salary (According to Fire Engineering statistics from 2016) to train each Paid Call Firefighter to the level that they can work as a "Shift Qualified" Firefighter on our Ambulances and Engines. This does not take into account the loss in experience and efficiency within our Fire Department.

BACKGROUND

Looking at the Consumer Price Index in the Western United States in the urban consumer setting for the previous 10 years, there has been a 73% increase in the cost of consumer goods averaged across all categories. In that time our Paid-Call Firefighter wage has only gone up \$4. As you know we had to raise our entry level Ambulance Operator wage because they would no longer meet the minimum wage requirements for the State of California. AB 1228 added sections to the Labor Code that requires "Fast Food Restaurant employees" to be paid a minimum of \$20 an hour starting April 1st, 2024. While this law doesn't directly affect our employees, it does make retention for our

Ambulance Operators and Firefighters much more difficult. We are currently paying a starting ambulance operator \$16.50. In order to apply for our Fire Department, they must hold an ambulance driver's certificate through the DMV and be a licensed Emergency Medical Technician (1 semester course at a Junior College) If we require these certificates, I believe we should be at least paying our staff what a starting Fast Food Worker is entitled to under California State Law.

FINANCIAL INFORMATION

According to the Wage Scale proposed as Attachment 1, Ambulance Operators would go from \$16.50 to \$20 an hour. This would put them at a competitive price with local ambulance companies, minus benefits. If we look at the positions with more training, ie. a "Shift Qualified" PCF, this would be a \$4 an hour raise. If we take this \$4 an hour and multiply it by 24 hours over 365 days, we arrive at a figure of \$35,040 increase in the budgetary cost for a PCF. This scale would also provide an increase to our highly trained Limited Term Firefighters. If we use the most expensive current top wage of \$19 an hour for a non-paramedic LT with a FF1, FF2, Driver Operator and LT Pay to the proposed wage of \$25 an hour it would result in a total cost of \$52,560. We are already paying PERS for these employees, so there will only be a small percentage increase for their Benefits under the PEPRA rules. We estimate for each 100 hours of work, there is only a \$5 difference in the cost to the District for their PEPRA retirement increase based on the proposed wage scale.

This would result in a total increase to our Fiscal responsibility for wages at \$87,600.

Using budget FY2022-2023 numbers, we had \$147,329.03 that was unutilized in Salary between Ambulance and Fire Accounts in Wages and Overtime. There have not been any drastic changes in our budget between that time and now. Our budget will be able to support the increase in cost.

ATTACHMENTS

Attachment 1 – Wage Scale Attachment 2 – US Bureau of Labor Statistics CPI index 10 year period.



Running Springs Fire

PCF Hourly Wage Scale 2024

Qualification Level

Additional pay for Position/Certification

| AO New Hire | \$20.00 | | Limited Term | Add \$1 |
|---------------------|---------|----------------------|-----------------|---------|
| AO Qualified | \$21.00 | | Driver/Operator | Add \$1 |
| PCF New Hire | \$21.00 | | Paramedic | Add \$2 |
| PCF Shift Qualified | \$22.00 | | | |
| PCF FF2 | \$23.00 | | | |
| PCF Engineer | \$25.00 | Not Eligible for D/O | | |

PCF Engineer/Supervisor

\$27.00

Not Elibible for D/O



Databases, Tables & Calculators by Subject

Series Title: All items in West urban, all urban consumers, not seasonally adjusted

Change Output Options:

Series Id:

Not Seasonally Adjusted

GO From: 2013 **v** To: 2024 **v**

✓ include graphs ✓ include annual averages

More Formatting Options

Data extracted on: April 9, 2024 (5:12:57 PM)

CUUR0400SA0

Consumer Price Index for All Urban Consumers (CPI-U)

| Area: Item: Base Period: | West All iten 1982-8 | | | | | | | | | | |
|--------------------------------|----------------------------|------|------|------|------|--------------|------|------|------|------|------|
| Index:1982-84=100 | 325- 300- 275- | | | | | | | | | | |
| Index:1 | 250- | 2014 | 2015 | 2016 | 2017 | 2018 Year | 2019 | 2020 | 2021 | 2022 | 2023 |

Download: 🚺 xisx

| Year | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual | HALF1 | HALF2 |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2013 | 232.759 | 234.595 | 235.511 | 235.488 | 235.979 | 236.227 | 236.341 | 236.591 | 237.146 | 237.000 | 236.153 | 236.096 | 235.824 | 235.093 | 236.555 |
| 2014 | 236.707 | 237.614 | 239.092 | 239.808 | 241.350 | 241.616 | 241.850 | 241.660 | 241.920 | 241.650 | 240.220 | 239.095 | 240.215 | 239.365 | 241.066 |
| 2015 | 238.318 | 239.748 | 241.690 | 242.302 | 244.227 | 244.332 | 245.040 | 244.737 | 244.257 | 244.341 | 243.749 | 243.434 | 243.015 | 241.770 | 244.260 |
| 2016 | 244.600 | 244.821 | 245.404 | 246.589 | 247.855 | 248.228 | 248.375 | 248.498 | 249.234 | 249.897 | 249.448 | 249.516 | 247.705 | 246.250 | 249.161 |
| 2017 | 250.814 | 252.252 | 252.949 | 253.806 | 254.380 | 254.469 | 254.708 | 255.282 | 256.504 | 257.223 | 257.126 | 257.347 | 254.738 | 253.112 | 256.365 |
| 2018 | 258.638 | 259.986 | 260.994 | 262.037 | 263.240 | 263.732 | 263.971 | 264.395 | 265.105 | 266.195 | 265.658 | 265.209 | 263.263 | 261.438 | 265.089 |
| 2019 | 265.624 | 266.215 | 267.370 | 269.522 | 270.880 | 270.957 | 271.029 | 271.264 | 272.102 | 273.524 | 273.128 | 272.584 | 270.350 | 268.428 | 272.272 |
| 2020 | 273.340 | 274.412 | 273.995 | 272.913 | 273.062 | 274.155 | 275.597 | 276.443 | 276.422 | 276.876 | 276.875 | 276.593 | 275.057 | 273.646 | 276.468 |
| 2021 | 277.238 | 278.702 | 280.625 | 283.507 | 285.793 | 288.263 | 289.863 | 290.393 | 291.053 | 293.397 | 294.986 | 296.102 | 287.494 | 282.355 | 292.632 |
| 2022 | 298.705 | 301.158 | 305.082 | 307.145 | 309.645 | 313.496 | 313.951 | 314.013 | 315.094 | 317.299 | 315.919 | 314.599 | 310.509 | 305.872 | 315.146 |
| 2023 | 317.477 | 319.130 | 320.715 | 322.187 | 323.525 | 324.448 | 324.865 | 326.234 | 327.491 | 327.708 | 326.299 | 325.932 | 323.834 | 321.247 | 326.422 |
| 2024 | 328.053 | 329.339 | | | | | | | | | | | | | |

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Optimized Special Notices 12/05/2023

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MEMORANDUM

- **DATE:** April 17, 2024
- TO: Board of Directors
- FROM: Andrew Grzywa, Fire Chief Rick Ellsberry, Battalion Chief
- SUBJECT: CONSIDER AUTHORIZING A CHANGE TO THE BATTALION CHIEF RANKS

RECOMMENDED BOARD ACTION

It is recommended that the Board of Directors consider authorizing the creation of two tiers to the Battalion Chief Rank – Battalion Chief I and Battalion Chief II, effective the pay period following this Board Meeting.

REASON FOR RECOMMENDATION

In an effort to be prepared for potential disasters such as we faced during the Snow Storm last year, we propose creation of a two-tiered structure within the wage scale for Battalion Chief.

BACKGROUND

There has been interest and conversations that centered around a part time Battalion Chief position with contacts that Chief Grzywa, and I have. The Mountain, as a whole, was unprepared for the devastation that occurs with a disaster of this magnitude. The County Emergency Management team was not prepared for the logistical needs that occurred on the Mountain. Chief Grzywa, Administrative Assistant Willemse and I built the system that was utilized for the triage and tracking of fire related and public assistance calls. At the height of the disaster, we were averaging 70 incidents per day with twice that number of phone calls coming through our Public phone numbers. While this type of management is within our training and skill set, the need for additional Administrative and Operational personnel at the Admin level is the reason for this proposal.

FINANCIAL INFORMATION

The proposal is to create a part-time Battalion Chief position at the rate of \$50 an hour. This position would be required to meet the minimum standard that the Fire Chief designates.

The intent would be to utilize this position in an as needed manner for training, liaison duties and administrative needs as they arise within our operation.

This position would be noted on the CFAA agreement, which would allow for reimbursement through FEMA and CAL-OES in the event there are incidents that require additional Administrative level personnel.

MEMORANDUM

- **DATE:** April 17, 2024
- TO: Board of Directors
- FROM: Andrew Grzywa, Fire Chief Rick Ellsberry, Battalion Chief

SUBJECT: CONSIDER AUTHORIZING AN INCREASE TO ADMINISTRATIVE ASSISTANT WAGE SCALE

RECOMMENDED BOARD ACTION

It is recommended that the Board of Directors consider authorizing an increase to the Administrative Assistant wage scale. Proposed Wage Scale - Attachment A, effective the First Pay Period of FY 2024-25

REASON FOR RECOMMENDATION

The Administrative Assistant position has is an invaluable part of our operation as a Fire Department. The Administrative Assistant Position encompasses a much larger scope than it was originally design to. It includes Ambulance billing, certificate management of our Staff, Chief's assistant, the entire weed abatement program as well as a huge amount of "assignments as necessary for the good of the Department." This position proved to be invaluable when our Department and our District was left out of San Bernardino County's emergency plan during the 2023 Winter Snow Disaster. While no employee is irreplaceable, our current Administrative Assistant is as close to irreplaceable as we can get.

BACKGROUND

Our current Administrative Assistant has been in the current position for 32 years. In that time, she has always received satisfactory evaluations for her work. In this position, similar to our Firefighter positions, there are merit raises until the top step is reached. Our current Administrative Assistant has not had a merit increase in nearly a decade. We propose we correct that with the proposed wage scale.

Working in the Administrative Office of the Running Springs Fire Department for the past year, It is our estimation that if we hired a replacement for Mrs. Willemse today, it would take two years of training to functionally replace her day to day activities. There

are a host of specialized skills that our current Administrative Assistant possesses that couldn't even be quantified in a training regiment for replacement.

FINANCIAL INFORMATION

According to the Wage Scale proposed as Attachment 1, the Administrative Assistant position would increase to a wage scale that is more representative of the significant responsibility that we place on Mrs. Willemse.

This proposed wage scale would result in a total increase to our Fiscal responsibility for wages for our current Administrative Assistant by \$11,416.

Using budget FY2022-2023 numbers, we had \$147,329.03 that was unutilized in Salary between Ambulance and Fire Accounts in Wages and Overtime. There have not been any drastic changes in our budget between that time and now. Our budget will be able to support the increase in cost.

ATTACHMENTS

Attachment 1 – Wage Scale

Administrative Assistant Wage Scale

| | RUNNING SPRINGS WATER DISTRICT | | | | | | | | | | | | |
|--------------------------|--------------------------------|----------|--------------|--------------|----------|----------|----------|-----------|--|--|--|--|--|
| | | | FIRE D | DEPARTMENT | | | | | | | | | |
| | | | 2024-2025 HC | OURLY WAGE | SCALE | | | | | | | | |
| | | | NON-EXE | EMPT POSITIO | NC | | | | | | | | |
| | | | | | | | | | | | | | |
| Classification | | | | | | | | | | | | | |
| | | А | В | С | D | E | F | G | | | | | |
| Administrative Assistant | Hourly | \$36.25 | \$38.06 | \$39.97 | \$41.96 | \$44.06 | \$46.27 | \$48.58 | | | | | |
| (40 Hour Work Week) | Monthly | \$6,283 | \$6,597 | \$6,927 | \$7,273 | \$7,637 | \$8,019 | \$8,420 | | | | | |
| | Annual | \$75,400 | \$79,170 | \$83,129 | \$87,285 | \$91,649 | \$96,232 | \$101,043 | | | | | |

CURRENT APPROVED FYE 2025 WAGE SCALE INCLUDING 4% COLA

| ADMINISTRATIVE ASSISTANT | Hourly | \$34.15 | \$35.03 | \$35.90 | \$36.78 | \$37.70 | \$38.65 | \$39.62 | \$40.60 | \$41.62 | \$42.66 | \$43.72 | \$44.81 |
|--------------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| (40-hr Work Week) | Monthly | \$5,919 | \$6,072 | \$6,223 | \$6,375 | \$6,535 | \$6,699 | \$6,867 | \$7,037 | \$7,214 | \$7,394 | \$7,578 | \$7,767 |
| | Annual | \$71,032 | \$72,862 | \$74,672 | \$76,502 | \$78,416 | \$80,392 | \$82,410 | \$84,448 | \$86,570 | \$88,733 | \$90,938 | \$93,205 |